

FOOTBALL  
HIGHLIGHTED  
NEXT WEEK

# The Upland News

UPLAND'S  
HOME TOWN  
NEWSPAPER

Seventy-Fourth Year No. 27

Upland, California, Wednesday, September 11, 1968

36 Pages Ten Cents Per Copy

## Downtown Merchant Expresses Optimism

A prediction that, "downtown Upland is going to flourish and become prosperous in spite of a few merchants, who do not wish to participate in this growth," was made this week by a member of the Retail Merchant's Association, Bill Vallon.

Owner of the Inn on Ninth Street, Vallon has in the past year contributed \$2,200 to the growth and promotion of the downtown area, with the thought, "that what is good for the downtown area is good for the city."

Vallon expressed disappointment concerning the recent, Sept. 3 public hearing on the proposed tax increase for the parking district, which was defeated by a slight margin.

"Of the 95 people, who signed the petition opposing the Retail Merchant's Association proposal, I am sure a great percentage did not realize what they were signing. We need to promote our downtown area," he said, "and what's good for one merchant is good for another."

Vallon expressed optimism, when he said that the Retail Merchants will go ahead and support the business area this year . . . paying for promotions as they have done in the past.

"But it is essential that all merchants take part in the future

and that an end be put to the practice of a few riding free at the expense of those who will

UPLAND  
OFFICE

TIME



TEMPERATURE

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take an interest and contribute to the area," he added.

"The Association must wait a year before appealing to the council for action on a tax increase, which would support much needed promotions," Vallon said.

He indicated that interested parties will make an all out effort to get legislation passed next year, which would make it mandatory for all businessmen to contribute to downtown growth.

Vallon pointed out, "The speedway and the Ontario Airport growth are going to bring many thousands of people into our area, and the Montclair Plaza can really be called the best thing that ever happened to Upland."

The impact on the West End can be counted in the increase in population and building growth brought by these large enterprises, Vallon added.

He also spoke of the Retail Merchants' plans to bring new business along with substantial merchants into downtown Upland and the Association's plans to go forward and think of the future of the downtown area.



BEAUTY AND BRAINS -- Vern Orum, superintendent of Upland's Elementary School District, extends a cordial welcome to four of the district's new teachers present at a recent Upland Inn luncheon. Seen with Orum are from the left, DiAnn Bremer, Barbara Battcher, Mary Jane Schenborn and Kathy Blair.

## Upland District Welcomes 53 New Teachers To Staff

The Upland School District welcomed 53 new teachers at a luncheon last week at the Upland Inn, hosted by the Upland Kiwanis Club.

The new teachers will fill posts in the eight elementary schools and the two junior highs, reports Vern Orum, school superintendent.

New teachers and their assignments are as follows:

Mrs. Kathleen Blair -- received her B.S. from Central Missouri State College, Warrensburg, Missouri, May 1964. She has had 2 years of teaching experience. She will be the Learning Assistance teacher at Baldy View School.

Mrs. Deanna A. Frey -- received her B.A. from LaVerne

College in June 1961. This will be her first year of teaching. She will teach 3rd grade at Baldy View School.

Mrs. Beverley M. Ford -- received her B.A. from Brigham Young University, Provo, Utah, June 1950. She has taught grades 1-3 for four years. She will be teaching 3rd grade at Baldy View School.

Mrs. Suzanne M. Hill -- received her Bachelors Degree from Earlham College in Indiana and the Masters Degree from Miami University in Ohio. She has had 1 1/2 years experience teaching 2nd and 3rd grades in Ohio schools, and 1 year teaching 2nd grade in Vista, California. She will teach 2nd grade at Baldy View School.

Mrs. Sharon E. Knarr -- received her B.S. from Cal-Poly, Pomona, in June 1968. This will be her first year of teaching. She will be teaching 3rd grade at Baldy View School.

Mrs. Ethel M. Malichky -- has a Bachelor of Science degree in Education from Geneva College, Pennsylvania. She has had 10 years teaching experience in the schools there. She will teach 5th grade at Baldy View School.

Mrs. Barbara G. Scott -- received her B.A. from California State College at Fullerton June 1965. She has had 3 1/2 years of teaching at the 1st and 2nd grade levels. She will teach a combination 1st and 2nd grade at Baldy View.

Continued on page 4

## Merchandise Clinic In Upland, Sept. 24

Flyers inviting downtown merchants to a Merchandise clinic, sponsored by the Upland Chamber of Commerce, at 7:30 p.m., Tuesday, Sept. 24 at the Upland Inn, have been circulated throughout the city, reports chamber manager, Tony Malone.

Conducted by professionals in the field of merchandising the clinic will cover the following topics: Merchandising Your Buying; Group Advertising Ring The Bell; Direct Mail Advertising; The Care And Feeding of Customers; Merchandising Your Windows; Your Advertising Budget Is Your Investment.

The clinic is free and open to all merchants and professional people interested in promotion and sales.

## Registration Deadline Nears

In an effort to register all Upland voters who wish to cast their ballots in the November 5 election, the city clerk's office this week released a list of Deputy Registrars of Voters.

Uplanders can register by making appointments with their neighborhood registrars or they can call at the City Clerk's office Monday through Friday from 8 a.m. to 12 noon and from 1 to 5 p.m.

Ammons, Mrs. Alva M.	1391 N. San Antonio	982-5732
Drake, Mrs. Roberta R.	446 W. 8th St.	982-5321
Hempy, Mrs. Jeanne B.	702 N. San Antonio	982-5481
Johnson, Mrs. Marjorie E.	1221 N. Grove Ave	982-6468
Carpenter, Mrs. Doreen K.		
(City Clerk)		
McElwain, Calvin L.	177 "D" St.	982-1352
McLaughlin, Mrs. Martha E.	2658 Mountain Ave.	982-0517
Paciotti, Danell A.	614 W. 8th St.	982-2888
Petri, Mrs. Maxine D.	1478 Loma Solis Ct.	982-7276
Pierce, Mrs. Alyce M.	875 N. Third Ave.	
Schrock, Mrs. Helen M.	1529 Carnation Way	982-9883
Scott, Mrs. Mary D.	438 Silverwood Ave. #B	
Simpkins, Mrs. Bonnie J.	1646 N. Laurel Ave.	982-8558
Stevens, Mrs. Teresa M.	345 Mariposa Ct.	982-1837
Stover, Mrs. Mae W.	50 W. 8th St.	982-2261
Warner, Mrs. Edie J.	458 N. Euclid Ave.	985-5318
Weber, Mrs. Floris V.	512 W. 21st St.	982-5020
Wedin, Mrs. Eleanor	530 W. 16th St.	982-8373
	1805 N. First Ave.	982-0426

## Kiwanis Rummage Smash Success

Browsers by the dozens happily bought rummage trinkets at the annual sale of the Upland-Foothill Kiwanis Club, held last

Friday and Saturday. Hustling in printed white aprons and matching derby hats, the

Kiwanians, their wives, sons and daughters, sorted rummage, and pitched in to make the sale a success. Besides the senior Ki-

wanians the newly formed girl's club, Vushannons, and the boys club, VIPS, sponsored by the Ki-

wanis, were also on hand to help.

Bill Trueblood, president of the club, in dark glasses and a smile, busily rang up the profits that will benefit the young needy children and the old, senior citizens.



KIWANIANS HARD AT WORK -- Pricing items for the Kiwanis rummage sale held last week are Hal Hall-din, Hal Schliemann, Don Martin, and Don Frankson. The sale netted monies that will benefit needy children and senior citizens. All members of the Kiwanis, their sons, daughters, and wives pitched in to help make the sale a success.

## Mrs. Douglas To P-B; Name Mrs. Kirkpatrick

Mrs. Rosamond Douglas, city editor of the Upland News has accepted a position with the Pomona Progress Bulletin, a Donrey Media Group newspaper, effective, Sept. 16.

Mrs. Douglas started with the Upland News in 1965, as a reporter - photographer and was named woman's editor in September 1967. She has been city editor of the Upland News, since May, 1968.

In her new assignment, she will be covering straight news and women's news for the Pomona area.

A native of Rhode Island, where she was employed by the Providence Journal-Evening Bulletin as Blackstone Valley Woman's Editor, Mrs. Douglas has been a resident of Pomona for the past three years.

She is a graduate of Pawtucket East High School and attended Union Hospital, School of Nursing, Fall River, Mass., and Brown University, Providence, R.I.

JENNY KIRKPATRICK  
The appointment of Mrs. Jenny Kirkpatrick as city editor of the Upland News is announced this week by Bill Mason, managing editor of the Bonita Publishing company, which also publishes the Montclair Tribune, the Cucamonga Times, the LaVerne Leader, the San Dimas Press and the Diamond Bar-Walnut Valley Bulletin. Bonita is owned by the Donrey Media Group, fourth largest newspaper chain in the United States.



Jenny Kirkpatrick

Mrs. Jenny Kirkpatrick was formerly Managing Editor for the Daily Star-Progress which covers the La Habra Brea area. Prior to that she worked as a reporter - photographer for the East Whittier Review and was a stringer for the La Mirada Lamplighter and the Artesia News.

Born in Denver, Colorado, Mrs. Kirkpatrick, came to California in 1955. She attended Cerritos and Rio Hondo Junior Colleges where she majored in Journalism, and will make her home in Upland.

## Sister City Committee Sets Meeting

The Town Affiliation Committee (Sister City Committee) will hold its first fall meeting at 7:30 p.m., Thursday, Sept. 19 in the council chambers at City Hall, announced chairman, Zella Stone, this week.

All members are requested to attend this meeting, when the by-laws will be submitted for approval and discussion will take place concerning more active involvement with Upland's Sister City, Caborca in Sonora, Mexico.

Mrs. Stone expressed a desire to set up a program, whereby students from both cities might visit with each other for short periods of time.

## Fun After Fifty At Fair Monday

The Upland Fun After Fifty Club is planning a "Day of Fun" at the Los Angeles County Fair, Monday, Sept. 16, when fair officials will honor senior citizens. Myrtle Buchanan (985-4274) and May Walker (987-3400) are taking reservations for a chartered bus, which will leave the A and P parking lot early Monday morning.

Senior Citizens will be admitted to the fair grounds for half price and a program has been arranged at the fair amphitheatre from 11 a.m. to 3 p.m. Special prize drawings will take place at 1:30 p.m.

Milton L. Tees, of the Fun After Fifty Club invites all Upland members to join the local group for a full day of fun at the fair.

## Kiosk Band Concert

UPLAND -- The City Council Tuesday "as an experiment" approved the hiring of the Disneyland Band for an evening concert in the central kiosk of the Town Center.

Salaries and transportation for the band would come to about \$1,000.



## St. Mark's Episcopal Scene Of Johnson-Rogers Wedding

Miss Loretta Rogers of Ontario and Robert Johnson of Cucamonga were married Aug. 31 in an 8 p.m. ceremony at St. Mark's Episcopal Church,

Upland. Performing the service was Father John Harrison, rector of the church.

Given in marriage by her father, the bride wore

a white linen floor length A-line dress with heavy looped lace on the edge of the hemline. The sleeves of the dress were also fashioned in lace trimming. Her illusion veil was floor length. She carried a bouquet of white baby mums with ferns.

The bride is the daughter of Mr. and Mrs. John Rogers of Ontario, and the bridegroom is the son of Mr. and Mrs. Stanley Johnson of Cucamonga.

Mrs. William Davis of Ontario, was the honor attendant. Mrs. Bruce Roberts of Ontario and Miss Diane Armstrong of Cucamonga were the bridesmaids.

The bridegroom selected Bruce Roberts of Ontario as his best man. Ushers were Wayne Johnson, brother of the groom, and John Heavyside, both of Ontario.

A reception with 75 guests attending was held at the church.

Following a honeymoon to Santa Barbara, the newlyweds will make their home in Ontario.

The bride is a senior at Cal Poly, Pomona, where she is majoring in elementary teaching.

Johnson is a 1968 graduate of Cal Poly and is presently employed in Commerce.



Bob Baumann Photo

Mr. & Mrs. Robert Johnson

## Gail Lorraine Hager Is Bride Of George Shepherd

Gail Lorraine Hager became the bride of George Edward Shepherd in a late morning wedding on Aug. 24 in the Cathedral of the Foothills (First United Methodist Church of Upland).

The Rev. Joe Dean Wilson of the Pentecostal Church of Ontario performed the rite which united the daughter of Mr. and Mrs. Andrew F. Hager of 1404 S. Sultana Ave., Ontario, and the son of Mr. and Mrs. Garthel Shepherd of 1412 N. Sultana Ave., Ontario.

Given in marriage by her father, the bride appeared before the 160 guests in a gown made by her mother. It was made from Irish linen fashioned on Empire lines with a lace jacket, chapel train and a deep inverted pleat in the skirt.

A petal arrangement held her short bouffant three-tiered veil, and she carried stephanotis, carnations and orchids.

The bride's sister, Mrs. Sebastian Striefel of

Lawrence, Kan., was matron of honor. Bridesmaids were Jodi Stephan of Ontario and Nancy Mault of Corona. Flower girl was Catherine Downey of Pomona.

Marciano Africa Jr. of Ontario was best man. Ushers were Dr. Sebastian Striefel of Lawrence and Chuck Zupan of Corona.

Following the service, a buffet luncheon was held in the patio of the Hager home.

Following a honeymoon to Santa Barbara and Monterey, the newlyweds are making a home at 1023 W. Flora, Ontario.

The bride, a 1966 graduate of Chaffey High School, is studying history at Chaffey College, Alta Loma. The bridegroom, a 1965 graduate of Chaffey High School, is majoring in life science at Chaffey College. He is employed by City Auto Parts, Ontario.



Bob Baumann Photo

Mr. & Mrs. George E. Shepherd

## Hurst-Ferguson Nuptials Celebrated

The First United Methodist Church of Ontario was the setting for an afternoon ceremony which united Miss Jill Ann Ferguson and Mr. Chris Golden Hurst in marriage. The Rev. J. Harold Headrick officiated at the double ring ceremony, August 24.

The bride is the daughter of Mr. and Mrs. James W. Ferguson of Ontario; Mr. Hurst's parents are Mr. and Mrs. Paul R. Hurst of Upland.

Given in marriage by her father, the bride wore an A-line gown of re-embroidered Alencon lace, featuring a high cowl neckline and short sleeves; her full church train of silk chiffon was attached below the shoulders. An Alencon lace cap headpiece held her 3-tier French illusion veil. She carried a cascade of Phalaenopsis orchids, yellow baby roses, stephanotis and baby's breath.

Miss Sandra Irwin of

Ontario was maid of honor; attendants were the Misses Cindy Pate and Patti Duffy of Ontario, and Mrs. Mary Ferguson of Palo Alto, sister-in-law of the bride.

Miss Dawn Ferguson, the bride's niece, was the flower girl.

Mr. Hurst's best man was Mr. John Perry of Upland; his ushers were Mr. Dennis Hurst, Newhall; Mr. John Foody, Upland; Mr. Michael Blesant, Cucamonga; and Mr. Jeff Ferguson, Palo Alto.

Marian Duerr was organist for the ceremony. A reception followed at the Church parlor.

After a week in Hawaii the couple will be at home in San Diego, where they will both enter their senior year at San Diego State College.

The bride is a graduate of Chaffey High School and Chaffey College; the groom was graduated from Upland High School and Chaffey College.

## Miss Vivian Rowberry's Engagement Announced

The engagement of Vivian Ruth Rowberry to Boreas Volbeda, 421 W. California St., Ontario, was announced to relatives to her parents, Mr. and Mrs. Jay E. Rowberry, 1351 Winston Court, Upland, at a recent patio party.

The refreshment table was decorated with pink carnations, centered with a pink and white double-heart cake inscribed with the young people's names.

Attending the announcement party were Mrs. Gladys Burge, great-aunt of the bride-elect; Mrs. Lemora Harter and Mrs. Carol Rowberry, her grandmothers; and Mrs. Janet Volbeda of Ontario, mother of the future bridegroom.

The future bride, a member of the Silver Link Rebekah Lodge of Upland, works for the Bank of America in Ontario at the Fourth Street and Mountain Avenue branch.

Following her graduation in 1966 from Upland High School, Miss Rowberry took business courses for two years at Chaffey College, Alta Loma, where she participated in various musical activities.

Her fiancé, a 1967 graduate of Ontario Christian High School, Ontario, is studying dentistry at Chaffey College, where he also participates in musical activities. He is employed by the Ontario Lumber Co.

## Marilyn Lobreto Sets October Wedding Date

Mr. and Mrs. Sam Lobreto of 411 W. D St., Ontario, have announced the engagement and October wedding plans of their daughter Marilyn Ann Lobreto and William Edward Deon of 91 W. Ninth St., Upland.

The wedding will be held Oct. 26 at 11 a.m. in St. George's Catholic Church, Ontario. A reception will take place in the Chino American Legion Clubhouse.

The bride-elect is a 1967 graduate of Pomona Catholic Girls' High School. She took general

courses at Chaffey College, Alta Loma, and belonged to the Newman Club. She is an operator for Pacific Telephone Co., Pomona.

Her fiancé, son of Mr. and Mrs. John F. Deon Sr. of Palmdale, is a 1962 graduate of Portage High School, Portage, Ind. He studied business management at Chaffey College and belonged to the Newman Club. He served four years in the Navy.

Deon is a security officer at the ABC Union Store, Montclair.

## Rizzardi-Young Candlelight Nuptials Celebrated Here

A champagne buffet reception at Di Carlo's Restaurant, Upland, followed the August 24, nuptials uniting Miss Susan Ellen Young and Mr. Robert S. Rizzardi. The Rev. William R. Parry, pastor, officiated at the candlelight ceremony in the First Presbyterian Church, before 175 guests.

The bride is the daughter of Mr. and Mrs. Charles E. Young of 2446 Ocean View Drive, Upland and the bridegroom is the son of Mr. and Mrs. Lino J. Rizzardi of 845 North Tenth Ave., Upland.

Given in marriage by her father the bride wore an organza and Alencon lace gown, fashioned by William Cahill and styled with a scoop neckline, short sleeves and cathedral train. Her fingertip illusion veil was caught to an organza and lace pillbox headpiece, and she carried a cascade of stephanotis and leather fern centered with a phalaenopsis orchid.

Miss Dinah K. Hansen of Upland was maid of honor, and bridesmaids were Mrs. Richard A. Young of Chino, Miss Cathy L. Born of Upland and Miss Joan B. McDowell of Upland. All the attendants wore pale green empire styled gowns with matching pillbox headpieces. The maid of honor carried pale green spider chrysanthemums and the bridesmaids carried pale yellow spider chrysanthemums.

Mr. Rizzardi chose his

brother, Mr. David L. Rizzardi of Upland for his best man. Mr. Richard A. Young, brother of the bride of Chino, Mr. Edward R. Rizzardi, brother of the bridegroom of Upland and Mr. David W. Young, brother of the bride of San Dimas, ushered.

Mrs. David W. Young of San Dimas was in charge of the guest book and Mrs. Edward F. Rizzardi, received guests at the gift table.

Following a wedding trip to Lake Tahoe and Yosemite the bridal couple are presently making their home at 1536 North Elderberry Court, Ontario.

The former Miss Young, is a 1966 grad-

uate of Upland High School. She attended Chaffey College and is presently employed as a secretary for an Upland law firm.

Her husband is a 1966 graduate of Upland High School. He also attended Chaffey College, and is now a junior at California State Polytechnic College, where he is studying for his teaching degree in social science.



Bob Baumann Photo

Mr. & Mrs. Robert S. Rizzardi

## Karen Howell's Engagement Told

Mr. and Mrs. Warner Howell of 1773 San Antonio Ave., Upland, announced the engagement of their daughter, Miss Karen Howell to Mr. Gary Tatem. He is the son of Mr. and Mrs. Vernon Tatem, 1342 Toledo Way, Upland.

Miss Howell was graduated from Upland High School, and is attending Chaffey College where she is majoring in dental assisting. She is a member of Sigma Iota Delta; Jobs Daughters, Bethel #287, and Panther Women Service Club.

Mr. Tatem was graduated from Upland High School and is attending Chaffey College where he is majoring in data processing. He is a member of Panther Blacks Service Club and is on the board of the Foothill

Little League. A late summer of 1969 wedding is planned.



Karen Howell

## Gail Robinson's Engagement Told

The engagement of Gail Ann Robinson and Rick Meyer, son of Mr. and Mrs. Herbert Meyer of Cucamonga, has been announced by her parents, Mr. and Mrs. Harry Robinson of Modesto.

The wedding will take place in December.

Miss Robinson is a 1965 graduate of Davis High School in Modesto and a 1967 graduate of Modesto Junior College. She is majoring in physical education at Chico State College, Chico, where she will be a senior this fall.

Miss Robinson has been a life guard and swimming instructor for the City of Modesto.

Meyer, a 1964 graduate of Upland High School, belonged to the school's Marching Band and was a member of three high school honor bands.

He attended Chaffey College, Alta Loma, and is majoring in music at Chico State College. He belongs to two college honor bands. Meyer plans to graduate in January and teach in the Sacramento area.

**Attend Church Sunday**

**BRETHREN IN CHRIST**  
945 W. ARROW HWY.  
Church School: 9:30 a.m.  
Services: 10:40 a.m., 7:00 p.m.  
982-1016

**FOOTHILL BAPTIST**  
1330 West 18th  
Sunday School 9:45 a.m.  
Special 8:30 a.m. Service Added  
Services 11 a.m. - 7 p.m. (Nursery Provided)  
Rev. Bernard E. Andrews, Pastor  
982-1882

**FIRST UNITED METHODIST CHURCH**  
A. Clark Robbins, Minister  
Bruce Gabbert, Jr., Assoc.  
262 EUCLID AVE.  
Services: 8:30 & 11 a.m.  
982-1345

**THE UPLAND NEWS-THE CUCAMONGA TIMES**

Published every Wednesday by  
THE BONITA PUBLISHING COMPANY  
4674 Bonita Street, Montclair, Calif. Phone 626-2465 985-2886

Local News Office located at  
237 E. 9th St., Upland, Calif. Phone 982-1285

<p><b>DONALD W. REYNOLDS, SR.</b> President</p> <p><b>WILLIAM V. MASON</b> Editor</p> <p><b>LEONARD P. BURGERS</b> Production Manager</p>	<p><b>BOB G. BUSH</b> General Manager</p> <p><b>DONALD E. CARLSON</b> Circulation Manager</p>
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LOCALLY OPERATED MEMBER **DONKEY MEDIA GROUP**

**Camp Fire Leader Meeting In Pomona**

Camp Fire Leaders Association members will meet from 9:30 to 11:30 a.m., Thursday, Sept. 12 at the Camp Fire Office, 2288 N. Towne Ave., Pomona.

All new leaders are asked to attend and learn plans for the coming year.

**The Cucamonga Times**

Published by Bonita Publishing Co.  
257 East Ninth Street  
Upland, California, 91786  
982-1385

Published Each Wednesday

**SUBSCRIPTION RATES:**  
50¢ every fourth Wednesday by carrier boys in Cucamonga, Alta Loma, Edwards. Mail subscribers \$7.50 per year or \$5.00 per six months. Annual subscribers \$5.00 per year, payable in advance. Single copies 10¢ each.

Second-class postage paid at Cucamonga, Calif. 91730.

**The Upland News**

257 E. 9th St., Upland, Calif. 982-1385 or 626-2465

Published every Wednesday by The Upland News, Legally adjudicated July 7, 1952 Superior Court No. 7301.

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It's a

# Woman's World



NCL PROVISIONALS -- were honored recently at a coffee at the home of Mrs. Hugo Vavrinek, Harford Place, Upland. Seen with Mrs. Vavrinek, shown center pouring are from the left, Mrs. Sidney R. Thorogood, the hostess, Mrs. Vavrinek, Mrs. James A. VanAntwerp and Mrs. Frank H. Balensiefer.

## NCL Provisionals Feted At Welcome Coffee Hour

The Hugo Vavrinek home, 285 Harford Pl., Upland, was the setting Tuesday Sept. 10, for an event ushering in the early fall social season when Mrs. Vavrinek was hostess for a coffee honoring incoming provisional patronesses of National Charity League,

Foothill Chapter. An attractive array of fall flowers were used throughout the rooms of the Vavrinek home.

Mrs. J. Doug Robertson, president of Foothill Chapter, welcomed the new Patronesses and spoke on the purposes of Charity League, outlining

the philanthropic projects available to Patronesses and their Ticker daughters and gave a brief resume of Ticker activities for the coming year.

Mrs. Vavrinek as provisional chairman outlined the provisional activities program.

Provisionals welcomed were the Mmes: Alan McPherson, Donald Shanklin, Ronald Woolverton, Charles Althouse, Andrew Barmakian, Donald White, Sidney Thorogood, Francis Balensiefer, George Herby, Eugene Skiles, James Van Antwerp, Lewis Trine, Fred Morgan, William Weisbruck, Fred Gattas, William St. Clair, Clifton Johnson.

Guests also included Mrs. George K. Janesick, first vice president and membership chairman, who briefed the new provisionals on new membership duties, Mrs. Ralph Durso, second vice president, coordinator chairman, Mrs. Lurwell H. Rencher, third vice president, philanthropy chairman, Mrs. Wilfred M. Mac Sween and Mrs. Frank J. Pendergast.

## Catholic Women Will Attend Convention

The Ontario Deanery, Council of Catholic Women, Diocese of San Diego will hold a quarterly meeting at 12 noon, Thursday, Sept. 19 at Our Lady of Lourdes Hall, in Montclair.

Mrs. Wayne Luster, president of the Altar Society, assisted by Altar Society members will host the meeting.

Mrs. Andrew Subaro, president of the Deanery will conduct the business meeting. Plans for the convention of the Council of Catholic Women, October 24 in Palm Springs will be discussed.

The Palm Springs Deanery will host the event, to be held in the El Mirador Hotel there.

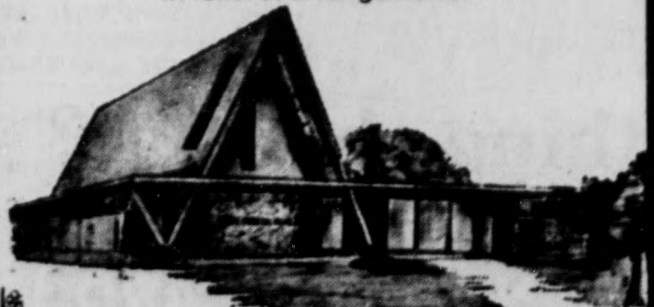
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## Hawaiian Luau NCL Couple's Party

The gardens of the Truman T. Ackerson home at 1358 N. Euclid Ave., Upland will be transformed into a Hawaiian Paradise on Saturday evening, Sept. 14, when Dr. and Mrs. Ackerson will host a Luau honoring husbands of Patronesses of Foothill Chapter, National Charity League.

Mrs. George K. Janesick, general chairman, announced a buffet of foods which will include a menu of Mahi Mahi to be grilled on a steam table before the guests.

Hawaiian Abe, a full blooded Hawaiian and former movie and television personality will be master of ceremonies. He will be assisted by his son and other members of his famous family. A combo will provide music for dancing and featured on the program will be a Hawaiian dancing girl.

Flowers flown in from Hawaii, magnolia leaves, fresh garden flowers in date fronds will center the tables and provide a background for an authentic grass shack to complete a Hawaiian theme used in decor by Mrs. Floyd Plasman, chairman of the decorating committee. Assisting will be the Mmes: James Van Antwerp, Lewis Trine, Fred Morgan, William Weisbruck, William St. Clair, Fred Gattas and Clifton Johnson.

Presiding over the coffee and dessert tables will be the Mmes: Alan Mc-



HAWAIIAN PARADISE -- Hawaiian "ABE", far left plays a tune for Mrs. Don E. White, Mrs. Charles Althouse and Mrs. Andrew Barmakian, members of the National Charity League, Foothill Chapter. League members and their husbands will enjoy an authentic Luau Saturday evening, Sept. 14 at the Truman T. Ackerson home, North Euclid Avenue.

Pherson, Donald Shanklin, Ronald Woolverton, Charles Althouse, Andrew Barmakian, Donald White, Sidney Thorogood and Robert G. William-

son. Name tags and dinner tickets will be under the direction of the Mmes: George Herby, Eugene Skiles and Francis Bal-

ensiefer. Greeting guests on their arrival will be Dr. and Mrs. Ackerson and Mr. and Mrs. J. Doug Robertson.

## Membership Tea For City Of Hope Chapter

The Elsie Hirsch Chapter of the City of Hope held a combined business meeting and membership tea Tuesday, Sept. 10 at the home of Mrs. Robert Healey, 156 E. Kirkwood Ave., Claremont.

Guest speakers, Mrs.

Herold Title, Mrs. Ernest Morton and Mrs. Louis Rothbart discussed their personal experiences with the City of Hope.

During the coffee hour, Mrs. Robert Healey portrayed with slides a view

of the two years in which she and her husband spent at Lusaka, Zambia, Africa. Mr. Healey is now a professor at Cal Poly. He taught for two years at the College of Further Education in Lusaka, under the A.I.D. program.

Mrs. Healey taught the elementary grades at the International School, Upland on her return to California, she brought with her various costumes and items from Africa, which she showed at the tea.

## Symphony League Coffee Set Here

Members of the West End Symphony League will meet Monday Sept. 16, at the Upland home of Mrs. Edward Bestard for an 11:30 a.m. coffee.

A program comparing ballet to classical music will be presented by Mrs. Simon Klitenic.

The program will be the second in a continuing

series dedicated to musical relationships. Students from Suzanne's School of Dance, under the direction of Miss Suzanne Freehling, will illustrate the talk.

The girls will dance to "Autumn Leaves" and "Les Sylphides."

The coffee will be the first league meeting of the year.

## Native Daughters Plan Fall Events

Ontario Parlor No. 251, Native Daughters of the Golden West, met Tuesday evening in their first regular business session of the year at the Ontario Womans Club.

Mrs. J. D. Dodge, president, told the members of the plans for the West End Symphony League's fiesta to be held Nov. 24, in the new Upland Mall, following which the Parlor voted to reserve a booth and offer various articles made by members for sale. The money made from the sale will be used for local philanthropies.

In other action, the members voted to donate California Bear flags to the new Upland Fire House and library if acceptable to their respective boards of directors.

Mrs. Loren Robinson, history and landmarks chairman was given authorization to investigate the possibility of obtaining an El Camino Real bell for presentation to the West End Museum of behalf of the Native Daughters. She was also to investigate the feasibility of marking the little station house on North Euclid which was formerly

used by passengers of the old mule car tram.

Mrs. Henry Lucas, secretary pro-tem, announced the 1969 Children's Foundation calendars are now available and the members voted to order sixty of them for sale to members and friends. Proceeds of the calendar sale are donated to the Children's Foundation Fund.

An invitation was received from Lugonia Parlor of San Bernardino to attend their Courtesy Night on Sept. 26. Mrs. T. Crisp, marshall and Mrs. James Rose, past president will be guest officers at the event.

Mrs. Helen Snyder, financial secretary, announced that the social meeting on Sept. 17, will be held in her home at 534 N. Campus Ave., Upland. Members were invited to bring the items they are making for the fiesta.

Following the meeting, a birthday cake honored Mrs. Dodge. A social hour followed. Mrs. Ruth C. Ruth, trustee, was in charge of refreshments for the evening.

# Central Market

204 N. SECOND UPLAND YU 2-1348

**Prices effective Sept. 12, 13, 14**

**SAFEGUARD** Reg. Size Bars  
**SOAP** 2 for 29¢

**CHEER** Giant Pkg. 75¢

**NEW BETTY CROCKER**  
Sour Cream, Chocolate Fudge  
**CAKE MIX** pkg. 33¢

**BEECH NUT**  
**BABY FOOD** strained 10 jars 99¢

**HEINZ**  
**TOMATO SOUP** no. 1 can 12¢

**SUNSHINE**  
**HYDROX COOKIES** lb. 49¢

**CHICKEN OF THE SEA**  
**TUNA** CHUNK STYLE no. 1 can 29¢

**HUNT'S**  
**TOMATO SAUCE** no. 303 can 19¢

**MAZOLA OIL** qt. 66¢

**LIBBY'S**  
**TOMATO JUICE** 46 oz. can 29¢

**NUCOA** lb. 27¢

**PILLSBURY**  
**BUTTERMILK BISCUITS** pkg. 9¢

**SPRINGFIELD**  
**CLING PEACHES** no. 2 can 25¢

**OSCAR MAYER**  
**BOLOGNA** Sliced  
12 oz. pkg. 69¢

**PORK CHOPS**  
end cuts lb. 65¢

**ROCK CORNISH**  
**GAME HENS**  
24 oz. average each 79¢

**C&H**  
**CANE SUGAR**  
5 lb. 57¢

**HEINZ**  
**KETCHUP**  
20 oz. btl. 33¢

**Folger's**  
**COFFEE**  
lb. 71¢  
2 lb. can 1.41

**FROZEN FOODS**

**PEPPERRIDGE FARMS**  
**FRUIT TURNOVERS** pkg. 45¢

**BIRDSEYE**  
**COOL WHIP** quart size 49¢

**BIRDSEYE**  
**CORN** 2 pkg. 39¢

**PRODUCE**

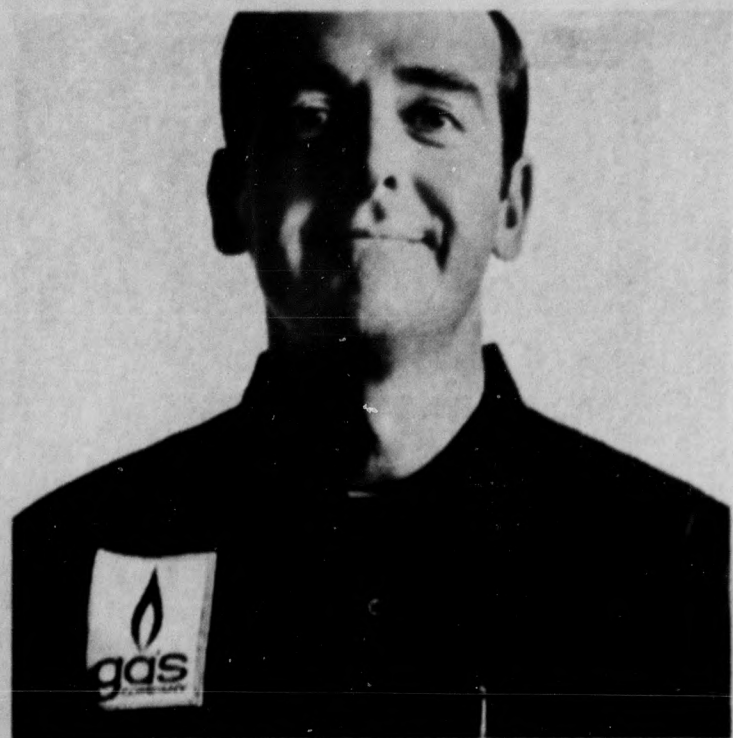
**CRISP** Long Green  
**CUCUMBERS** 4 for 25¢

**LAKE COUNTY** Bartlett  
**PEARS** lb 15¢

**5¢ Cello PACK** Russet  
**POTATOES** ea. 23¢



# Merit badge



## he's earned it.

Being a Gas Company serviceman is no easy job. You have to be able to help customers in a number of ways, from adjusting an appliance to advice on how to seal the most flavor into a steak.

Our servicemen are well trained for their job. They have to be. We're an investor-owned company. And investor ownership is like having two employers. You have to satisfy customers, the people who rely on our service, by being efficient. And you have to be efficient to satisfy your owners. For they're the people who invest in our business and make the service possible.

This means we work hard all the time to give the best possible service, at reasonable rates. Investor ownership is that "extra step" — why we have servicemen who are extra courteous and skillful, as well as being efficient. It's the reason we look for economies in every way possible and have been able to reduce gas rates six times in the last five years.

And, when we can serve you well and make a profit, that makes everyone happy. For that's how we stay in business.

**SOUTHERN COUNTIES**  **COMPANY**  
(Investor-owned Company of the Pacific Lighting System)

### Upland Elementary District Employs 53 New School Teachers

Continued from page 1

**Mrs. Judith E. Shelton** -- is a graduate of Chaffey High School. She received her B.A. from LaVerne College, June 1968. Mrs. Shelton's grandmother was a former teacher in the Upland School District. She will be teaching kindergarten at Baldy View School.

**CITRUS SCHOOL**  
**Mrs. Ruthann S. Couch**

--received her B.S. from Cal - Poly, Pomona, in June 1968. This will be her first teaching experience. She will teach 3rd grade at Citrus School.

**Mrs. Mary F. Wells** -- received her B.A. degree from Scripps College, Claremont in 1966. She has 1 year of experience at the 5th grade level. She will teach a 6th grade at Citrus School.

### FOOTHILL KNOLLS SCHOOL

**Mrs. Barbara L. Batchelor** -- received her B.S. from Cal-Poly, Pomona, in June 1968. This will be her first year of teaching. She will be teaching 3rd grade at the Foothill Knolls School.

**Miss Colleen Bell** -- received her B.S. from Brigham Young University, Provo, Utah, May 1968. This will be her first year of teaching. She will be teaching 3rd grade at Foothill Knolls.

**Mrs. Elizabeth Ann Egan** -- received her B.A. degree from Northern Il-

linois University in 1957. She has taught 4th and 5th grade for 8 years. She will be teaching a combination 4th and 5th grade class at Foothill Knolls School.

**Mrs. Elizabeth L. James** -- received her B. A. from California State College at Los Angeles in 1961. She has had 6 years of teaching experience at the primary level. She will teach the 1st grade at Foothill Knolls School.

**Mrs. Martha Jo Ropp** -- received her B.S. from Bluffton College, Bluffton, Ohio in 1959. She has had 7 years of experience as a teacher of grades 4 and 6. She will be teaching 5th grade at Foothill Knolls School.

**Mrs. Mary Jane Schenborn** -- received her B.S. from Dickinson State College, Dickinson, North Dakota in 1963. She has had 3 1/2 years of teaching experience in the middle grades. She will teach 2nd grade at Foothill Knolls School.

**Mrs. Patricia Ann Stevens** -- received her A.B. from Upland College, Upland in June 1965. She has had two years of experience at the primary level and was the Upland School District's Home Teacher part of last year. She will teach kindergarten at the Foothill Knolls School.

**Mrs. Martha Ann Varvis** -- is returning to teach kindergarten at Foothill Knolls School where she taught 3 1/2 years prior to taking a maternity leave.

### MAGNOLIA SCHOOL

**Miss Tanya L. Collins** -- received B.A. from Utah State University, Logan, Utah, in June 1968. This will be her first year of teaching. She will teach 3rd grade at Magnolia School.

**Mrs. Betty Lou Gross** -- received her B.A. from University of California at Los Angeles in 1952. She has had 8 1/2 years of experience at the elementary level. She will be teaching 1st grade at Magnolia School.

Continued next week

**NO ONE TURNED AWAY  
DUE TO LACK OF FUNDS**

**Richardson-Peterson  
MORTUARY**

Telephone YU 6-1196 123 WEST 'G' STREET  
ONTARIO

### ATTENTION

#### ALL KIRBY OWNERS

Win on our new 1968 2-speed Kirby free

We are giving away TWO (2) All New Delta (2 speed) Kirby's FREE! Absolutely no obligations, no jingles to write, just send us the coupon below.

#### SERIAL NUMBER CONTEST

We have registered a serial number between 100,000 and 999,999. The lady having the serial number closest to the registered, (doesn't have to be exact — just CLOSEST) will receive one all new DELTA 2 speed Kirby free! (A Kirby of any age could win this contest!)

#### OLDEST KIRBY CONTEST

We are looking for the oldest Kirby in the Pomona Valley area. The lucky lady having the oldest Kirby will receive one all new Delta 2 speed Kirby absolutely free. Don't procrastinate, don't delay, do it now. All entries will have 2 bits sent to them free. Smart people will do it immediately.

Name ..... Phone.....  
Street Number ..... City.....  
Model No. .... Serial No.....  
(Be sure to send both numbers on bottom of motor!)

#### POMONA VALLEY KIRBY

911 E. Foothill Blvd., Claremont  
Remember Two Contests — Contest Ends Midnight Sept. 12th, 1968

### DRAPER



### MORTUARY

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811 NORTH MOUNTAIN AVE.  
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### GROVE

#### UPLAND

276 E. 9th St. 982-1342  
50¢ ALL SEATS 50¢

NOW THROUGH TUESDAY

Dean Martin, Robert Mitchum "FIVE CARD STUD"

plus Elvis Presley, Nancy Sinatra "SPEEDWAY"

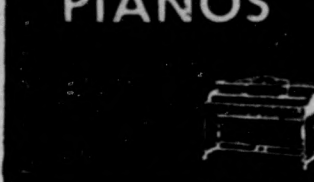
PAL CLUB SHOW SAT SPEEDWAY

plus BIG MOUTH

Open 12 Start 12:50 Over 4:30

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Also 165 E. Holt, Pomona

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**BANKAMERICARD.**

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PRETTY**



**Borrow chairs  
and tables from A to Z**

Get-togethers call for getting together enough chairs and tables. That's where A to Z comes in. Parties, meetings, receptions—whatever the occasion—you can accommodate everyone with those extras you can rent from A to Z. (Everything from punchbowl to percolators.) Borrow anything your heart desires from A to Z—and at reasonable rates!

**A to Z RENTAL CENTER**  
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## Back-to-school clothing shortage?

Use your BankAmericard.® It's all you need to outfit your children for school. You can use it for shoes, slacks, shirts, skirts, books, pens, pencils—everything your children wear and use. For college students, it can even pay for their transportation to campus. With a BankAmericard, there's no service charge if you pay your bill within 25 days. For a small fee, you can extend your payments over several months. So if you're faced with back-to-school expenses this fall, don't forget your BankAmericard. It can help solve the arithmetic problem.

### BANKAMERICARD

*Carol Graham*

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DO IT YOURSELF CENTER  
PROPANE  
"FOR THE ROCK HOUNDS"  
LAPIDARY SUPPLIES**

**BankAmericard.  
Welcome Here**

120 N. Benson (at Holt) Ontario  
2 Blocks east of Central  
983-1311 624-9510

## RENT ME

**AT YOUR A to Z RENTAL CENTER!**

Sure, everyone knows it's economical to rent the equipment you need occasionally for odd jobs, parties, even gardening and household cleaning. But now you can save an extra dollar... and just for coming in and getting acquainted with our service. Just bring this ad with you.

You'll be amazed at what you can borrow:

- |   |  |  |  |
|---|--|--|--|
| <b>PARTY<br/>NEEDS</b><br>folding chairs<br>banquet tables<br>punch bowls<br>coffee percolators<br>record players<br>silverware<br>dishes and glasses | <b>LAWN AND<br/>GARDEN TOOLS</b><br>tractors and tillers<br>mowers and edgers<br>lawn sweepers<br>lawn rollers | <b>FLOOR CARE<br/>EQUIPMENT</b><br>rug shampooers<br>floor polishers<br>sanders<br>vacuum cleaners<br>upholstery<br>shampoos | <b>CAMPING</b><br>tents<br>stoves<br>lanterns<br>campers<br>car-top sleepers<br>sleeping bags<br>air mattresses<br>trailer hitches |
| <b>PLUMBING<br/>TOOLS</b><br>sewer snakes<br>augers<br>pipe cutters<br>wrenches<br>pumps  | <b>POWERED<br/>TOOLS</b><br>drills and routers<br>sanders<br>saws<br>grinders                                  | <b>PAINTERS'<br/>EQUIPMENT</b><br>paint sprayers<br>ladders<br>wallpaper<br>steamers   | <b>INVALID AND<br/>HEALTH</b><br>hospital beds<br>wheel chairs<br>crutches<br>walkers<br>exercises                                 |

AND MUCH MORE

**A to Z RENTAL CENTER**  
5132 Holt Blvd. Montclair  
624-1697 985-6614





**SIERRA VISTA JACK AND JILL PARTY** -- to welcome kindergarteners was held Friday, Sept. 6 at the school. Seen meeting her teacher Mrs. Fern Reiser, for the first time is Julie Hawkes. Mrs. Dana Hawkes accompanied her daughter to the party, sponsored by the Sierra Vista PTA.

## Seventh-Day Adventists Concerned With Missions

Ways to expand a \$40,000 missions program which operates in 190 countries around the world will be discussed at the West End Seventh-day Adventist Church, 856 W. Sultana, Saturday, Sept. 14, at 11 a.m.

The missions program, explains Pastor Vern Carner, includes work in health, education, welfare, and uplift which has been in operation since 1874 when Seventh-day Adventists sent their first missionary abroad.

"During the more than 90 years of service given by Seventh-day Adventist missionaries abroad, multiplied millions of persons have been helped to better lives," said Pastor Carner.

"Despite the contention of some who do not know the facts, the truly Christian way brought by missionaries has given health instead of disease, enlightenment in place of superstition, an education in place of ignorance, job in place of fear. In many places young people trained in Christian schools are now the national leaders of their countries," he added.

Pastor Carner said a special offering will be taken during the 11 a.m. Saturday morning worship service to help expand the foreign missions program of the Seventh-day Adventist denomination.

"Millions of people await the help that Christian missionaries can bring to body, mind, and spirit," said Pastor Carner. "We want to be part of the answer to the world's problems, not part of the problem itself. As Christians we can do no other."

During the Sabbath School service beginning at 9:30 a.m. Mrs. Mary Randolph will review the missionary life of Manganga Paul, who was not a Seventh-day Adventist but was a very successful instrument in God's hands in reaching many of the benighted people of Africa.

## Road Runner Certificates For Cuca-Alta Loma Readers

Ninety-five youngsters completed 10 or more books in the summer reading program of the Cucamonga-Alta Loma branch library, earning "Road Runner" certificates.

Those awarded certificates, in order of completion, are:

Joseph Betzler, Gerri Bush, Terri Bush, Debra Lynn Chabino, Mary Ann Christensen, Jill Ellington, Kathy Foster, Mike Glauzel, James Hawkes. Also, Blaine Helt, Annette Johnson, Kathleen Johnson, Lester Johnson, Patricia Johnson, William Johnson, Tom Ledesma, Donald McComb, Scott Mills, Mark Moe and Marlena Moe.

Also Bill Nicola, David Nicola, Caroline Owen, Lory Ann Ralston, Cindy Sarratt, Debbie Sarratt, Mary Lee Shaw, and Cindy Shipp.

Others are Ted Stewart, Theresa Thomas, Michael Urena, Ernie Barksdale, Aleta Betzler, Robert Brown, Raymond Chabino, Jeanne Christensen, Stephen Crosby and Loretta Gaiba.

Others are Darin Hill, Leighton Hill, Tami Hill, Helen Johnson, Carolee Kalm, Debra Millam, Ileen Mills, Vicky Rose, Wanda Rose, Charles Russell. Also, John Scholl, Eddie Shaffer, Pennie Shaffer, Kelly Smothers, Linda Tombolato, Laura Vaughan, April Whitney, Debbie Winberry, Gary Winberry and Stephen Ellington.

Also, Louise Dillon, Brian Glick, Karl Williams, Sharon Yahn, Linda Williams, Laura Williams, Mark Mills, Michael Bement, Jim Crosby, and Mike Chamberlain. Also, Kendall McKee, Brian Chamberlain, Steven Purtle, Janet Purtle, Pamela Purtle, Tommy Purtle, Eddie Truex, Darole Smith, Keith Medeiros, and Randall McKee.

Also, Patty Sarratt, Mark Faherty, Angelica Wright, Mary Ann Ball, Pat Swaim, Mike Swaim, Roy Arias, John Danzo. Others are Marianne

## Abner M. Fritz Guest Of Democratic Women

The West End Democratic Club and The Women's West End Democratic Club are giving a noon luncheon honoring Abner M. Fritz, nominee for the 35th Assembly District, at the Mural House, 1850 E. Holt Blvd., Ontario, Sept. 14.

Fritz, an incumbent, has experience as a teacher and reporter, is a veteran of World War II, holds a degree in journalism from San Jose State College, and is a well-known attorney in Whittier. He has a Juris Doctor degree from the University of Santa Clara, is a member of the American Bar Association, California Bar Association, and Southeast District Bar Association. The candidate is the past president of the Jefferson-Jackson Democratic Club.

Reservations may be made at Democratic Headquarters by calling 985-5318, or tickets may be picked up there. Registration deadline is Sept. 12, midnight. If you have moved or have not voted since the last General Election, you must register. Registration is being held at Democratic Headquarters, 458 N. Euclid Ave., Upland, during the day or evening, and Sept. 12, headquarters will be open from 8:30 a.m. until midnight.

The West End Women's Democratic Club will hold a workshop meeting the fourth day of September at Headquarters.



**TALENTED ARTIST** -- Lucille Lewallen of South Third Avenue, Upland, will conduct classes in oil painting for members of the Upland Woman's Club this fall. A student of French master, San Markitante, Miss Lewallen, is shown displaying some of her recent works. Her ten week course for members will be held each Tuesday at the clubhouse on Second Avenue.

## Cucamonga Junior High PTA Sponsors Staff Luncheon

Cucamonga Junior High School PTA was host to the faculty and administration at the annual board luncheon, Mr. Dale Merrill, principal, introduced Donald Sperry, superintendent Cucamonga School District and his assistant, Richard Wheatley.

Also, the teachers from the staff: John Tate, vice principal, Maryellen Hill, Ed Barrington, Bill Tangeman, Maxine Strane, Ed Brandt, Florence Christiansen, Pat Thompson, Gary Thompson, David Van Fleet, Judith Sturm, Robert McCallum, Jerry Williams, Larry Allin, Margurite Brown, William Hesselstine, Don Yetmar and Carole Gass.

The P.T.A. president, Bernice Savage, introduced her board that will serve this season, vice president Pat Murry, secretary, Jackie Ripple, treasurer Alva Hunt, historian Mary Ann Henderson, auditor Ed Barrington, parliamentarian Angie Hill, Newsette Phyllis De Joseph, publicity Suzanne Capparelli, hospitality, Lois Owens, room mothers representative Jane Bushey, library chairman Joan King, membership Rosemary McIntosh, magazine Ruby Nobles, character and spiritual, Martha Allen, health and welfare, Lillian Hovey, ways and means, Bette Harris, telephone chairman Georgia Owens, safety chairman, Sony McNut, honorary life, Betty Rickey.

The board members of Carnelian School PTA hosted an afternoon tea Wednesday, September 14 to welcome the teaching staff.

The principal, introduced the teachers, after which PTA president Mrs. Charles Krizak introduced members of the PTA board for the new year.

The PTA bowling league's first meeting at Aloha Lanes in Cucamonga concluded with an election of officers as follows: president, Mrs. William Riley; vice president, Mrs. James Russell; treasurer, Mrs. James Murray.

The league will open Wednesday, September 18 at 9:15 a.m. Anyone interested may contact Mrs. C. L. Cooke, 987-2082.

Prospective tours planned by the Fun After Fifty Club include: an evening at the Hollywood Bowl, where members will hear a Gershwin program conducted by Skitch Henderson.

A six day tour through Indian country, along the south rim of the Grand Canyon, Bryce Canyon, Zion Park and Lake Powell is planned for Oct. 4.

Reservations for the tours must be made by Sept. 15. For information and reservations call 987-3400 or 985-4272.

## Carnelian PTA Teacher's Tea

The board members of Carnelian School PTA hosted an afternoon tea Wednesday, September 14 to welcome the teaching staff.

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The league will open Wednesday, September 18 at 9:15 a.m. Anyone interested may contact Mrs. C. L. Cooke, 987-2082.

## GOP Club Will Hear Tag Manning

Travis "Tag" Manning of Hacienda Heights, will be guest speaker at the Thursday, Sept. 12 meeting of the Valley Vista Republican Club.

The 7:30 p.m. meeting will be held in the lounge of the Security First National Bank in Upland. Manning was a delegate to the Republican National Convention from Los Angeles County and will discuss the Convention and the 1968 campaign.

Harry S. Drake, president, will preside and invites all interested persons to attend.

"The secret of being a bore is to tell everything." -- Voltaire, "L'Enfant Prodigue."

## Former Wrestler Will Conduct Baptist Evangelistic Meetings

ONTARIO -- Former professional wrestler, Rev. Tommy Phelps, will conduct evangelistic meetings at Temple Baptist Church, 224 W. California St.

This varied series of meetings will run nightly from Sept. 16 through 22 at 7:30 p.m. There will be special family-centered emphasis each evening that will interest every member of your family.

Rev. Phelps wrestled professionally for 17 years under the title of "Nature Boy", before turning his life over to Christ. He then graduated from Southwestern Baptist Seminary in 1966 and pastored churches in Texas.

Pastor Roy V. Nelson, extends an invitation for the public to attend these services.

## Civil Air Patrol Seeks New Members

Cable Cadet Squadron 25 of the Civil Air Patrol is now interviewing prospective members for a new training phase beginning Sept. 17.

All young adults who are over the age of 13 are invited to attend the squadron meetings each Tuesday at 7 p.m. at Cable Airport. Parents are encouraged to attend the meetings.

For further information, contact, Lt. Frank Montgomery, at 984-1607 or Cadet Warrant officer, Mike Neubauer at 984-3034.

**Children's Knits**  
A nice way to fasten a small child's sweater is to use those small animal-shaped barrettes in a matching color. This does away with wrinkled or soiled ribbon ties.

## Lady Of Fatima Bridge Section

The bridge section of Catholic Daughters of America, Court of Our Lady of Fatima, will meet at 8 p.m., Friday, Sept. 13 at the home of Mrs. Robert Flinn, 267 West 9th St., Upland.

A Leadership Institute for the Diocese of San Diego will be held in Chula Vista on Sept. 21 and 22 at the Chula Vista Woman's Club. All members are invited to attend.

### T.G. & Y. SUPER SEPTEMBER Savings

5¢ TO 50¢ STORES

PRICES GOOD THRU SUNDAY IN ALL STORES WHILE QUANTITIES LAST!

**KLEENEX TOWELS**  
White with pretty design  
125 Sheets Per Roll ... 2 Ply  
**27¢**

**PRELL Shampoo**  
Liquid  
FAMILY SIZE  
Compare At \$1.59  
**87¢**

**BAND-AID**  
sheer strips  
Large Size  
Compare At 76¢  
**43¢**

**FALL FABRICS**  
"FAMOUS MILLS"  
2 to 15 Yard Lengths  
45" Wide. Various Wash 'n' Wear Finishes, Transitional Patterns, Cotton, Duck, Poplin, and Hop Sackings, Screened Print Cottons, "Zantrel" Polyneous & Cotton Blends ... Many More  
**77¢ YD.**

**MINI SEWING CHEST**  
In beautiful tortoiseshell or crystal clear. Pleated handle for easy storage. 10 thread holders and 6 compartments. Removable tray, secured to give convenient use.  
**\$1.66**  
COMPARE AT \$2.00

**Infants Accessories**

**ROCK-A-STACK**  
Brilliant colors, keeps baby's little hands busy for hours.  
Compare At \$1.19  
**88¢**

**BOTTLE & HAMMER**  
Fill 'n' Dump Milk bottle and safety hammer.  
Wonderful Crib and play pen toy ...  
Compare 98¢  
**76¢**

**RATTLE BALL**  
Wooden balls dance in a rain-bow of color as "agitator blades" tumble them.  
Compare At \$1.19  
**88¢**

**EVENFLO NURSING UNIT**  
8 oz. Glass Bottle  
Compare At 30¢  
**23¢**

**RECEIVING BLANKETS**  
100% Cotton ... pretty pastel colors with cute print ... 26" x 34" ... 2 in poly bag.  
Compare At \$1.19  
**2 FOR 86¢**

**TRAINING PANTIES**  
Cotton Knit  
Cotton knit double thickness, triple crease ... white. Sizes 00-3  
**\$1.00**

**PRE-FOLD DIAPERS**  
New diaper fabric. Extra Absorbent and brushed for added softness. Prefolded for easier diapering.  
Compare At \$2.89  
**\$2.47 DOZ.**

**TOTE-A-TOT INFANT SEAT**  
Light weight plastic ... supports your little one's back perfectly.  
\$2.79 BUY  
**\$1.99**

**NYLON NET**  
A rainbow of colors ... So many, many uses from Dish cloths to formal.  
There is no end to the ideas you can dream up for this versatile fabric ... 72" wide.  
Compare At 29¢  
**17¢ YD.**

**CLIP & SAVE CANDY BARS**  
Baby Ruth or Butterfinger  
5¢ Bars  
WITH COUPON  
Good Thru Sept. 15  
**2 For 6¢**

**CLIP & SAVE BALL POINT PEN**  
Retractable  
WITH COUPONS  
Good Thru Sept. 15  
**6¢**

GOOD IN ALL 115 CALIFORNIA STORES ...  
**875 W. Foothill Blvd., Upland**  
**9457 Foothill Blvd., Cucamonga**



## Allen Jackson Named Leader Upland Boy Scout Troop 622

Allen Jackson, formerly assistant scoutmaster, is the new scoutmaster for Upland Boy Scout Troop 622. He replaces Richard Sherman who has been scoutmaster for the past five years. Starting in May, 1966 and continuing through 1967, Sherman developed and carried out the plantation program at lower San Antonio Ranger Station in the San Bernardino mountains.

Here, 26 scouts from Troop 622 worked a total of 400 hours clearing land, planting trees, weeding, watering and laying pipeline. Sherman initiated the paper drive in June, 1966 which to date is the troop's chief source of income. He also started the procedure of the troop sponsoring worthy boys to Circle B camp. Under his leadership the past year, three scouts earned their Eagle award.

The troop was highest in the Serrano district in the Sustaining Membership drive in April, 1968; in the sale of Scout-O-Rama tickets in May, 1968 and tied for first place at the annual Camporee at Red Rock Canyon in May, 1968.

Twenty scouts attended Circle B camp at Inyokern

in August, accompanied by Max Johnson and Robert Bell, members of the Kiwanis Club which sponsors the troop. Gene Barnash, Lynn Bentley, Bill Jackson and Mark Thomasseau completed the Junior Leader Training course there. The troop will initiate a JLT program this month.

Junior Assistant Scoutmaster Joe Prologo worked as program assistant on the Circle B staff during the summer

and also participated in the Buckskin training program.

During Labor Day weekend several scouts went to Mt. Whitney. Those successful in reaching the peak were Mr. Pete Bentley, Gene Barnash, Lynn Bentley, Bill and David Jackson, John Becker and David Sears.

The next overnight camp-out will be Sept. 21 and 22 at Prado Dam.

### ELEMENTARY SCHOOL MENUS

#### Cucamonga

Monday - Spaghetti w/ meat sauce; red and white slaw; French bread; cookies, milk.

Tuesday - Tacos w/ meat and cheese; pinto beans; vegetable salad; bread and butter; fruit; milk.

Wednesday - Meat loaf; mashed potatoes; string beans; cabbage salad; bread and butter; cake; milk.

Thursday - Hamburgers; lettuce; sliced tomatoes; onion and pickles; fruit jello; milk.

Friday - Chili beans; vegetable salad; buttered corn; cornbread and but-

ter; orange juice bar; milk.

#### Upland

Monday, Sept. 16 -- Hot dog on bun, cheese wedge, pickles, buttered corn, fruit cocktail, milk.

Tuesday, Sept. 17 -- Tacos/meat & cheese, lettuce & tomatoes, vena bread & butter, fruit salad, milk.

Wednesday, Sept. 18 -- Fish sticks/lemon buttered shoestring carrots, hot rolls & butter, watermelon slices, milk.

Thursday, Sept. 19 -- Hamburger on bun, cheese slice, tossed green salad, finger relishes, diced peaches, milk.

Friday, Sept. 20 -- Meat & cheese pizza, buttered green beans, carrot sticks, bread & butter, cantaloupe slices, milk.

### Two Boys Start Fire

UPLAND-- A fire started by two young boys burned 12 lemon trees and 2 acres of dry grass at 1285 Winslow Ct. last week.

The boys were apprehended and later released to their parents, officials reported.

Seven firemen who operated four fire trucks spent 90 minutes bringing the fire under control.



CHURCH JUNIORS "DIG" GARDENING -- Shown here are four junior members of the Alta Loma Community Church who are part of a group that spent many free hours this summer sprucing up the grounds. Pastor Whitford's wife said the teenagers devoted their free time on a voluntary basis. The four agreed to pose only if their names were not used, but parishioners and the pastor are grateful for their help.

## Father Of Local Woman Dies Sept. 6

Funeral services for Dr. Osman R. Hull, dean emeritus of the University of Southern California School of Education, will be held Friday, Sept. 6, at 2:30 p.m. in Immanuel Presbyterian Church, 3300 Wilshire Blvd., Los Angeles, where he had been a member nearly 38 years.

The rev. Dr. William S. Meyer, pastor, will conduct the service. Interment will be in Sunset View Cemetery, Berkeley.

Dr. Hull, 78, died late Tuesday night in Hollywood Presbyterian Hospital. He had a chronic heart condition which forced him to give up the USC deanship in 1953 after holding the post eight years. He retired from

the USC faculty in 1958 after 34 years service.

Dean Hull is survived by his wife, Evelyn May, with whom he had been living at Kingsley Manor, 1055 N. Kingsley Dr., Los Angeles; a son, Osman H. Hull, M.D., of 1281 Castro Rd., Monterey, and twin daughters, Mrs. Theodore Meier of 1309 Maple, Torrance, and Mrs. Lewis E. Bissell of Upland.

The education of hundreds of teachers, principals, administrators, and superintendents of California public schools was directed by Dean Hull. He was graduated from the University of California, Berkeley, in 1913 with a bachelor of science degree in physics. He earned the master of sci-

ence degree in the same field the next year, and the doctor of philosophy in education in 1925.

Dr. Hull taught physics at Cal in 1912-14, was principal of the Crescent City high school in 1914-18 and superintendent of schools at Sebastopol in 1918-20 and at Napa in 1920-24. He then joined the USC faculty.

The Armstrong Family, Los Angeles funeral directors, is in charge of arrangements.

In lieu of flowers, donations may be made to the Immanuel Presbyterian Church Living Memorial Fund.

## Executive Secretaries Set Day At The Fair

The sixteenth Annual Day at the Fair of the Pomona Valley Chapter, Executives' Secretaries, Inc., will be held on Thursday, Sept. 26, when members, executives and guests will attend the Los Angeles County Fair.

A highlight of the day will be when Mrs. Verne Wenker presents a silver trophy to the owner of the winning horse in the "Executives' Secretaries Feature Race."

The hospitality hour will start at 5:30 p.m.

with dinner to be served at 6:30 in the Deodar Glade.

Mrs. Wenker, president, will conduct the business portion of the meeting; and Mrs. William McAllister, membership director, will initiate Mrs. James L. Cattin, a resident of Cucamonga, as an Active Member representing Western Airlines, Inc., Ontario.

Mrs. Sam Lepper of Pump Sales and Service, Inc., Pomona is in charge of reservations.

## Recent Deaths

### Mrs. Paula Pinedo

A Requiem Mass at St. Joseph's Catholic Church was said Friday Sept. 6, for Mrs. Paula Rosales Pinedo, age 64, who died Sept. 3 at San Antonio Community Hospital.

Mrs. Pinedo, a homemaker, was a native of Mexico, and a resident locally for 4 years.

She is survived by six daughters; Mrs. Xavier Piedra of Cucamonga, Mrs. Frank Alvaro of Sacramento, Mrs. Felipe de la Piedra of Mexico City, Mrs. Daniel Crook of Oregon, Mrs. Valentin Mota of Rosemead, and Mrs. Gary Davis of Ontario; also one brother, Cruz Rosales of Sacramento, and 19 grandchildren.

The Rosary was recited Thursday evening at Stone Funeral Home. Interment was at Resurrection Cemetery, San Gabriel.

### Elsie H. Pauli

The Rev. John D. Harrison, Rector of St. Mark's Episcopal Church officiated at services held Sunday, Sept. 1 in Stone Funeral Home for Elsie H. Pauli who died in Banning August 30.

Mrs. Pauli, 80, lived at 8335 Camino Sur, Cucamonga. A homemaker, she was a native of San

Francisco, and a west end resident for 5 years.

Survivors include a son Ernest of Potter Valley; three daughters, Mrs. A. A. Jones of Banning, Mrs. Patton Lewis of Cucamonga and Mrs. James Mitchell of Anaheim; a brother, Ernest Hoegermann of Oakland; and seven grandchildren.

Interment was at Ukiah, California, where Mrs. Pauli had once resided.

### Mrs. Pinkerton

Funeral services were held at Stone's Funeral Home Monday Sept. 9 for Mrs. Marie Pinkerton, age 71, who died September 5 at San Antonio Community Hospital.

Mrs. Pinkerton, a homemaker, was a native of Scotland, and a resident for seven months.

She is survived by her husband, John of Cucamonga; three sons, John Pinkerton of Redondo Beach, Andrew Pinkerton of Nova Scotia, and David Pinkerton of Forest City, Missouri; two daughters, Mrs. William MacDonald of Cucamonga and Mrs. Murry MacDonald of Hawthorne; also, ten grandchildren and 19 great-grandchildren.

Interment was at Pacific Crest Cemetery, Redondo Beach.

## Beta Sigma Phi Plans Sale, Rushee Party

Robert J. Fleck, professor of art at Chaffey College, gave an interesting and informative talk on Indian ruins of Southwestern United States, at the first meeting of the fall season for Epsilon Beta Chapter of Beta Sigma Phi, at the Alta Loma home of Mrs. Wendell Patterson, on Sept. 4.

Fleck showed slides of the ruins which he visited in Northern Arizona, Colorado, and New Mexico, and also the many mounds of the Grand Canyon.

Plans were discussed for a garage sale to be

held by Chapter on Sept. 13 and 14 at the home of Mrs. Joe Combee, 812 W. Hawthorne, Ontario. It was announced that anyone wishing to donate items for the sale could call 985-3029 or 982-3605 for pick-up service.

The Chapter will honor six rushees at a fondue dinner to be held Sept. 18 at the home of Mrs. Peter Terzo. On the agenda for the evening will be Mr. Karl Hopf, president of the local cystic fibrosis chapter, who will show a film and discuss cystic fibrosis for the benefit of the rushees.

## BUSINESS SERVICES

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JOBS AVAILABLE ALSO  
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"In DiCarlo Center"  
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339-5629



### Marshall Canyon Pro Shop

Jack Bortisser, assistant Pro at the beautiful 18 hole Marshall Canyon Gold Course, demonstrates his top form. In the pro shop the duffer can obtain from him any type of golf equipment, specialty items to improve the game or even place an order for custom pieces built to the customers specifications.

Golf lessons are also available from Jack or Bob Clare, the head Pro. Bob, who was an assistant pro at Glendora and South Hills Country for 8 years has been a PGA Pro for the last 7 years.

Besides a par-71 layout the course also features a vast driving range for practice.

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Charles Jarrett

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National 2-6333

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San Dimas

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UPLAND

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### 'AUTO SALES'

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555 W. Foothill Blvd., Upland

### BOY SCOUT EQUIP.

ATWOOD'S OF UPLAND

Uniforms, Craft Work

215 N. 2nd Ave. - YU 5-1824

### CARPETING

HOTTEL'S UPLAND FURNITURE

300 N. Euclid - YU 2-8814

### FURNITURE

HOTTEL'S UPLAND FURNITURE

300 N. Euclid - YU 2-8814

### GIRL SCOUT EQUIP.

ATWOOD'S OF UPLAND

215 N. 2nd Ave. - YU 5-1824

### GLASS & MIRRORS

Armour Glass Co.

131 No. Campus Ave., Upland

982-0874

### HOME FURNISHINGS

HOTTEL'S UPLAND FURNITURE

300 N. Euclid - YU 2-8814

### BEST BUYS

DOWNTOWN UPLAND

Shop and Save

### TAILORING

New Location

TONY MOERTEL

Tailoring and Alterations

for Ladies and Men

414 N. 2nd Ave., Upland

982-3617

### LAMPS, ACCESSORIES

HOTTEL'S UPLAND FURNITURE

300 N. Euclid - YU 2-8814

### TOYS & HOBBIES

UPLAND FEED & FUEL

164 N. 2nd - YU 2-1591

### OFFICE SUPPLIES

CHRISTIAN LIGHT BOOKSTORE

343 N. 2nd - YU 2-2642

### PET SUPPLIES

UPLAND FEED & FUEL

164 N. 2nd Ave. - YU 2-1591

### PRESCRIPTIONS

UPLAND PHARMACY

Free Delivery - YU 2-3965

260 N. Second, Upland

### RESTAURANTS

UPLAND INN

Coffee Shop & Dining Rm.

123 E. 9th St., Upland

### SAVINGS & LOAN

UPLAND SAVINGS & LOAN

ASSN

Euclid & 9th - Upland

### TELEVISION

TELEVISION ENGINEERS

223 N. First Ave. - YU 2-6002

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beauty to black and white pictures. Quick-On lets  
pictures flash-to-life in just seconds—without  
annoying "warm-up" delay. Automatic Purifier  
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Sunday 12 to 5

\*\*\*\*\*

### U.S. Army Reserve Strength in Reserve

NOTICE OF TRUSTEE'S  
SALE UNDER  
DEED OF TRUST  
TF 26892  
LOAN #66-57023

Notice is hereby given that  
WESTSIDE TITLE COM-  
PANY, A Limited Partner-  
ship as trustee, or suc-  
cessor trustee, or substituted  
trustee pursuant to the deed  
of trust executed by John J.  
Warman and Celia Jo War-  
man, husband and wife and  
recorded November 19, 1965  
in book 6516 page 714 of Of-  
ficial Records in the office  
of the County Recorder of San  
Bernardino County, Califor-  
nia, and pursuant to the No-  
tice of Default and Election to  
Sell thereunder recorded June  
5, 1968 in book 7036 page 580  
of said Official Records, will  
sell, on October 4, 1968 at  
11:00 a.m., at the North en-  
trance to the County Court  
House, in the City of San Ber-  
nardino, County of San Ber-  
nardino, State of California  
at public auction, to the high-  
est bidder for cash (payable  
at the time of sale in lawful  
money of the United States)  
all right, title, and interest,  
conveyed to and now held by  
it under said deed in the  
property situated in said Coun-  
ty and State described as fol-  
lows:

Lot 59 of Tract 3500 as  
per map recorded in Book  
46 page 30 of Maps, in the  
office of the county record-  
er of said county.

AKA: 890 N. 10th Street,  
Upland, California

Said sale will be made,  
but without covenant or war-  
ranty, express or implied,  
regarding title, possession or  
encumbrances, to satisfy the  
indebtedness secured by said  
Deed, including the fee and  
expenses of the trustee and  
of the trusts created by said  
deed, advances thereunder,  
with interest as provided  
therein, and the unpaid prin-  
cipal of the note secured by  
said deed; to-wit \$11,288.07  
with interest thereon from  
Feb 25, 1968 as provided in  
said note.

Dated: Sept 5, 1968  
WESTSIDE TITLE COM-  
PANY as such Trustee  
BY WESTERN DEED COR-  
PORATION

By Wayne H. Mathews  
Authorized Officer  
Upland News No. 3304  
Publish Sept. 11, 18 and 25,  
1968

#59297

CERTIFICATE OF BUSINESS,  
FICTITIOUS NAME

ORIGINAL FILED  
AUG 16 1968

V. DENNIS WARDLE  
COUNTY CLERK

The undersigned do cer-  
tify they are conducting a  
business at 274 Stillman, Upland,  
California, under the  
fictitious firm name of CASA  
DEL REY APARTMENTS, and  
that said firm is composed of  
the following persons, whose  
names in full and places of  
residence are as follows:  
Herschel S. Kopp, 2728 West  
233rd Street, Torrance,  
California  
Paul J. Gethner, 242 North  
Layton Drive, Los Angeles,  
Calif.

David B. Dickey, 2605 Via  
Riversa, Palos Verdes Es-  
tates, Calif.

J. Bernard Rivo, 5025 Range  
Horse Lane, Rolling Hills,  
Calif.

Albert Stephenson, 723 Cloy-  
den Road, Palos Verdes Es-  
tates, Calif.

Margaret Ann Storkan, 1110  
Esplanade, Apt. B, Redondo  
Beach, Calif.

Gene Voorhees, 305 Avenida  
Atencada, Redondo Beach,  
Calif.

Dated: 7 August 1968

HERSCHEL S. KOPP  
PAUL J. GETHNER  
DAVID B. DICKEY  
J. BERNARD RIVO  
ALBERT STEPHENSON  
MARGARET ANN STORKAN  
GENE VOORHEES

State of California,  
Los Angeles County

On August 7, 1968, before  
me, a Notary Public in and  
for said State, personally ap-  
peared HERSCHEL S. KOPP,  
PAUL J. GETHNER, DAVID  
B. DICKEY, J. BERNARD RIVO,  
ALBERT STEPHENSON,  
MARGARET ANN STORKAN  
and GENE VOORHEES, known  
to me to be the persons whose  
names are subscribed to the  
within instrument and acknow-  
ledged they executed the same.

ARTELL F. LENT,  
(SEAL) Notary Public in and  
for said State

My Commission Expires  
April 5, 1969

Voorhees, Knable & Voorhees  
22350 Hawthorne Boulevard  
Suite 208  
Torrance, California 90505  
Upland News No. 3300  
Publish September 4, 11, 18,  
25, 1968

NOTICE OF TRUSTEE'S SALE  
No. 68-63

On Monday, September 23,  
1968, at 10:00 A.M., PROPER-  
TY FINANCIAL CORPOR-  
ATION, a Corporation, as duly  
appointed Trustee under and  
pursuant to Deed of Trust  
dated January 9, 1968, exe-  
cuted by ALBERT WILLIAM  
LEROY ADKINS and SALLY  
I. ADKINS, husband and wife  
and recorded January 19,  
1968, in book 6961, page 342,  
of Official Records in the of-  
fice of the County Recorder  
of San Bernardino County,  
California, WILL SELL AT  
PUBLIC AUCTION TO HIGH-  
EST BIDDER FOR CASH (pay-  
able at time of sale in lawful  
money of the United States) at  
the North entrance to the San  
Bernardino County Court-  
house, in the City of San Ber-  
nardino, State of California,  
all right, title and interest  
conveyed to and now held by  
it under said Deed of Trust in  
the property situated in said  
County and State described as:

Lot 1, Block 2, Tract No.  
2035, in the City of Upland,  
County of San Bernardino,  
State of California, as per  
map recorded in Book 29,  
page 42 of Maps, in the of-  
fice of the County Recorder  
of said County of San Ber-  
nardino.

EXCEPT the North 0.90 feet  
thereof.

Said sale will be made, but  
without covenant or warranty,  
express or implied, regarding  
title, possession, or encum-  
brances, to pay the remaining  
principal sum of the note se-  
cured by said Deed of Trust,  
to-wit: \$14,000.00, with in-  
terest from February 1, 1968,  
as in said note provided, ad-  
vances, if any, under the terms  
of said Deed of Trust, fees,  
charges and expenses of the  
Trustee and of the trusts cre-  
ated by said Deed of Trust.

The beneficiary under said  
Deed of Trust, by reason of  
a breach or default in the

obligations secured thereby,  
heretofore executed and de-  
livered to the undersigned a  
written Declaration of Default  
and Demand for Sale, and  
written notice of breach and  
of election to cause the un-  
dersigned to sell said property  
to satisfy said obligations,  
and thereafter, on May 20,  
1968, the undersigned caused  
said notice of breach and of  
election to be recorded in  
book 7028, page 653, of said  
Official Records.

Date: August 21, 1968

Property Financial Cor-  
poration as said Trustee,  
By Geo. W. Henderson  
Attorney at Law  
PHONE: (213) 385-8451

Upland News No. 3296  
Publish: August 28, Septem-  
ber 4, 11, 1968  
SPS 16522

NOTICE OF  
TRUSTEE'S SALE  
TRUST NO. 6201

On October 3, 1968, at 9:30  
A.M. First American Title  
Insurance & Trust Company,  
as trustee, or successor trust-  
ee or substituted trustee, by  
that certain deed of trust,  
executed by ALTON V. POM-  
EROY and MARION L. POM-  
EROY, husband and wife and  
recorded September 6, 1963  
in Book 5983 Page 320 of Of-  
ficial Records of San Ber-  
nardino County, California and  
pursuant to that certain Notice  
of Default and Election to Sell  
thereunder recorded June 5,  
1968 in Book 7036, Page 591,  
of Official Records of San Ber-  
nardino County, will un-  
der and pursuant to said Deed  
of Trust sell at public auction  
for cash, lawful money of the  
United States of America, at  
the North entrance to the San  
Bernardino County Court-  
house, in the City of San Ber-  
nardino, California, all that  
right title and interest con-  
veyed to and now held by it  
under said Deed of Trust in  
the property situated in said  
County and State described as:

Lot 5 of Tract No. 6574  
as per plat recorded in Book  
82, pages 74 and 75 of Maps,  
records of San Bernardino  
County, California

Said sale will be made but  
without covenant or warranty,  
express or implied, as to  
title, possession or encum-  
brances to satisfy the re-  
maining principal sum due on  
the note secured by said Deed  
of Trust to-wit: \$778.44 with  
interest thereon from Novem-  
ber 10, 1965 as provided in  
said note together with fees,  
charges and expenses of the  
Trustee and such other sums  
as may have been advanced by  
the owner and holder of said  
note, with interest, as pro-  
vided in said Deed of Trust.  
Dated: September 9, 1968

FIRST AMERICAN TITLE IN-  
SURANCE & TRUST COM-  
PANY  
BY ALAN A. KNOX  
Authorized Officer  
Upland News No. 3299  
Publish September 11, 18, 25,  
1968.

ORDINANCE NO. 841  
AN ORDINANCE OF THE CITY  
COUNCIL OF THE CITY  
OF UPLAND AMENDING  
ZONING ORDINANCE NO.  
553, CHAPTER 1 OF AR-  
TICLE IX OF THE UPLAND  
MUNICIPAL CODE, SECTION  
9110.27-A RELATING TO  
PROPERTY DEVELOPMENT  
STANDARDS IN AN R-1-A  
ZONE

The City Council of the  
City of Upland does hereby  
ordain as follows:

SECTION 1:  
Section 9110.27-A is here-  
by amended to read as fol-  
lows:

A. Minimum Lot Area: Each  
lot shall have a minimum area  
of twenty thousand square feet  
except that a subdivision may  
be designed with lot areas re-  
duced by not more than 10%  
from this standard, provided  
that the lot area average of the  
subdivision is not less than  
the 20,000 sq. ft. stand-  
ard and further provided,  
that not more than 1/3 of the  
total number of lots shall be  
under the 20,000 sq. ft. stand-  
ard and that the excess area  
created by the undersized lots  
shall be distributed among  
the remainder of the lots in  
an essentially uniform man-  
ner.

SECTION 2:  
The City Clerk shall cer-  
tify to the passage of this  
Ordinance and the Mayor  
shall sign the same, and the  
City Clerk shall cause the  
same to be published within  
fifteen (15) days from its pas-  
sage, at least once in the Upland  
News.

/s/ Ronald L. Rossiter  
MAYOR Pro TEM OF  
THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter  
CITY CLERK OF THE  
CITY OF UPLAND

STATE OF CALIFORNIA)  
County of San Bernardino.)  
CITY OF UPLAND )  
I, Doreen K. Carpenter, City  
Clerk in and for the City  
of Upland, do hereby certify  
that the foregoing Ordinance  
No. 841 of said City was in-  
troduced at a regular meet-  
ing of said Council held on the  
10th day of August, 1968, and  
passed thereafter on the 3rd  
day of September, 1968, by the  
following vote, to-wit:  
AYES: Christensen, Hawkins,  
Rossiter, Stone  
NOES: Gibson

/s/ Doreen K. Carpenter  
City Clerk of the City  
of Upland  
Upland News No. 3302  
Publish September 11, 1968

NOTICE OF  
TRUSTEE'S SALE  
T.O. No. 9742

On September 24, 1968, at  
2:00 o'clock P.M., at the West  
entrance to the City Hall, City  
of Ontario, California, LY-  
TON FINANCIAL CORPOR-  
ATION, as Trustee under the  
deed of trust made by HOME  
TRENDS, INC., a California  
corporation and recorded May  
2, 1966, in Book 6618, page 333  
of Official Records of San  
Bernardino County, Califor-  
nia, given to secure an in-  
debtedness now owned and  
held by LYTON SAVINGS  
AND LOAN ASSOCIATION, by  
reason of the breach of cer-  
tain obligations secured  
thereby, notice of which was  
recorded May 15, 1968, in  
Book 7026, page 183, of said  
Official Records, LYTON  
FINANCIAL CORPORATION  
will sell at public auction to  
the highest bidder for cash,  
payable in lawful money of the  
United States at the time of  
sale, without warranty as to  
title, possession or encum-  
brances, the interest con-  
veyed to and now held by  
said Trustee under said Deed  
of Trust, in and to the fol-  
lowing described property, to-wit:

Lot 118, Tract No. 6930,  
in the County of San Bernar-  
dino, State of California, as  
per map recorded in Book 68,  
pages 45, 46, and 47 of Maps,  
in the office of the county re-  
corder of said county

for the purpose of paying  
obligations secured by said  
Deed, including the remaining  
principal sum of \$13,733.19,  
interest, advances, if any, un-  
der the terms of said Deed,  
and fees, charges and ex-  
penses of the Trustee.

Dated: August 15, 1968

LYTON FINANCIAL  
CORPORATION, Trustee,  
By: S. Gnapp  
Cucamonga Times No. 1221  
Publish August 28, September  
4, 11, 1968  
SPS 16483

NOTICE OF SALE  
OF PROPERTY  
DEEDED TO THE STATE FOR  
DELINQUENT TAXES

Whereas, I was on the 4th  
day of March, 1968, directed  
by the Board of Supervisors  
of San Bernardino County,  
State of California, and there  
was received by me and filed  
in my office authorization of  
the State Controller, dated  
March 11, 1968, to sell at  
public auction for cash in  
lawful money of the United  
States, certain tax deeded prop-  
erty; public notice is hereby  
given that unless the said prop-  
erty is redeemed as provided  
by law, I will, commencing  
on the 24th day of September,  
1968, at the hour of 9:00  
o'clock a.m. and continuing  
from day to day thereafter as  
necessary, in the San Bernar-  
dino County Agricultural  
Building, 566 Lugo Avenue,  
in the City of San Bernar-  
dino, State of California, sell  
as directed the said property  
for a sum not less than the  
minimum prices set forth in  
this notice.

The parcel or parcels of  
property that are the subject  
of this notice are situated in  
the County of San Bernardino,  
State of California, and are  
further described as follows:

PARCEL NO. 3: Ontario  
Colony Lands portion Lot 669  
commencing at Southeast cor-  
ner Lot 7 Tract Number 5315  
thence West along South line  
said Tract a distance of 197.49  
feet thence South 11.64 feet  
thence East parallel to South  
line said Tract Number 5315 a  
distance of 197.49 feet thence

North 11.64 feet to point be-  
ginning; Last Assessee:  
Smith, Virgil H. and Gladys  
E.; Minimum Price: \$10.00

PARCEL NO. 4: Revised  
Map of Hanson and Company  
Addition South 76 feet East  
10.82 feet West 414.86 feet  
North 380.27 feet Lot 5; Last  
Assessee: Brown, O. Everett;  
Minimum Price: \$10.00

PARCEL NO. 6: Claremont  
Orange Tract portion Lot 41  
commencing at intersection  
Easterly line Ramona Ave-  
nue and Northerly line State  
Highway 163 feet wide thence  
North 0 degrees 01 minutes  
44 seconds West 70.01 feet to  
true point beginning thence  
continuing North 0 degrees 01  
minutes 44 seconds West 56.52  
feet thence North 83 degrees  
55 minutes 56 seconds West  
to point in center line Ramona  
Avenue 60 feet wide thence  
Southerly along said center  
line to a point on Northerly  
line said State Highway thence  
Easterly along said Northerly  
line to true point beginning;  
Last Assessee: Boyce, W. H.;  
Minimum Price: \$10.00

PARCEL NO. 7: Claremont  
Orange Tract portion Lot 40  
commencing at a point 245  
feet East of Northwest corner  
said Lot thence West along  
North line said Lot to a point  
which is 480.63 feet West of  
center line Helena Avenue va-  
cated thence South 15 degrees  
35 minutes 54 seconds West  
421.46 feet thence North 88  
degrees 40 minutes 40 sec-  
onds West 20 feet thence South  
15 degrees 35 minutes 54 sec-  
onds West to a point on West  
line said Lot 40 thence South  
to Southwest corner said Lot  
thence East along South line  
said Lot 40 feet to a point  
easterly in a direct line to  
point of beginning except State  
Highway; Last Assessee:  
Boyce, W. H.; Minimum Price:  
\$10.00

PARCEL NO. 8: Claremont  
Orange Tract portion Tract  
306 feet Lot 50 lying West of  
Westerly line Tract Number  
6160 and Easterly of line de-  
scribed as commencing at in-  
tersection East line said Lot  
with North line Orchard Ave-  
nue thence West along North  
line Orchard Avenue 309.46  
feet to true point beginning of  
line to be described thence  
Northeasterly to point on  
North line said Lot 179.13  
feet West of Northeast corner  
said Lot said point being ter-  
minus of line described; Last  
Assessee: Horney, Rowena P.;  
Minimum Price: \$10.00

PARCEL NO. 9: Monte Vis-  
ta Tract portion East one-  
half Lot 3 Block 16 commen-  
cing at Northeast corner Lot  
21 Tract Number 3800 thence  
South along Easterly line said  
Tract Number 3800 a distance  
of 100 feet thence North 1 de-  
grees 08 minutes 57 seconds  
East 100.08 feet to South line  
Tract Number 3851 thence  
West along South line said  
Tract a distance of 1.53 feet  
to point beginning; Last As-  
sessee: Casselli, Benny and  
Irene; Minimum Price: \$10.00

PARCEL NO. 37: Tract  
Number 2975 West 70 feet Lot  
1; Last Assessee: Geyer, Paul  
L. and Melba; Minimum Price:  
\$10.00

PARCEL NO. 38: Subdivi-  
sion Chino Rancho Wellsite  
located on Lot 20 Section 4  
Township 2 South Range 7  
West San Bernardino Base  
and Meridian undivided one-  
third interest; Last Assessee:  
Aukerman, Lewis W. and Carol  
L.; Minimum Price: \$10.00

If redemption of the prop-  
erty is not made according  
to law prior to the sale there-  
of the right of redemption will  
cease.

All information concerning  
redemption will be furnished  
upon request.

G. LEON GREGORY  
Tax Collector of  
San Bernardino County,  
San Bernardino, California  
Upland News No. 3291  
Publish August 28, Sept. 4, 11,  
1968

BAR 936  
NOTICE OF  
TRUSTEE'S SALE  
No. 20-68

On September 20, 1968, at  
11:00 A.M., Croddy Escrow  
Co., as duly appointed Trust-  
tee under and pursuant to  
Deed of Trust dated Febru-  
ary 1, 1967, executed by Dale  
David McClure and Mary Etta  
McClure, husband and wife,  
and recorded February 8,  
1967, as Instr. No. 259, in  
book 6769, page 752, of Of-  
ficial Records in the office  
of the County Recorder of San  
Bernardino County, Califor-  
nia, WILL SELL AT PUBLIC  
AUCTION TO HIGHEST BID-  
DER FOR CASH (payable at  
time of sale in lawful money  
of the United States) at the  
main entrance of the First  
American Title Company of  
San Bernardino, 323 Court  
Street, San Bernardino, Cal-  
ifornia, all right, title and in-  
terest conveyed to and now  
held by it under said Deed of  
Trust in the property situated  
in said County and State de-  
scribed as:

Lot 111, Tract No. 5121, as  
per plat recorded in book 64  
of maps, page 18, records of  
said County.

Said sale will be made, but  
without covenant or warranty,  
express or implied, regarding  
title, possession, or encum-  
brances, to pay the remain-  
ing principal sum of the note se-  
cured by said Deed of Trust,  
to-wit: \$13,792.69, with inter-  
est from February 1, 1968,  
as in said note provided, ad-  
vances, if any, under the  
terms of said Deed of Trust,  
fees, charges and expenses  
of the Trustee and of the

trusts created by said Deed  
of Trust.

The beneficiary under said  
Deed of Trust, by reason of  
a breach or default in the ob-  
ligations secured thereby,  
heretofore executed and de-  
livered to the undersigned a  
written Declaration of Default  
and Demand for Sale, and writ-  
ten notice of breach and of  
election to cause the un-  
dersigned to sell said property  
to satisfy said obligations,  
and thereafter, on May 22,  
1968, the undersigned caused  
said notice of breach and of  
election to be recorded in  
book 7030, page 403, of said  
Official Records.

Date: August 22, 1968

Croddy Escrow Co.  
as said Trustee,  
By C. H. Walton, Jr.  
Cucamonga Times No. 1222  
Publish August 28, September  
4, 11, 1968

NOTICE OF  
TRUSTEE'S SALE  
T.S.No. 23360

On October 4, 1968 at 10:00  
o'clock A.M. at the Main en-  
trance of Western Title Guar-  
anty Company, 195 North Ar-  
rowhead Avenue in the City of  
San Bernardino, State of Cal-  
ifornia, WESTERN TITLE  
GUARANTY COMPANY San  
Bernardino Division, a cor-  
poration, as Trustee under  
the Deed of Trust executed  
by Alta Loma Center, a Part-  
nership, recorded March 22,  
1965 as document no. 154 in  
book 6355, page 934 of Of-  
ficial Records in the office of  
the Recorder of San Bernardino  
County, California, by re-  
ason of default in the payment  
or performance of obligations  
secured thereby including  
the breach or default, no-  
tice of which was recorded  
June 5, 1968 as document no.  
570 in book 7037, page 129 of  
said Official Records, will  
sell at public auction for cash,  
without warranty as to title,  
possession, or encumbrances,  
the interest conveyed to said  
Trustee by said Deed of Trust  
in property situated in the  
County of San Bernardino,  
State of California, described  
as

All that portion of the west  
167 feet of Lots 11 and 12,  
Block 8, of Cucamonga Home-  
stead Association Lands, in the  
County of San Bernardino,  
State of California, as per  
plat recorded in Book 6 of  
Maps, Page 46, records of  
said County, described as  
follows:

BEGINNING at the north-  
west corner of said Lot 11;  
thence South 89° 57' 57" East  
along the North line of Lot  
11, a distance of 100.01  
feet; thence South 1° 05' 36"  
East, 1289.22 feet; thence  
Southeasterly along a tangent  
curve, concave northeasterly  
with a radius of 20 feet through  
an angle of 88° 54' 51", a  
distance of 31.03 feet; thence  
North 89° 59' 53" East, 32.41  
feet to a point on the east line  
of said Lot 11; thence North  
12° 18' 12" East, 151.24 feet  
west, along said east line a  
distance of 1308.60 feet to a  
point on the north line of said  
lot 11; thence westerly along  
the said north line of lot 11,  
a distance of 67 feet to the point  
of beginning.

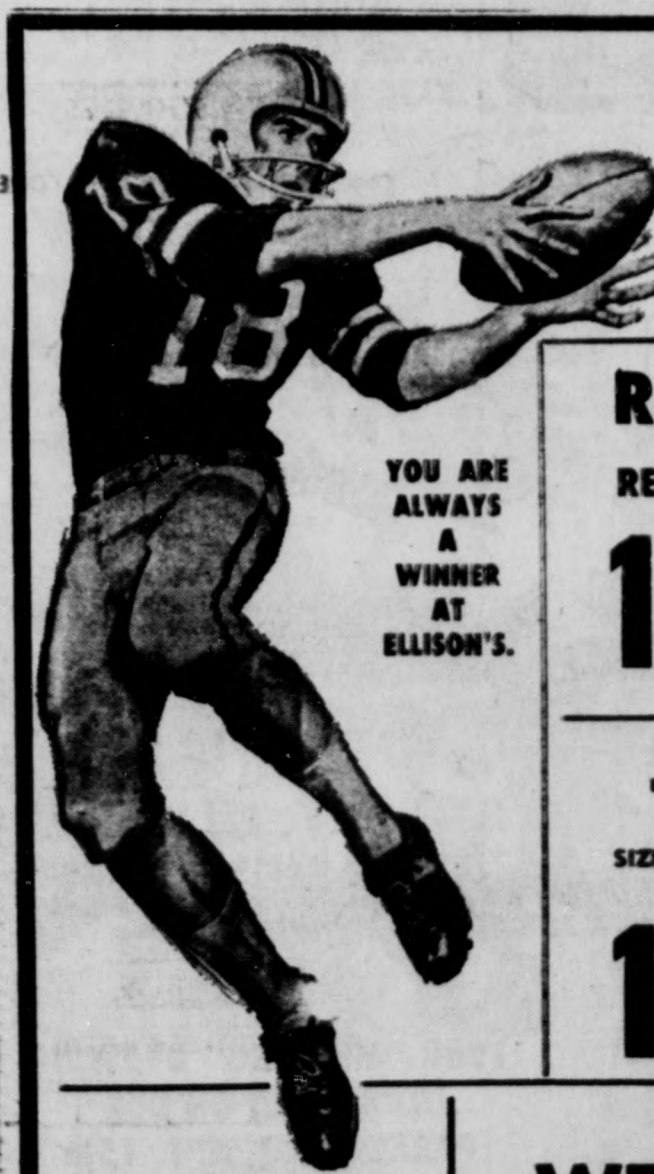
EXCEPTING THEREFROM  
the following described prop-  
erty:

A portion of that part of Lots  
5 and 11, Block 8, Cucamonga  
Homestead Association  
Lands, as per map recorded  
in Book 6 of Maps, Page 46,  
records of said County, and  
described in document re-  
corded in Book 6353, page  
928, Official Records of said  
County, said portion being all  
of said part lying within the  
following described parcel of  
land:

BEGINNING at the inter-  
section of the East line of Lot  
"C", Alta Loma Townsite,  
as per map recorded in Book  
19 of Maps, Page 84, records  
of said County, with the South  
line of the Pacific Electric  
Railway Company's Right of  
way as described in document  
recorded in Book 522 of Deeds,  
Page 319, records of said  
County; thence South 0° 24'  
20" East, along the East line  
of said Lot "C", 66.66 feet;  
thence North 52° 11' 32" East,  
66.38 feet; thence Northeas-  
terly 852.78 feet along a tan-  
gent curve concave to the  
Southeast, having a radius of  
1338.76 feet and a central  
angle of 36° 29' 46"; thence  
North 89° 41' 18" East, 151.24  
feet to a point in the East  
line of said Lot 5, said point  
being distant along said East  
line of Lot 5, South 0° 24' 26"  
East 53.88 feet from the  
Northeast corner of said Lot  
5; thence continuing North 89°  
41' 18" East, 0.62 feet to the  
West line of Archibald Avenue,  
as described in deed recorded  
in Book 6354, page 78, Of-  
ficial Records of said County;  
thence North 1° 03' 45" West,  
along said West line of Archi-  
bald Avenue, 53.88 feet to the  
Northeast corner of said Lot 5;  
thence North 0° 24' 26" West  
along the East line of Lot 4,  
Block 8, of said Cucamonga  
Homestead Association  
Lands, 1.11 feet to a point in  
the South line of said Pacific  
Electric Railway Company's  
Right of way; thence South-  
westerly along the said South line  
to the point of beginning.

for the purpose of paying ob-  
ligations secured by said Deed  
of Trust.

WESTERN TITLE  
GUARANTY COMPANY,  
San Bernardino Division  
By: /s/ W. K. Strange  
Assistant Secretary  
(Corporate Seal)  
Cucamonga Times No. 1224  
Publish September 11, 18, 25,  
1968





## Bus Schedules

**ALTA LOMA HIGH SCHOOL**  
**ROUTE A**  
(1st stop 7:00 a.m.)  
9th & Calaveras, 9th & Sierra Madre, 9th & Comet, 9th & Baker.

**ROUTE B**  
(1st stop 7:25 a.m.)  
Arrow & Sierra Madre, Arrow & Calaveras, Grove & Rancheria Road, Grove & Foothill (south side)

**ROUTE C & D**  
(1st stop 7:00 a.m.)  
6th & Hellman, 6th & Archibald, Archibald & 8th, Archibald & Ferron, Archibald & Arrow, Arrow & Hellman, Arrow & Avenida Leon, Arrow & Vineyard, Arrow Hwy. & Madrona

**ROUTE E**  
(1st stop 7:00 a.m.)  
Colton Avenue & Turner, Turner & 8th, Turner & 24th

**ROUTE F**  
(1st stop 7:25 a.m.)  
Hampshire & Jadeite, Jadeite & Devon, Devon & Burgandy, Burgandy & Hampshire.

**ROUTE G**  
(1st stop 7:25 a.m.)  
Baseline & Turner, Turner & Church, Turner & Stafford, Turner & Foothill.

**ROUTE H**  
(1st stop 7:00 a.m.)  
Sapphire & Hillside, Hillside & Carnelian, Carnelian & Banyon, Banyon & Beryl, Banyon & Hellman, Banyon & Amethyst, Amethyst & Wilson, Wilson to Hermosa, Hermosa to 19th Street (inclusive)

**ROUTE I**  
(1st stop 7:00 a.m.)  
Arrow & Rochester, Etiwanda & Arrow, Etiwanda & Chestnut, Etiwanda & Foothill Miller & Etiwanda.

**ROUTE J**  
Baseline & East Avenue, Baseline & 14500, Lytle Creek & Coyote, Summit & San Sevaline, Summit & Wardman Rd., Summit & East Avenue, Summit & Etiwanda, Etiwanda & Highland, Highland & East Ave., East Ave. & Victoria, Etiwanda & Victoria, Etiwanda & Baseline, 12100 Baseline.

**CHAFFEY HIGH SCHOOL**  
**ROUTE A**  
First Stop 7:25 a.m.  
Bon View & California, Bon View & State.  
**ROUTE B**  
First Stop 7:00 a.m.

Imperial & Holt, Imperial & "D", "D" Street & Grove, Virginia & Holt.

**ROUTE C**  
First Stop 7:25 a.m.  
"G" Street & Imperial "G" Street & Madera

**ROUTE D**  
First Stop 7:25 a.m.  
Merced & Rosewood, Rosewood & Orange.

**ROUTE E**  
First Stop 7:00 a.m.  
Baker & Princeton, Baker & 5th Street, Baker & Hawthorne, Baker & 6th Street.

**ROUTE H**  
First Stop 7:00 a.m.  
Baker & Olive, 8th Street & Del Norte, Grove & Raymond.

**ROUTE Y**  
First stop 7:25 a.m.  
Benson & "E", Benson & Flora.

**ROUTE Z**  
First Stop 7:00 a.m.  
Mission & Cypress, Mission & Palmetto, Mission & Mountain, Mountain & State, "B" & Elderberry, Elderberry & Hollowell.

**MONTCLAIR HIGH SCHOOL**  
**FIRST STOP - 7:00 a.m.**  
Benson & 7th, Benson & 8th, Arrow & Mills.

**UPLAND HIGH SCHOOL**  
**ROUTE A**  
First stop, 7 a.m.  
Euclid Avenue and Vista Drive, 25th and Euclid, 25th and Mountain Drive, 25th and Mesa Terrace, Mesa Terrace and Mountain Drive, Mountain Drive and San Antonio Crescent West, San Antonio and 24th through 21st.

**ROUTE C**  
First stop, 7:20 a.m.  
Euclid Avenue and 24th, South through 18th Street.

**ROUTE D**  
First stop, 6:50 a.m.  
Central and Arrow Highway, Arrow Highway and Brooks, Foothill and Padua Hills Road, Benson and 15th, Benson and Baseline, Baseline and Wilson, Wilson to 20th, inclusive, Mountain and 20th to 24th, Mountain and 19th, and Coolcrest.

**ROUTE E**  
First stop, 7:20 a.m.  
14th Street and Monte Verde, 14th Street and Grove, Grove and Loma Sol Court.

**ROUTE G**  
First stop, 7:30 a.m.  
9th Street and 14th Avenue.

## Seventh Trail Ride Set In San Jacinto

The San Jacinto Wild Area will be the location for the seventh trail ride, and the last of four mountain rides, to be co-sponsored by the San Bernardino County Regional Parks Department and Equestrian Trails, Incorporated. The purpose of these rides is to acquaint the public with the County Regional Parks and the need for riding and hiking trails. Riders are invited to enjoy the beautiful mountain scenery and overnight campout in the Idyllwild area.

The trail ride will be held on September 21 and 22, and will begin at 9 a.m. sharp. The base camp will be located at the Idyllwild Stables where the ride will begin and end. Camping spaces with restrooms are available at no charge. The length of the Saturday ride will be approximately 18 miles, and a short ride will take place on Sunday morning.

Due to highway construction, directions for reaching the Idyllwild area are as follows: Take Eighth Street off-ramp in Banning, go south on Eighth Street to Lincoln Street, east on Lincoln Street to San Geronimo Avenue and south on San Geronimo Avenue to Idyllwild. While following these directions, the driver will note County highway signs reading "R-1", which will also lead to the trail ride area. A map is shown.

A \$1 trail fee will be charged all riders which will be used to defray expenses and to promote riding and hiking trails. Riders must furnish their own lunches and canteens. Cowboy coffee will be available at the base camp before the ride and at the

noon stop, warm clothing and camping gear will be necessary.

Rental horses are available at a cost of \$12 for the Saturday ride and \$2 per hour for the short ride on Sunday. For further information, or to reserve a rental horse, call or write the San Bernardino County Regional Parks Department, 310 Mt. View Ave., San Bernardino, Calif. 92401; phone 889-0111, ext. 704.

Five additional rides are scheduled as follows: Yucaipa Regional Park, October 12; Victorville-Summit Valley, Nov. 16; Whipple Mountains - Colorado River, January 18; Prado-Santa Ana River, Feb. 8 and 9.

**Your Assemblyman**  
By John V. Briggs  
35th District

Among the more important responsibilities of the Legislature is the health and welfare of our nearly 20 million people, and one of the primary social problems we have had to cope with in this area is alcoholism.

We have accepted this challenge during the current session by passing a proposal which would help California find a better way to handle the problem of alcoholism. It is contained in SB 466, recently signed by the Governor.

The bill directs the State Department of Public Health to conduct a study to determine if state and local programs are achieving the goal of reducing the gravity of alcoholism and the misuse of alcoholic beverages in California.

# BILL'S RANCH MARKET

1383 EAST FOOTHILL BOULEVARD

STORE HOURS

MON. THRU SAT.  
9 A.M. - 10 P.M.

SUNDAY  
9 A.M. - 9 P.M.



OUR ANNUAL

## DEL MONTE

No. 303 CANS  
WHOLE KERNEL  
CORN  
OR  
CREAM STYLE  
CORN

5<sup>\$</sup>  
FOR

No. 303 Cans - STEWED or SOLID PACK  
**TOMATOES**

4 for \$1<sup>00</sup>

STOCK UP AND  
SAVE BIG!

DEL MONTE  
14-OZ. BOTTLES  
**TOMATO  
CATSUP**



5<sup>\$</sup>  
FOR

**APRICOTS**

DEL MONTE  
303 Cans 3<sup>\$</sup> FOR 1



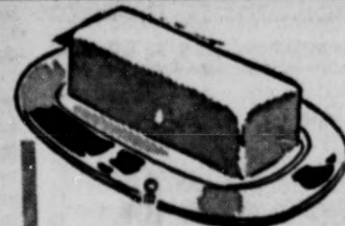
PINE-  
APPLE  
OR  
TOMATO  
JUICE  
OR  
PINEAPPLE-GRAPEFRUIT JUICE

4<sup>\$</sup>  
FOR



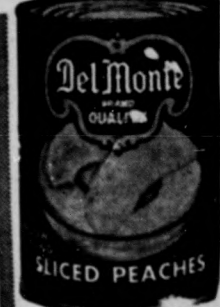
MARKET BEST  
**GRAPE  
JELLY**  
SAVE 20c  
2-LB. JAR

29<sup>\$</sup>



BLUE SEAL  
**OLEO  
MARGARINE**  
SAVE 10c • 1-LB. PKG.

12<sup>\$</sup>



DEL MONTE  
HALVED or  
SLICED  
**PEACHES**  
SAVE 32c • No. 2 1/2 CANS

4<sup>\$</sup>  
FOR

DEL MONTE  
GRAPE-  
FRUIT  
SECTIONS  
No. 303 Cans  
4 for \$1

## BACK TO SCHOOL SALE

SEAMLESS or MESH  
**SHEERFORM  
BOXED  
NYLONS**  
LATEST FASHIONS  
& SHADES  
**PANTI-  
HOSE**  
\$1<sup>19</sup> PR.  
VALUABLE COUPON

6-OZ.  
PKGS.  
SUPREME  
ASST'D.  
LUNCH  
MEATS  
3 for \$1

1 POUND  
PKG.  
TOWER BRAND  
SLICED  
PROCESSED  
**CHEESE**  
69<sup>c</sup>

ALL GRINDS  
**BUTTER-NUT  
COFFEE**  
1-lb.  
Vac.  
Can  
58<sup>c</sup>  
VALUABLE COUPON

**SNEAKER SALE**  
CANVAS  
SNEAKERS 50<sup>c</sup> OFF  
ON ANY  
PAIR  
BOYS' - GIRLS' - LADIES' & MEN'S

DEL MONTE  
**FRUIT  
COCKTAIL**  
17-  
OZ.  
Can  
19<sup>c</sup>  
Limit Four Cans per Adult Customer.  
Coupons Good Thru Wed., Sept. 18th, 1968

MARCEL  
DUMAINE  
FRENCH  
BRANDY \$3<sup>98</sup>  
Fifth

F&G VODKA  
or GIN 2<sup>98</sup>  
FIFTH

CAL FAME PURE  
FROZEN  
**ORANGE  
JUICE**  
SAVE 18c • 6-OZ. CANS



6<sup>\$</sup>  
FOR  
**FREE**

1968 "MUSTANG" DRAWING  
TO BE HELD ON OUR  
PARKING LOT SEPT. 15th  
AT 2 P.M. PICK UP  
YOUR FREE TICKETS NOW.  
WINNER MUST BE PRESENT  
TO WIN...



# UPLAND'S FINEST ...

"BY OUR QUALITY WE SHALL BE KNOWN"

7 SALE DAYS SEPT. 12th - SEPT. 18th

## ROUND-UP SALE

IT'S BETTER THAN EVER



### Ballard Lashes Pettis' Vote On Housing Bill

Mayor Al C. Ballard, candidate for Congress in the 33rd District, yesterday charged his opponent with "rubber-stamping the philosophy of his own political party at the expense of San Bernardino County's economy" by voting against the Housing and Urban Development Act of 1968.

Ballard stated that "the present representative, by voting against this historically significant Housing Act, has voted to cripple the economic growth of every section of our County - a County plagued by an unemployment rate well above that of the national average, by a construction industry whose activity has been cut in half since 1964 and by tight money conditions which continue to keep our area from moving ahead. It is no secret that San Bernardino County is a very poor part of a very rich state - a state so rich that it ranks sixth among all the nations of the world in Gross National Product. Yet my opponent has insisted on burying his head in the sand, in ignoring the economic realities facing us, and in maintaining his belief that economic conditions here are rosy. You can't expect to solve a problem," Ballard continued, "until you admit that one exists. By opposing this crucial bill, he has stretched the credibility gap that exists between himself and the people of his district to the breaking point, because he refuses to tell it as it is."

#### HELP COUNTY

Pressing his attack, Ballard indicated that every section of the County would benefit from the bill. He then questioned his opponent's understanding of the challenge facing both urban America and his own district. "How can he," asked Ballard, "offer a positive program to correct our present conditions when his record is one of indifference to the economic and social problems confronting us? He opposed the Civil Rights Bills of 1964 and 1968 even though the latter bill contained anti-riot provisions. He recommended a \$3 billion cut in public works, one of the largest job producers in our County. And now, he votes against the Housing and Urban Development Act of 1968 - legislation that would help prime the pump of our economy for years to come. On the other hand, he continues to support greater military spending both at home and abroad. My opponent's knowledge of our County's economy apparently goes no farther than our military bases; and his interest in the construction industry is obviously limited only to housing units built on those bases - which I might remind you, are tax-free."

Unfortunately for San Bernardino County, Ballard concluded, "the incumbent looks to the military and space sector of our economy rather than to the private sector. What we need are fewer military and more civilian jobs, less dependence on military bases and more on industry, fewer tax-exempt areas and a broader tax base."

#### CONSTRUCTION DROP

"What my opponent has failed to recognize," Ballard continued, "is that from 1964 to 1968, construction in San Bernardino County's incorporated areas fell from \$109,592 to \$54,745,000 - a drop of almost \$55,000,000."

The bill as enacted by Congress on July 26, 1968, provided for 26,000,000 housing units to be either built or rehabilitated in the next ten years. Twenty of the twenty-six million units would be financed by private enterprise. Rural America would also receive assistance in the housing field, thereby finally bringing recognition to the "forgotten areas" of our nation. The quality of life in the rural areas will be improved, hopefully reducing the exodus of people to the crowded, urban centers. Assistance will be given to communities to develop mass transit, water and sewage systems. Student housing at our colleges as well as the expansion needs of non-profit hospitals will be recognized as eligible areas for financial assistance.

#### HELP MANY

Savings and loan institutions will be allowed a greater latitude in making loans on low and moderate income housing. Small businessmen in potential urban - riot areas will be guaranteed insurance protection.

Further elaborating on the consequences of his opponent's opposition to the bill, Ballard stated that "he once again demonstrated he is out of step with the times." "How can he fail," continued Ballard, "to learn from the lessons pioneered by San Bernardino City in the field of public works and urban development? Here in the County Seat we have proved that new parks can be acquired and developed, water reservoirs built, transportation systems, revitalized, storm drains and sewers con-

#### NOTICE INVITING BIDS TIME OF OPENING:

Notice is hereby given that the Board of Trustees of the Cucamonga School District, Cucamonga, California, will receive sealed proposals up to, but not later than 3:00 P.M., on the 26th day of September, 1968 for purchase of twenty (20) typewriters as follows:

IBM Selectric Model 723, Single Element Printing, No Moving Carriage, Selective Stroke Storage, Dual Stroke Control, New Factory Warranty Equipment With New Machine Guarantee, to be delivered to Los Angeles School, 8646 Baker Avenue, Cucamonga, California within 10 days of awarding of Contract.

#### WHERE RECEIVED:

Such proposals shall be received in the Office of the Superintendent of Schools, 8806 Archibald Avenue, Cucamonga, California, on or before the time and date above stated.

#### RIGHT TO REJECT BIDS:

The Board of Trustees reserves the right to reject any or all bids and to waive any irregularities or informalities in any bid or in the bidding for any reason.

#### WITHDRAWAL OF BIDS:

No bidder may withdraw his bid for a period of forty-five (45) days after the date set for the opening thereof.

Date: August 27, 1968  
BOARD OF TRUSTEES  
CUCAMONGA SCHOOL DISTRICT  
CUCAMONGA, CALIFORNIA

By: George O. Scott  
Secretary

Cucamonga Times No. 1227  
Publish Sept. 11, 18, 1968

PLUS, OF COURSE, BLUE CHIP STAMPS

YOUR CHOICE

DEL MONTE  
BRAND QUALITY  
Spanish Style  
8-OZ. CANS

**TOMATO SAUCE**

LESSON QUICKLY AT THIS PRICE!

**10\$  
FOR**

No. 303 CANS  
ZUCCHINI  
SQUASH

**4\$1**

DEL MONTE  
CUT or FRENCH STYLE  
**GREEN BEANS**  
No. 303 Cans

**5\$  
FOR**

DEL MONTE  
No. 303 CANS  
VITAMIN RICH  
**SPINACH**

**6\$  
FOR**

No. 303 Cans  
DEL MONTE  
EARLY  
GARDEN  
**PEAS**

SAVE 42¢

DEL MONTE  
**PRUNE JUICE**  
SAVE 17¢ • QUART SIZE

QUICK AND EASY  
MIX  
**BISQUICK**  
SAVE 10¢ • 40-OZ. PKG.

R.G. "REALLY GOOD"  
**SODA CRACKERS**  
SAVE 8¢ • 1-LB. PKG.

**39¢**

**39¢**

**19¢**

### PRODUCE

U.S.D.A. "CHOICE" IN OUR MEAT DEPT.!

NEW CROP  
RED  
DELICIOUS  
**APPLES**

**11¢**

LARGE  
GREEN HEAD  
**LETTUCE**

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GOLDEN RIPE  
CHIQUITA  
**BANANAS**

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FRESH HEAD  
LARGE  
**CAULI-  
FLOWER**

**11¢**

U.S.D.A. GRADE "A" CORNISH  
**GAME HENS**  
1-POUND SIZE

**59¢**

USDA CHOICE BONELESS  
TOP SIRLOIN  
**STEAKS**

**149¢**

COUNTRY STYLE FRESH  
SPARE RIBS ..... **59¢**

U.S.D.A. "CHOICE" TENDER  
**CLUB STEAKS**

**98¢**

IRISH BRAND (CRY-O-VAC)  
CORNED BEEF  
BRISKETS **69¢**

PLUS OUR EVERYDAY LOW PRODUCE PRICES ...

EXTRA FANCY  
BROWN ONIONS  
SOLID HEAD  
CABBAGE  
CASABA MELONS

**5¢**

RADISHES or  
GREEN  
ONIONS .. **5¢**

LUER'S  
1st  
QUALITY  
OR  
RED LABEL  
SLICED  
**BACON**  
1-lb. Pkg.  
**65¢**

#### AVOID THESE SEVEN TRAPS FOR HOME BUYERS





## It's For The Birds. That Is The Cash

POMONA — The Los Angeles County Fairgrounds may be as far south as some 800 local birds get this winter, but the short flight will be worth it.

Part of the fair's huge Exotic, Foreign and Cage Bird Show, the feathered beauties will be vying for what could be over \$1,000 in prize money.

In all, eight major varieties of cage birds, in-

cluding 10 types of canaries, parrots, parakeets, doves and budgerigars, will join in the competition.

In addition to singles competition, the show will feature two special divisions, a section for artistic exhibits using exotic birds and a class for team competition.

The idea behind the artistic displays is to give exhibitors a chance to

display their birds in original scenes, using shrubs potted plants, and decorations to add to the beauty of the display.

Four birds of any age, color, or sex make up a team. Each team will be judged on color, markings physical condition, and beauty of its members.

The Exotic, Foreign and Cage Bird Show is only one of 20 major competitive divisions at the fair, the largest county fair in the nation. Exposition dates run 17-days, Sept. 13-29. Over a million visitors are expected.

## Auditions Due For Brigadoon Sept. 14-21

"Auditions for the ever popular musical 'Brigadoon' will be held Saturday, September 14 and Saturday, September 21 in the San Bernardino Municipal Auditorium located at Sixth and E Streets," announced Alexandra G. Jenks, San Bernardino Civic Light Opera Association President.

The auditions will commence at ten o'clock in the morning for principal roles, chorus singers and dancers but those auditioning must phone or

contact the Civic Light Opera Office for an appointment. The phone number is Turner 2-2545 and the office is located at 2079 North E Street in San Bernardino.

The Lerner and Loewe musical has its story set in the Highlands of Scotland and is the first musical of Civic Light Opera's twenty-second season. It is scheduled to open November 15th in the California Theatre.

Those auditioning must bring their own music and be prepared to sing. The Association accompanist will be present.

Director - choreographer Jack Bunch will conduct the dance auditions at 2:30 p.m. each Saturday. No children are needed for "Brigadoon." Songs from "Brigadoon" include "Almost Like Being In Love," "The Heather on The Hill," "Come to Me, Bend to Me" and "There But For You Go I."

### "Let's talk dry cleaning"

By BLISE PITTINGER

At least one article in every smart woman's wardrobe this season is likely to be made of satin. This is just one of the luxury fabrics that is enjoying a popular revival.

The sleek, smooth surface of satin makes many people believe that it sheds lint and dust particles easily. Not so. Its distinctive appearance is produced by countless numbers of loosely held, floating threads which form the surface of the right side of the fabric. This weave is inclined to pick up lint and other tiny particles which often become trapped under the floating threads and take delicate cleaning methods to remove.

Satin is also extremely susceptible to abrasion damage. Never rub it with a cloth or home cleaning agent to remove spots. To do so may produce dull blotches which can never be removed. With satin, as with all fabrics, your cleaner must test it first to see if it is made of silk or cellulose acetate rayon fibers, both of which require special handling. You can be sure of painstaking and expert care when you send us any of your delicate fabrics—satins, silks, chiffons and others. Send them to us with confidence.

### TOM-SON CLEANERS

181 North Second — Upland — 982-1667  
ASK ABOUT OUR KEYSAKE FAN SERVICE  
PROTECTS THE LOVELINESS OF YOUR WEDDING GOWN

### HAMMOND'S

TOSSIE'S CHICKEN TO-GO



WITH THIS COUPON \$1.00 OFF

Reg. \$5.95 No. 10 Barrel of Chicken: 21 pcs. Chicken, pt. Salad, pt. Gravy, pt. Whipped Potatoes, 4 Rolls.

99c OFF ALL \$4.95 BUCKETS "Join The Bucket Club"

12985 Central — Chino  
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## MAPLE SHOP

FACTORY CLOSEOUT  
OVAL DINING TABLES  
Extra thick tops and legs.  
2 extension leaves. Distressed maple. . . . . Reg. 149.00

OR *Brewer's* REVOLVING CHARGE OR

TWO LOCATIONS TO SERVE YOU

UPLAND  
**982-4415**  
817 W. FOOTHILL BLVD.

DOWNTOWN ONTARIO  
**984-2788**  
203 WEST "B"

## QUEEN'S ROW

NEW WIGSVILLE DEPT.

Presents a Gigantic Manufactures

Fri. - Sat. and Mon., Sept. 12 - 13 - 14

3 DAYS ONLY — ALL SALES FINAL

## WIG SALE

**FREE** Styro Block  
With Servicing Of  
Any Hair Piece Purchased

All Items 100% Human Hair and Available  
In Any Shade



WIGLETS

**\$4.95**

NEW 12" CASCADES

**\$12.95**

CASUAL WIGS

**\$14.95**

Semi Hand Tied WIGS

12" to 14"

**\$24.95**

CASUAL FALLS

Dome Base

**\$24.50**



LONG FALLS

22" - 6-oz. Dome Base

**\$33.95**

Fully Hand Tied WIGS

12" to 14"

**\$37.50**

Hand Tied Stretch WIG

**\$39.95**

Mona Lisa HAIR PRODUCTS



THE CAMEO  
Wefted Full Wig  
Popular Short Style  
Curly Style

**\$49.95**

All products bearing the Mona Lisa brand labels are certified to contain no oriental synthetics, or animal hair or fibers. All merchandise is unconditionally guaranteed to the consumer against manufacturer's defects. Mona Lisa wigs are guaranteed for a lifetime.

THE LADY SUSAN

Versatile Spin Wig-ette  
Forward it's an Italian - Boy  
Turn It For A Demi - Wig.

**\$44.95**



QUEEN'S ROW WIGSVILLE DEPT.

109 EAST "B" STREET

PHONE: 984-1914

OPEN MON. - SAT., 9 - 5:30 — FRIDAY 'TIL 9 P.M.



The LARGEST POOL BUILDER in San Bernardino and Riverside Counties!

# 2 FOR 1 Sale



INCLUDES:

1. Full-Size Swimming Pool
2. Therapeutic Jet-Action Spa Pool (Attached)

INCLUDING:

Plans & permits, excavation, layout and hand contouring, dirt removal, steel reinforcing, gunite, coping, weir skimmer, vacuum fitting, deck box, plaster, stainless steel filter & bronze pump with hair and lint strainer, insurance. LIFETIME STRUCTURAL GUARANTEE!

WE TAKE ANYTHING ON TRADE

AND SUNSET GIVES YOU AN EXTRA MEASURE OF QUALITY!

**\$1795\***

NO MONEY DOWN  
As Low As \$21 Per Month

**Free**

Just for Hearing The Sunset Pool Story!

- 5000 BLUE CHIP STAMPS
- OR
- LAS VEGAS VACATION

**Free**

To the First 10 Families Who Call

- FREE POOL HEATER
- OR
- FREE POOL CHLORINATOR

NO PAYMENTS 'TIL MAY 1969  
Swim Right Now

Make No Payments 'Til May 1969  
Call Sunset Today!

## Be In Your Own Pool In 21 Days!

(From Excavation)

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YOUR CHAIN TO SECURITY AND INSURED SAFETY WITH HIGH EARNINGS

**UPLAND Savings**  
PAYS THE HIGHEST INTEREST RATE PERMITTED BY FEDERAL LAW

**YOUR SAVINGS EARN FROM DAY IN TO DAY OUT**  
WHEN FUNDS ARE HELD 3 MONTHS OR LONGER

**UPLAND Savings**  
AND LOAN ASSOCIATION  
CORNER OF NINTH & EUCLID, UPLAND, CALIFORNIA

**MORE INSURED SAFETY**  
FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION  
UP TO \$15,000

**UPLAND Savings**  
Illustration of a building.



★ LONGS DRUGS "WHERE EVERYBODY SAVES" ★

★ LONGS DRUGS "WHERE EVERYBODY SAVES" ★

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## Longs Drugs

WHERE EVERYBODY SAVES

HOLT & INDIAN HILL BLVD. POMONA

**4 Big Special Sale Days!**  
 PRICES EFFECTIVE WEDNESDAY, SEPT. 11TH THRU SATURDAY, SEPT. 14TH  
 All Items Subject To Stock On Hand  
 Store Hours:  
 DAILY 9:30 A.M. - 9:30 P.M.  
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**Longs BACK TO SCHOOL SALE**

BUY AND SAVE MORE AT LONGS

**SEAMLESS NYLONS**

• REINFORCED HEEL & TOE

• HIGH FASHION SHADES

**100% NYLON**

LONGS SALE PRICE

**25c**

**25c**

REGULAR 88c VALUE

**GOLDEN NUGGET MIXED NUTS**

FULL POUND CAN

LONGS LOW PRICE

**59c**

**47c**

REGULAR \$1.00

**EVER POPULAR RAYETTE**

**AQUA NET HAIR SPRAY**

REGULAR OR HARD TO HOLD

LONGS LOW PRICE

**25c**

REGULAR 79c VALUE

**FULL 200 COUNT 3-HOLE MARGINAL RULE BINDER PAPER**

LONGS LOW SALE PRICE

**37c**

**REGULAR \$1.19**

**LIVELINE—3-HOLE BLUE CANVAS BINDER**

With 1 1/2 Rings and Metal Clip

LONGS BACK-TO-SCHOOL SPECIAL

**79c**

**REG. \$1.69**

**"LIFE" FAMOUS PERMANENT "LIFE" HOME**

LONGS 100% SPECIAL

**77c**

★ LONGS DRUGS "WHERE EVERYBODY SAVES" ★

★ LONGS DRUGS "WHERE EVERYBODY SAVES" ★

★ LONGS DRUGS "WHERE EVERYBODY SAVES" ★

## BIGGEST DISCOUNTS Anywhere!

TREMENDOUS SELECTIONS! FAMOUS NAMES!

TOILETRIES - HAIR CARE - COSMETICS

**REG. \$2.75 - 16-OZ. BOTTLE**

**PHISOXEL**

Anti-Bacterial Skin Cleanser

Longs Low Sale Price

**\$1.66**

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**TONI'S DIPPITY-DO STYLING GEL**

LONGS LOW SPECIAL PRICE

**59c**

**REG. \$2.00 SIZE**

**"TONI"**

**INNOCENT COLOR SHAMPOO-EASY HAIR COLORING**

LONGS LOW PRICE

**\$1.29**

**REG. 79c - BAG OF 260**

**SOFT COSMETIC PUFFS**

THE IDEAL COTTON PUFF, FOR COSMETIC CLEANSING

LONGS LOW PRICE

**39c**

**REG. 69c**

**STYLE HAIR SPRAY**

REGULAR OR HARD TO HOLD

LONGS 9 OZ. CAN

LONGS LOW PRICE

**48c**

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**SWEETA**

BOTTLE 24CC LIQUID OR 100 TABLETS

LONGS LOW PRICE

**44c**

**REG. \$1.75**

**LADIES' PANTY HOSE**

ASSORTED NEW FALL SHADES

SM. - MED. - LARGE

LONGS LOW PRICE

**\$1.29**

**REG. \$2.33**

**BUFFERIN**

THE IDEAL TABLET FOR FAST PAIN RELIEF

"FAMILY SIZE BOTTLE"

LONGS LOW PRICE

**\$1.77**

**REG. \$1.39**

**CREST TOOTHPASTE**

REG. OR MINT

**59c**

**REG. \$1.59**

**TAME CREME RINSE**

FULL PINT SIZE

EVER POPULAR

LONGS BACK-TO-SCHOOL SPECIAL

**88c**

**REG. \$1.59**

**ROMILAC-CF**

THE 8-HOUR COUGH FORMULA

For Fast Soothing Throat Irritation From Cough

LONGS LOW PRICE

**77c**

**REG. 75c**

**ORAL B TOOTHBRUSH**

"40" OR "60"

**39c**

**REG. \$1.39**

**COLGATE MOUTHWASH**

LARGE 25 OZ. BOT.

"100"

LONGS LOW PRICE

**77c**

**REG. \$1.39**

**PHILLIPS MILK OF MAGNESIA**

REGULAR OR FLAVORED

LONGS LOW PRICE

**88c**

★ LONGS DRUGS "WHERE EVERYBODY SAVES" ★

★ LONGS DRUGS "WHERE EVERYBODY SAVES" ★



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# PUC Recommends 6.9 % To 7.2% Return For General Telephone

In the first in a series of reports on General Telephone's request for a \$46 million annual rate increase, the staff of the California Public Utilities Commission recommended the telephone company be allowed a 6.9% to 7.2% return on investment for intrastate operations.

Thomas L. Deal, head of the rate of return branch of the Commission's finance and accounts division, said the recommended rate would permit General to attract capital and would adequately compensate for the company's risk in op-

erations. The intrastate rate last authorized for General by the Commission staff came in the 1958 case and was set at 6.6%, with an initial first-year rate of 7.1%. Deal said the upward trend in interest rates on borrowed capital was one point leading him to recommend a higher return.

The staff does not recommend a rate of return for General's overall operations, but did estimate that the company would earn 7.24% this year at existing rates. The staff report also estimated that the increase proposed by

General would bring the company a 9.47% rate of return. General says the rates it proposes would yield a 7.5% to 8.5% return based on its own calculations.

Estimates of the company's intrastate rate of return for 1968, along with recommendations on service, additional revenue needed proposed rates, and other issues will be made by the staff over the next several weeks. These recommendations will be incorporated as testimony at the public hearings which are now in their fifth month.

Cross-examination of Commission staff witnesses on these issues will begin in September. Public hearings on General's application began March 20. The Commission traveled to nine cities in 12 days to receive testimony from public witnesses about the com-

pany's service. Subsequent days of hearings to date have been devoted to cross examination of General's witnesses. Hearings will continue three days a week through July, will be adjourned during August, and will be resumed in September.

By an act of Congress, each state is authorized to submit two bronze or marble statues for deceased favorite sons to be enshrined in Statuary Hall in the national Capitol. Persons honored are generally chosen by the state legislature.

**Statuary Hall**  
By an act of Congress, each state is authorized to submit two bronze or marble statues for deceased favorite sons to be enshrined in Statuary Hall in the national Capitol. Persons honored are generally chosen by the state legislature.

# A Vehicle Code For The Family

Schools will be open for the fall semester soon. California Highway Patrol Commissioner H. W. Sullivan suggests that this is an appropriate time for the entire family to review certain sections of the vehicle code.

"There's something there for everyone of kindergarten age or older," he said. For the drivers in the family: --The speed limit is 25 miles per hour when passing a school building or school grounds while children are going to or from school during opening or closing hours and

during the noon recess period. The same limit applies when passing any school grounds which are not separated from the highway by a fence at any time the grounds are in use by children and the highway is posted with a "SCHOOL" warning sign.

--The driver of any vehicle which meets or overtakes from either direction any school bus which has stopped to pick up or discharge any children and which is displaying a flashing red light signal visible front and rear must stop immediately before passing the bus and may not proceed until the flashing signal ceases operation.

It is not necessary to stop when passing a stopped school bus at an intersection where traffic is controlled by a traffic officer or official traffic control signal, or when the school bus is in opposite lanes of a divided highway.

--Remember pedestrians have the right of way while crossing the roadway within any marked crosswalk or within any unmarked crosswalk at an intersection.

--Follow directions of school crossing guards and junior traffic patrols. For the bicycle riders in the family:

--Every person riding a bicycle upon a roadway has all the rights and duties applicable to the driver of a vehicle, under the Vehicle Code, except those provisions which, by their nature, cannot apply.

--It is unlawful to operate a bicycle on a roadway unless it is equipped with a brake which will enable the operator to make one braked wheel skid on dry, level, clean pavement.

--It is illegal to ride a bicycle equipped with handle bars which raise the operator's hands above the level of his shoulders.

--The pedals of the bicycle may not, in the lowermost position, be more than 12 inches above the ground.

--After darkness, every bicycle on the road must be equipped with a lamp emitting a white light visible from 300 feet in front of the bicycle and with a red reflector on the rear visible from 300 feet in front of upper beams of automobile headlights. A lamp emitting a red light visible from 300 feet to the rear may be used in addition to the red reflector.

--Bicyclists must ride as near the right side of the roadway as practicable, exercising care when passing a standing vehicle or one proceeding in the same direction.

--It is illegal for a person on a bike to hitch himself to any vehicle on the roadway. --It is illegal to allow anyone to ride on the handlebars.

--It is illegal to carry any package or bundle or books, while riding a bicycle, that prevent the bicyclist from keeping at least one hand on the handlebars.

For the school bus riders: --The school bus driver has full authority over school bus riders in the bus and when the pupils are leaving the bus and being escorted across the street.

--No one is allowed to stand while riding a school bus. For young pedestrians: --Cross the road in crosswalks.

--Obey the crossing guards. --Obey traffic signals. Red means stop -- don't cross. Yellow means wait -- don't cross. Green means go!

**Staff Feted At Banquet**  
ALTA LOMA -- Eight members of the Chaffey College staff were honored for a total of 110 years of service at the annual employee banquet, Friday, Sept. 6.

Recipient of a 30-year pin was Jack L. White, physical science professor and wrestling coach, who also did a four-year stint as district controller.

Another physical science professor, Rodney Arner, was presented a 20-year pin.

Six faculty members and employees were the recipients of 10-year pins. They were:

William B. Blanchard, mathematics; Katherine W. Dawson, vocational nursing; George C. Elser, librarian; Jack McCarter, maintenance and operations supervisor; Mrs. Gloria Rush, data processing technician and instructor, and Mrs. Billie Witman, community service secretary.

# OVER 400,000 WINNERS PLAYING SUPER SURE THINGO

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SUPERMARKETS

IT'S THE GAME FOR BORN LOSERS . . . EVERYONE CAN WIN . . . BLUE CHIP STAMPS AND UP TO \$1000 CASH . . . ALL YOU HAVE TO DO IS PLAY!



**round steak**  
BONE IN, DELICIOUS PAN FRIED OR SWISSED

**79¢** lb.

**OR**  
**rump roast**  
WELL TRIMMED Bone In

**BONELESS ROUND STEAK**  
U.S.D.A. CHOICE WASTEFREE  
**89¢** lb.

**BREAKFAST STEAK** THIN SLICED  
U.S.D.A. CHOICE  
**\$1.29** lb.

**TOP ROUND STEAK**  
U.S.D.A. CHOICE  
**\$1.09** lb.

**mayfair VALUABLE COUPON**  
With this Coupon **Kleenex** toilet tissue BOUTIQUE . . . 2 ROLL PACK **19¢**  
Adults only—One Coupon Per Family  
Coupon Good Sept. 12th thru Sept. 18.

**nibblets corn**  
12 OZ. CAN **5¢** for

**lamb shoulder chops**  
U.S.D.A. CHOICE  
**79¢** lb.

**lamb shoulder roast**  
U.S.D.A. CHOICE  
**49¢** lb.

**EYE of ROUND ROAST**  
U.S.D.A. CHOICE  
**\$1.29** lb.

**BONELESS ROLLED ROAST**  
SIRLOIN TIP ROAST, RUMP, TOP OR BOTTOM ROUND  
YOUR CHOICE  
**\$1.09** lb.

**pillsbury flour**  
5 LB. BAG  
**49¢**

**SHREDDED WHEAT** 29¢  
**CHIC-E CAT FOOD** 8¢  
**GRAPE JELLY** 39¢  
**HANDI WRAP** 29¢  
**TOMATO JUICE** 3:89¢  
**CAKE MIXES** 3:51¢  
**VET'S DOG FOOD** 12:51¢

**turkey parts**  
HINDQUARTERS  
DRUMSTICKS or WINGS  
U.S.D.A. GRADE A  
**29¢** lb.

**o-bone chops**  
U.S.D.A. CHOICE LAMB  
**89¢** lb.

**mayfresh peaches**  
NO. 2 1/2 CAN  
**5¢** for

**birdseye awake** 3 FOR \$1  
**Ore-Ida tater tots or** 43¢  
2 LB. FRENCH FRIES • CRINKLE CUTS

**Mayfair Frozen Foods**  
**apple dumplings** 43¢  
**mayfresh vegetables** 7 FOR \$1  
PEAS, CORN, MIXED VEGETABLES • PEAS & CARROTS

**Mayfair Variety Meats**  
**SMOKED PORK CHOPS** CENTER CUT 98¢  
**HOFFMAN PORK LINK SAUSAGE** 29¢  
**HOFFMAN'S POLISH SAUSAGE** 69¢  
**REAL McCOYS CORNED BEEF BRISKET** 89¢  
**REAL McCOYS CORNED BEEF ROUNDS** 89¢  
**BEEF LINK SAUSAGE** REAL McCOYS 69¢  
**REAL McCOYS BEEF BACON** 12 OZ. PKG. 59¢  
**WILSON CRISPRITE BACON** 1 LB. PKG. 69¢  
**FILLET OF PERCH** 98¢  
**FILLET OF SOLE** 98¢

**GREEN GIANT PEAS** 4 FOR \$1  
17 OZ. OR 16 OZ. GREEN BEANS • Kitchen Sliced

**PUREX BLEACH** 53¢  
ONE GALLON

**GIANT SIZE SALVO** 59¢  
DETERGENT TABLETS

**Mayfair Delicatessen**  
**longhorn cheddar cheese** 89¢  
CREAMY, BY THE PIECE  
**all meat bologna** 59¢  
MAYFRESH 14 OZ., REG. or THICK  
**REAL McCOY, SLICED PASTRAMI** 3 OZ. 39¢  
**PILLSBURY BISCUITS**, REG. or BUTTERMILK, 8 OZ. 10¢  
**turkey roast** 30 OZ. CAN \$2.49  
WILSON'S CERTIFIED, TENDER MADE  
**CORNED BEEF** 3 OZ. 49¢  
**SPICED BEEF** 3 OZ. 49¢  
**PILLSBURY FROSTY CINNAMON ROLLS** 9 OZ. 35¢

**FOLGER'S COFFEE** 1 LB. CAN 65¢  
2 LB. CAN \$1.29, 3 LB. \$1.97  
**WASTE BASKETS** \$1.98  
SWING TOP . . . EACH

**VISINE EYE DROPS** \$1.19  
**MINT COOKIES** 49¢  
HYDROX 16 OZ. PKG.

**Mayfair farm-fresh produce**  
**russets potatoes** U.S. NO. 1  
**10 LB. CELLO BAG** 49¢  
**CASABA MELONS** 5¢  
**ROMAINE LETTUCE** CRISP TENDER 2.29

**jonathan apples** EXTRA FANCY  
**4 LBS.** \$1  
**CARROTS** CRISP TENDER 5¢  
**RED YAMS** NEW CROP U.S. NO. 1 4 LBS. \$1

**Mayfair Liquors**  
VORINOFF 80 PROOF  
**vodka** \$3.19 FIFTH \$3.89 QUART  
**SCOTCH** KING GEORGE IV FIFTH \$4.99  
**DRY WINES** BURGUNDY, CHABIS, CHANTAL, SAUTERNE, VINO ROSSO, VIN ROSE \$1.29 GAL  
**BARCLAY'S BOURBON** BOURBON DELUXE CREAM OF KENTUCKY OLD SUNNYBROOK BLEND \$3.99 FIFTH

**Arden Dairy Products!**  
**ARDEN ICE CREAM** CATERING QUALITY FLAVOR FRESH 1/2 GAL 69¢  
**ARDEN YOGURT** ASS'D. FLAVORS HALF PINT 5 FOR \$1  
**ARDEN INST. BREAKFAST** 6 PACK ASSORTED WITH ARDEN NON FAT MILK 53¢  
**ARDEN OLEO** 5 FOR \$1

**Van de Kamp's**  
SPECIALS  
Thurs.-Sat., Sept. 12-15  
Raspberry or Apple Coffee Cakes . . . 33¢  
Milk Chocolate Cakes . . . 51¢  
Bake Not Leaf . . . 59¢

**BRAND NEW!**  
A sensational book offer  
**THE AMERICAN HERITAGE**  
12 VOLUME SET OF  
**PRESIDENTS AND FAMOUS AMERICANS**  
BUY A BOOK A WEEK  
Volume 1 only 49¢  
Volumes 2-12 99¢

**KLEENEX FACIAL TISSUE** BOUTIQUE 140 COUNT 25¢  
**LARRY'S FROZEN SLICED BEEF AND GRAVY BARBECUE SAUCE** 69¢  
AND SLICED BEEF REG. PKG.

**SWIFTS STRAINED BABY MEATS** 3 1/2 OZ. JAR 2.49¢

**KINGSFORD BRIQUETS** 10 LB. BAG 89¢  
5 LB. 49¢  
20 LB. \$1.69  
**GULF MULTI PURPOSE INSECT BOMB** 14 OZ. SIZE \$1.29

**ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURS., SEPT. 12th thru WED., SEPT. 18th**  
• 9850 CENTRAL AVE., MONTCLAIR  
• 9477 FOOTHILL BLVD., CUCAMONGA

**mayfair**  
SUPERMARKETS



## "Yield" Means To Slow

"Those triangular yellow signs that say 'YIELD' are confusing to some drivers inexperienced with their use," Captain V.F. Nicholson, San Bernardino Area Commander of the California Highway Patrol reported this week.

"The signs mean 'Yield right-of-way'. The driver approaching a 'YIELD' sign at the entrance to a highway or intersection must slow to a speed of 15 miles per hour or less, and if necessary he must come to a stop. He must yield the right-of-way to vehicles which are so close as to constitute an immediate hazard, and he must continue to yield the right-of-way to other approaching vehicles until he can proceed with reasonable safety," Captain Nicholson said.

"Yield signs are erected only at locations where the entering speed may not safely exceed 15 miles per hour. That yellow sign should always be a warning to motorists that the intersection has special hazards, and special care should be exercised," Captain Nicholson said.

## Late Registration: At Chaffey College This Week

ALTA LOMA -- Late registration at Chaffey College is scheduled for next week, starting Tuesday.

Students may register for day classes from 8 a.m. to 4:30 p.m., Tuesday through Friday; for evening classes, 6:30 - 9 p.m., Tuesday through Thursday. Sign-ups must be prior to the first class session.

However, students may enroll at the initial class meeting for off-campus courses.

## NOTICE OF TRUSTEE'S SALE FNMA #04-410522-KJ No. LCH 68-479

On October 9, 1968, at 11:00 A.M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated October 3, 1967 executed by Jerry A. Hardesty and Nancy S. Hardesty, husband and wife and recorded October 9, 1967, in book 6902, page 977 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse in the city of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Cucamonga, in said County and State described as:

Lot 59, Tract No. 2952, as per plat recorded in book 41 of Maps, pages 26 and 27 records of said County. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$14,000.00, with interest from November 1, 1967 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 29, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7034, page 50, of said Official Records.

Date: September 4, 1968  
FAIRFIELD SERVICE COMPANY as said Trustee,  
By Margaret M. Stewart,  
Secretary  
Cucamonga Times No. 1226  
Publish September 11, 18, 25, 1968  
30491  
WILLIAM G. HAGEN  
ATTORNEY FOR TRUSTEE  
1411 W. Olympic Blvd.  
Los Angeles, Calif. 90015

The Purple Heart for bravery was revived in 1932 on the 200th anniversary of Washington's birth, according to the Encyclopaedia Britannica.

UPLAND STORE: 157 E. Foothill Blvd. ONTARIO STORES: Euclid & G Street, 1050 N. Mountain (Ontario Plaza Shopping Center)  
PRICES GOOD THRU TUESDAY POMONA STORES: East Holt at San Antonio, 2487 North Towne Ave.

# Thrifty Sells For Less & Our Discounts Prove It!

## TOPS THRIFTY'S OWN PRICE SPECTACULARS!



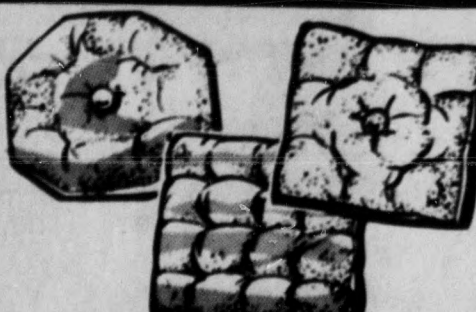
29¢ to 49¢ Val Goldtone Bar Glassware

- 8 1/2-Oz. Juice
- 12-Oz. Beverage
- 8 1/2-Oz. On-the-Rocks
- 14 1/2-Oz. Cooler

Attractive swirl design with heavy base.

Buy 8 and save \$2.92

8<sup>1</sup>/<sub>1</sub>



99¢ Fruit-of-Loom Sofa Pillows

- Kapok Filled

100% colorful acetate in four shapes to suit your fancy. Adds that decorator touch.

71<sup>1</sup>/<sub>1</sub>

## Fashion at Discounts

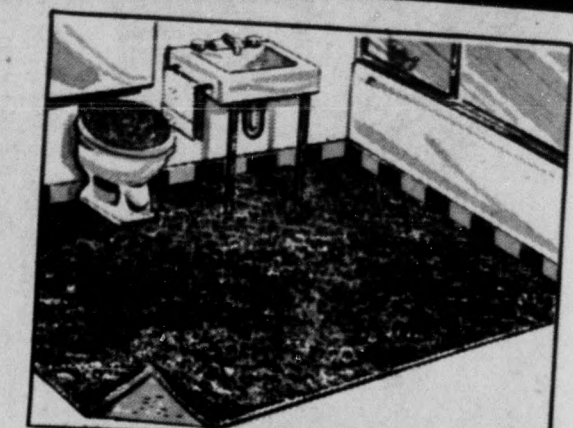
Permanent Press Women's Shirt Shifts



\$3<sup>4</sup>/<sub>7</sub>

Many collar styles, colors and patterns to choose from. Long sleeved in sizes 10 to 18...you'll want several!

## TOPS THRIFTY'S OWN PRICE SPECTACULAR!



\$5<sup>9</sup>/<sub>5</sub> Wall-to-Wall Bathroom Rug

5x6 Ft. Size with Matching Lid Cover 100% cotton with Nylon/Latex backing. Kit includes carpeting and Kraft paper for pattern. Decorator colors, too!

\$3<sup>9</sup>/<sub>9</sub>

## Hurry to Thrifty for all school needs!

Durable, Large Sized Reg. 89¢ 3 Hole Canvas Binder

Thrifty Discount 48<sup>1</sup>/<sub>1</sub>

Blue canvas 3-ring binder will last the full school year. Special Thrifty discount price for limited time sale!

Back to School in Style! \$15.95 Value Mod "Go-Go" Watches 9<sup>4</sup>/<sub>4</sub>

Wild dial designs, colors. Shockproof with unbreakable main springs. Groovy wristbands! Buy them in different colors!

Sale of Reg. 10¢ Rulers 6<sup>1</sup>/<sub>1</sub>

Your Choice Wooden or plastic rulers or Protractor ruler

29¢ Empire Pencils 17<sup>1</sup>/<sub>1</sub>

Pack of 8 Buy for the whole year!

Brief Folders 43<sup>1</sup>/<sub>1</sub>

Sturdy. In colors.

3 Ring Case Binder 98<sup>1</sup>/<sub>1</sub>

Washable Vinyl

Elmers White Glue 59<sup>1</sup>/<sub>1</sub>

4-oz. plastic bottle.

Webster's Dictionary 39<sup>1</sup>/<sub>1</sub>

Illustrated.

Loose Leaf Carryall 39<sup>1</sup>/<sub>1</sub>

8 1/2x11" Size

Mod Spiral Theme Book 79<sup>1</sup>/<sub>1</sub>

64 pages

89¢ Crayons Crayola 68<sup>1</sup>/<sub>1</sub>

Box of 48

98¢ 6-Pc. Markers Set 77<sup>1</sup>/<sub>1</sub>

Finepoint colors!

Attache Case 4<sup>9</sup>/<sub>9</sub>

Vinyl Cover Wood frame

LIQUOR DISCOUNT Park & Tilford "1840" Blended Whiskey 2<sup>9</sup>/<sub>9</sub>

Fifth Gallon Even lower than our everyday low price of \$3.49!

CANDY SPECIAL 69¢ ea. Hersheyettes or Candy Coated Peanuts 2<sup>5</sup>/<sub>1</sub>

15-oz. bag of peanuts or pound bag of Hersheyettes. Buy 2 and Save 38¢

Men's Turtle Neck Acrylic Knit Shirts 4<sup>9</sup>/<sub>8</sub>

2 ply acrylic fully fashioned in solid colors. Mock turtle necks in fashion stripes. S-M-L-XL.

79¢ Men's Stretch Socks 57<sup>1</sup>/<sub>1</sub>

75% Orlon-acrylic, 25% Nylon stretch crew socks & 100% nylon in latest Fall colors.

Silver Grey Baroque Pearls 1<sup>8</sup>/<sub>8</sub>

1 Row Choker

- 1 Row Matinee \$2.88
- 2 Row Matinee \$3.88
- Earrings \$1.88

The color of the year with the look of the year... Baroque!

\$8.99 Fluorescent Desk Lamp 4<sup>7</sup>/<sub>3</sub>

Timely buy for back-to-school! U/L approved. Contemporary style with baked enamel finish.

Antique White Finish Florentine Ceiling Fixture 99<sup>1</sup>/<sub>1</sub>

Fixture screws into regular light socket. For kitchen, bedrooms, entry halls, etc. U.L. Approved.

Country & Western Show Tunes VOCALS

Women's Orlon® Long Sleeve Sweaters 2<sup>9</sup>/<sub>8</sub>

- Turtle Neck
- Jewel Neck

Fashion right colors in sizes 34 to 40. Back zippers.

Infant's Thermal Blanket Sleeper 2<sup>6</sup>/<sub>7</sub>

Full length zipper, snap tab neckline closure. Non skid soles in colors and sizes.

Reg. \$1.39 to \$1.59 New Avocado Enamelware 99<sup>1</sup>/<sub>1</sub>

Avocado with black trim. Double boiler. Wind-sor pot. 3 Qt. Covered Sauce Pan or 2-Pc. Sauce Pan Set.

\$1 Value Cereal Bowls 4-Piece Set 44<sup>1</sup>/<sub>1</sub>

24-oz. capacity in handsome colors. Unbreakable Polyethylene.

29¢ Iron-On Mending Patches 14<sup>1</sup>/<sub>1</sub>

Triple Coated in colors.

Repeat of a Sellout! Batman Bands CHILDREN'S Stereo or Mono Record Albums 2<sup>9</sup>/<sub>8</sub>

Buy 2 and Save 78¢

12-inch L.P. albums to suit any taste... vocals, rock bands, exotic, children's, mood music, show tunes or Country & Western. Many, many more!

Another Thrifty Scoop Purchase Muntz Stereo Cartridge 1<sup>4</sup>/<sub>9</sub>

Mini Twin 4 Track Stereo Cartridge in choice of music. 4 songs on tape cartridge.

## \$24<sup>9</sup>/<sub>5</sub> Value! Viscose Room Size Rugs Tweeds or Solids

\$16<sup>8</sup>/<sub>8</sub>

Choice of popular tweed or solid color rugs in decorator colors. Foam rubber backing. No additional pad necessary. Serger all around.

Pacific Electric Cord 25 Ft. Extension Cord... 2<sup>9</sup>/<sub>9</sub>

Toilet Bowl Cleaner Protecto Deodorizer .. 5<sup>1</sup>/<sub>1</sub>

Bath Size Dove Beauty Bars .... 5<sup>1</sup>/<sub>1</sub>

Reg. \$2<sup>6</sup>/<sub>1</sub> LILT Pushbutton Permanent 1<sup>7</sup>/<sub>9</sub>

For all hair types.

25-Oz. Mouthwash 1<sup>8</sup>/<sub>3</sub> Colgate "100" .... 99<sup>1</sup>/<sub>1</sub>

15cc for relief of nasal congestion 1<sup>2</sup>/<sub>9</sub> Dristan Nasal Mist. 88<sup>1</sup>/<sub>1</sub>

Pack of 12. For a Good Night's Sleep 89<sup>1</sup>/<sub>1</sub> Sleepze Aid To Sleep .. 66<sup>1</sup>/<sub>1</sub>

5-Ounce 1<sup>6</sup>/<sub>1</sub>0 PhisoHex Skin Cleanser .... 99<sup>1</sup>/<sub>1</sub>

Box of 100 1<sup>8</sup>/<sub>3</sub> Gelusil Tablets .... 1<sup>3</sup>/<sub>3</sub>

4-Oz. Shulton SPRAY 1<sup>0</sup>/<sub>0</sub> Man Power DEODORANT 69<sup>1</sup>/<sub>1</sub>

3 1/4-Oz. Reg. or Spearmint (incl. 7c off pkg.) 64<sup>1</sup>/<sub>1</sub> Macleans TOOTH PASTE .... 42<sup>1</sup>/<sub>1</sub>

Squibb - 24cc Bottle 69<sup>1</sup>/<sub>1</sub> ea. Sweeta ..... 2<sup>9</sup>/<sub>9</sub>

Bottle of 200 Tablets 98<sup>1</sup>/<sub>1</sub> Squibb Aspirin .... 57<sup>1</sup>/<sub>1</sub>

Compare to Others Selling at \$3<sup>0</sup>/<sub>0</sub> FREE! Bottle of 30 Chewable Vitamins 1<sup>1</sup>/<sub>9</sub>

with purchase of bottle of 100. Both for .....

Bottle of 100 • Multiple Daily Vitamins ..... 98<sup>1</sup>/<sub>1</sub>

Bottle of 100 • Multiple Daily Vitamins with Iron 1<sup>1</sup>/<sub>9</sub>

Bottle of 60 • Super Potency Vitamins with Minerals ..... 2<sup>5</sup>/<sub>9</sub>

FREE ROLL of FILM Eastman Kodacolor or Thrifty Black and White 126-120-127 or 620 With each roll of same left for developing & printing WHEN YOU PICK UP YOUR COMPLETED WORK.





# BACK-TO-SCHOOL SALE!



**BIG BUY**

**Town House Tomato Soup**

Convenient And Ready To Serve In Just Minutes. Great For Tasty Snacks.

10 1/2-oz. can **10¢**

PLUS Blue Chip Stamp

**BIG BUY**

**Vacuum Pack Edwards Coffee**

Rich Blend Of Robust Columbian Coffee. Choice Of Regular or Drip.

1-lb. can **59¢**

PLUS Blue Chip Stamp

**BIG BUY**

**Tantalizing Hawaiian Punch**

Blended Tropical Juices. Serve Chilled For Hot Summer Refreshment.

46-oz. can **\$1.33**

PLUS Blue Chip Stamp

**BIG BUY**

**Really Fresh Nu-Made Mayonnaise**

Add Zest To Sandwiches or Salads. Nu-Made Sandwich Spread, 24-oz. jar 48¢.

Quart Jar **49¢**

PLUS Blue Chip Stamp

Prices effective Thurs. thru Wed. Aug. 12 thru Aug. 18 in Safeway stores in San Bernardino, Riverside, Arlington, Banning, Bloomington, Claremont, Corona, Fontana, Hemet, San Dimas and Upland.



**Chuck Roast**

Blade Cuts  
Flavorful and Juicy As Only A Safeway Beef Roast Or Steak Can Be. Unconditionally Guaranteed To Please or Your Money Back. U.S.D.A. Choice Beef.

lb. **39¢**

**7-Bone Roast** Center Cuts USDA Choice Beef lb. **59¢**

**Boneless Roast** USDA Choice Rolled & Tied Chuck lb. **79¢**

**Boneless Roast** USDA Choice Beef Shoulder Clod lb. **89¢**

**Beef Rump Roast** Bone-In lb. **79¢**

**Boneless Roast** USDA Choice Beef Rump lb. **89¢**

**Sirloin Tip Roast** USDA Choice lb. **99¢**

**Round Steak**

Center Cut Bone-In  
Ideal For Pan-Frying! It's So Juicy And Flavorful. Safeway Aged and Trimmed To Perfection. Safeway Guaranteed To Please You Every Time. And Low In Price, Too!

lb. **79¢**

**Chuck Steaks** Blade Cuts—USDA Choice Beef lb. **49¢**

**7-Bone Steak** Center Cuts Ideal To Barbecue lb. **59¢**

**Beef Short Ribs** Extra Lean For Braising lb. **39¢**

**Fresh Oxtails** Perfect For Tasty Soups Or Stews lb. **43¢**

**Beef Liver** Sliced Or Piece. Flavorful Fried With Bacon & Onions! lb. **69¢**

**Ground Chuck** Lean And Flavorful Taste The Difference! lb. **59¢**

**Beef Rib Roasts**

Large Meaty Cuts  
Every Cut Of Fine Meat Sold At Safeway Is Unconditionally Guaranteed To Please You Every Time! Our Rib Roasts Are No Exception. Try One Today And See!

lb. **79¢**

**Fryer Breasts** Also Thighs or Drumsticks lb. **65¢**

**Frying Rabbits** Fresh Cut-Up Ideal To Pan-Fry lb. **89¢**

**Fresh Spareribs** Country Style Eastern Pork lb. **69¢**

**Pork Steaks** or Rib End Chops Eastern Grain-Fed lb. **69¢**

**Veal Shoulder Chops** lb. **69¢**

**Veal T-Bone** or Porterhouse Steaks Lean and Meaty lb. **\$1.39**

**T-Bone Steaks**

Safeway Fully Aged And Trimmed To Perfection  
Always USDA Choice Beef—Lean And Tender Steaks. Guaranteed To Please You Every Time By Safeway

lb. **\$1.24**

**Porterhouse Steaks** lb. **\$1.39**

**Top Sirloin Steak** Boneless Beef lb. **\$1.39**

**Beef Rib Steaks** Large Meaty Cut USDA Choice lb. **95¢**

**Lamb Chops** Shoulder Cuts Lean and Tasty lb. **98¢**

**Lamb Roast** 3-Rib Shoulder Cuts Genuine American Lamb lb. **69¢**

**Leg Of Lamb** Short Shank—USDA Choice Fresh Lamb lb. **89¢**

**FANCY QUALITY Bananas**

**LOW PRODUCE PRICES!**

lb. **10¢**

Firm And Golden Ripe—Great For Snacks or Lunch Boxes.

**Apples** Jonathan Variety Washington Extra Fancy Firm And Juicy Ripe! 4 lbs. **\$1.00**

**Bell Peppers** Fresh Green Peppers or For Stuffing Great For Salads each **5¢**

**Crisp Carrots** Packed Fresh Daily. Rich in Vitamins 3 -lb. pkg. **29¢**

**Crisp Celery** Tender Stalks each **19¢**

**Large Tomatoes** Vine-ripened—Ideal For Slicing lb. **25¢**

**Honeydew**

Melons **10¢**

Serve With A Scoop Of Sherbet or Ice Cream

**Yellow Onions** US No. 1 Flavor Favorites For Roasts 3 lbs. **29¢**

**Russet Potatoes** US No. 1—To Bake, Boil, Fry or Mash! 10 -lb. bag **49¢**

**EVERYDAY LOW PRICES!**

**Sliced Bacon** Miss Iowa or Iowa Farms 1-lb. package **59¢**

**All Beef Franks** Safeway Brand 8-oz. package **39¢**

**Lunch Meats** Safeway Sliced 7 Varieties 8-oz. package **33¢**

**Franks** Farmer John or Luer's All Meat—Flavorful Too! 1-lb. package **59¢**

**Smoked Ham** Farmer John Brand Shank Portion lb. **49¢**

**Ham Slices** Center Cuts—To Pan Fry! Tops In Taste! lb. **\$1.39**

**Breaded Shrimp** Capt. Louie's Gourmet Style 1-lb. package **\$1.39**

**Perch Fillets** Individually Quick Frozen lb. **79¢**

**Skinless Franks** Sterling Brand—Flavorful And Juicy. Ideal For Outdoor Barbecuing! 1-lb. package **53¢**

**Sliced Bacon** Hickory Smoked Flavor Dubuque Miss Iowa Brand Thick Sliced 2 -lb. package **\$1.17**

**THIS WEEK'S FEATURE**

**GRANADA**

Bread & Butter Plate

Is This Week's Featured Offer. Each Place Setting Piece Just 29¢ With Every \$3\* Purchase On Our Plan. There's No Limit. So Start Your Set Today. \*Excluding Tobacco, Liquor And Liquid Dairy Products.

**only 29¢**

with each \$3 purchase\*

**Crackers** Busy Baker Saltines Crisp & Tasty 1-lb. box **25¢**

**Wax Bags** Cut Rite Keeps Food & Sandwiches Fresh package of 75 **17¢**

**Detergent** Puts Sunshine In Your Wash 48-oz. size **59¢**

**Niblets** Green Giant Vacuum Pack Golden Kernels 12-oz. can **23¢**

**Fruit Cocktail** Town House 17-oz. can **21¢**

**Fruit Pies** All Varieties Except Blueberry & Cherry 3 8-in. pies **\$1.39**

**BIG FROZEN FOOD SALE!**

Save Shopping Trips . . . Buy and Store Nutritious Frozen Foods!

**Bel-air Waffles** Premium Quality Ready In Seconds—Just Pop 'Em Into Your Toaster. Tops With Berries And Whipped Cream. A Real Time Saver Too! 2 pkgs. of 6 **25¢**

**Orange Juice** Scotch Treat Concentrate—A Flavor Favorite From Sunny Florida! 6-oz. can **22¢**

**3-Course Dinners** Morton's Frozen—Choice Of 4 Popular Favorites. each **59¢**

**Fruit Sherbets** Party Pride—Choice Of Flavors. Low In Price! Half Gallon **49¢**



**SAFeway**

156 E. Bonita Ave., San Dimas 380 E. Indian Hill Blvd., Claremont Euclid & Foothill Upland





#### NOTICE OF PUBLIC HEARING

CUP-113

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, September 26, 1968 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Drive-In Restaurant (Chinese Restaurant) in a C-4 (Highway Commercial) zone on property described as follows:

The South 150 ft. of the East 150 ft. of the West 300 ft. of Lot 665 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as approximately 1/2 acre on the North side of Seventh Street with the West boundary located 150 ft. East of the East line of Mountain Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both orally and in writing, statements, arguments, or beliefs relevant to this proposal.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3305  
Publish Sept. 11, 1968

#### ORDINANCE NO. 839

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, CALIFORNIA, ORDERING, CALLING, PROVIDING FOR AND GIVING NOTICE OF A SPECIAL ELECTION TO BE HELD IN THE CITY OF UPLAND ON NOVEMBER 5, 1968 FOR THE PURPOSE OF SUBMITTING TO THE VOTERS OF SAID CITY A PROPOSITION TO INCUR BONDED INDEBTEDNESS FOR THE ACQUISITION, CONSTRUCTION AND IMPROVEMENT OF PUBLIC PARKS WITHIN THE CITY OF UPLAND AND CONSOLIDATING SAID ELECTION WITH THE GENERAL STATE WIDE ELECTION TO BE HELD ON SAID DATE.

WHEREAS, the City Council of the City of Upland, California, did on August 5, 1968, by a vote of at least two-thirds of the members thereof, adopt Resolution No. 2101 entitled "Resolution of the City Council of the City of Upland, California, determining that the public interest and necessity demand the acquisition and construction of a certain municipal improvements, and making findings relative thereto";

NOW, THEREFORE, the City Council of the City of Upland, California, DOES ORDAIN as follows:

Section 1. That a special election be held and the same is hereby called to be held in said city on November 5, 1968, for the purpose of submitting to the qualified voters of said city the proposition hereinafter set forth of incurring indebtedness and issuing bonds of said city therefor, in the amount hereinafter set forth, and for the object and purpose set forth in said resolution and in the ballot proposition hereinafter set forth.

Section 2. That the estimated cost of the municipal improvements described in said ballot proposition is the sum of \$650,000.00 and that the amount of the principal of the indebtedness to be incurred therefor is the sum of \$650,000.00. The estimated costs of said municipal improvements includes the following: (a) legal or other fees incidental to or connected with the authorization, issuance and sale of the bonds, and (b) the costs of printing the bonds and other costs and expenses incidental to or connected with the issuance and sale of the bonds.

Section 3. That the maximum rate of interest to be paid on said indebtedness shall not exceed the maximum rate permitted by law, to wit, six per cent (6%) per annum, payable annually the first year and semi-annually thereafter, the actual rate or rates of interest on said bonds to be determined at or prior to the time of the sale or sales thereof.

Section 4. That the polls for said election shall be opened at seven o'clock A.M. of the day of said election and shall remain open continuously from said time until eight o'clock P.M. of the same day, when said polls shall be closed, except as provided in Section 14436 of the Elections

Code of the State of California, Section 5. That on the ballots to be used at said special election, in addition to any other matters required by law, there shall be printed substantially the following:

MARK CROSS (X) ON BALLOT ONLY WITH RUBBER STAMP; NEVER WITH PEN OR PENCIL.  
(ABSENTEE BALLOTS MAY BE MARKED WITH PEN AND INK OR PENCIL.)

INSTRUCTIONS TO VOTER:  
To vote on any measure, stamp a cross (X) in the voting square after the word "YES" or after the word "NO". All marks except the cross (X) are forbidden. All distinguishing marks or erasures are forbidden and make the ballot void.

If you wrongly stamp, tear or deface this ballot, return it to the inspector of election and obtain another.  
On absentee voter ballots mark a cross (X) with pen or pencil.

POSITION: BONDS FOR PARK ACQUISITION AND IMPROVEMENT. Shall the City of Upland incur a bonded indebtedness and issue bonds in the sum of Six Hundred Fifty Thousand Dollars (\$650,000.00) for the purpose of providing funds for the acquisition of land for public parks and the construction and improvement of public park facilities in the City of Upland, including the purchase of recreational equipment therefor?

Section 6. That a cross (X) placed in the voting square after the word "YES" in the manner hereinbefore provided shall be counted in favor of the adoption of the proposition. A cross (X) placed in the voting square after the word "NO" in the manner hereinbefore provided shall be counted against the adoption of the proposition.

Section 7. That if the proposition for the incurring of bonded indebtedness so submitted receives the requisite number of votes, to wit: two-thirds of the votes of the qualified electors voting on said proposition, bonds of said city, in not exceeding the principal amount stated in such proposition, may be issued and sold for the object and purpose set forth in said proposition.

Section 8. That the special election hereby called, shall be and is hereby ordered consolidated with the general statewide election to be held in said city on November 5, 1968, and such elections shall be held in all respects as if there were only one election and only one form of ballot shall be used thereat. The precincts, polling places and officers of election for this special election shall be the same as those provided for the "general election" as the same is defined in Section 23 of the Election Code of the State of California and said precincts, polling places and officers of election are those provided in the City of Upland in pursuance to the said Election Code for "general elections".

Section 9. That except as otherwise provided in this ordinance, the election called hereby shall be conducted as provided by law for other municipal elections in said city.

Section 10. That the City Clerk shall cause this ordinance to be published once a week for two weeks in the UPLAND NEWS, a newspaper published less than six days a week in said city.

That the City Clerk shall further cause this ordinance to be posted in three public places in the City of Upland for two succeeding weeks.

No other notice of such election need be given.

Section 11. This ordinance shall take effect upon its passage.

ADOPTED, SIGNED AND APPROVED this 3rd day of September, 1968.

/s/ Ronald L. Rossitter  
MAYOR PRO-TEM OF THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter  
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)  
County of San Bernardino,  
CITY OF UPLAND  
I, DOREEN K. CARPENTER, City Clerk of the City of Upland, California, DO HEREBY CERTIFY that the foregoing ordinance was introduced at a regular meeting of the City Council duly held on the 19th day of August, 1968, and thereafter at a regular meeting of said City Council duly held on the 3rd day of September, 1968, was duly passed and adopted by said City Council and signed and approved by the Mayor Pro-Tem of said City, and that said ordinance was passed and adopted by the following vote, to wit:

AYES: Councilmen Christensen, Hawkins, Rossitter, Stone.  
NOES: Councilmen None  
ABSENT: Councilmen Gibson  
/s/ Doreen K. Carpenter  
City Clerk of the City of Upland  
Upland News No. 3301  
Publish Sept. 11, 1968



Sept. 12th thru Sept. 18th

**TOTAL DISCOUNT PRICES IN EVERY DEPARTMENT**  
MEAT • GROCERY • PRODUCE • DELI

**USDA CHOICE**

**AND SUPREME FOODS QUALITY EXCLUSIVELY!**



**In Our Delicatessen**  
6-OZ. PKGS. WHITE FRONT ASSORTED

**LUNCH MEATS 29¢**

**1-POUND PKG. TOWER BRAND SLICED PROCESSED CHEESE 69¢**



**Very Extra Special Sale!**  
U.S.D.A. CHOICE OR SUPREME FOODS QUALITY

**TENDER TASTY DELICIOUS BONE-IN ROUND STEAKS**

**75¢**

**U.S.D.A. CHOICE OR SUPREME FOODS QUALITY ECONOMY SPECIAL**

**WEDGE CUT RUMP ROASTS**

**75¢**

**U.S.D.A. GRADE A CORNISH GAME HENS**

**59¢**

**FRESH CORN FED COUNTRY STYLE SPARE RIBS**

**59¢**

**BONELESS RUMP OR ROAST 98¢**

**PURE LARD 19¢**

**3 LB. CAN VACUUM PACKED ALL GRINDS BUTTERNUT COFFEE \$1.69**  
YOU SAVE 36¢

**2 LB. MARKET BEST GRAPE JELLY 28¢**  
YOU SAVE 21¢

**SAVE ON THESE FOOD BUYS**

**SPRINGFIELD ... CANNED MILK 6¢**  
TALL CANS  
**SPRINGFIELD CATSUP 6¢**  
12-OZ. BOTTLES

**SPRINGFIELD ... APPLE SAUCE 6¢**  
303 CANS  
**SWIFT'S SHORTENING 59¢**  
3-LB. CAN  
**AJAX LIQUID DETERGENT 49¢**  
GIANT SIZE

**CALFAME ORANGE JUICE 6¢**  
CALIFORNIA FROZEN 6-OZ. CANS SAVE 50¢  
**CROWN PRINCE No. 1 CAN SARDINES 6¢**

**Special Added Feature Sale!**  
**SPRINGFIELD SLICED BEETS • SWEET PEAS • TOMATOES • SPINACH 8¢**  
303 CANS, MIX OR MATCH

**40 OZ. PKG. BISQUICK 39¢**  
**C&H SUGAR POWDERED OR BROWN, 16-OZ. 2 FOR 29¢**



# VERY EXTRA SPECIAL SALE!



**ONTARIO STORE**  
1333  
N. MOUNTAIN AVE.  
7 SALE DAYS  
Sept. 12th thru Sept. 18th

**PLUS**  
THE BEST WEEKLY  
ADVERTISED FOOD SALE  
FOR 7 GREAT DAYS

**Very Extra Special Sale!**

**Pride o' The West**  
TASTY HICKORY  
**SMOKED**  
**PICNICS**  
Pride o' The West

**36**<sup>C</sup>

**LUER'S**  
**RED**  
**LABEL**  
1-LB. PKG.  
SLICED  
**BACON**  
**63**<sup>C</sup>



**CORNERD**  
**BEEF**  
**BRISKETS**  
IRISH BRAND (CRY-O-VAC)  
**CORNERD BEEF BRISKET . 69**<sup>C</sup>

**39**<sup>C</sup>

**LUER'S**  
**1/2-LB. PKG.**  
**LINK**  
**SAUSAGE**  
**29**<sup>C</sup>



"Treat Dad  
To These"  
**HAM SLICES**  
Fresh Midwest  
**CORN FED**  
**RIB END**  
**PORK CHOPS**  
Our Own Fresh Every Hour...  
**GROUND BEEF** IN 3-LB. PKGS. **43**<sup>C</sup>

**79**<sup>C</sup>

**Added**  
**Feature**  
**TENDER**  
**TASTY**

**39**<sup>C</sup>



**CHUCK**  
**STEAKS**  
**49**<sup>C</sup>

**YES... We Gladly**  
**Accept U.S. Food Stamps**  
**And County Orders!**

**1 LB. PKG. IT'S GOLDEN**  
**U.M.S. OLEO**  
**YOU SAVE 12**<sup>C</sup>

**1 1/2 LB. JAR C.H.B.**  
**PEANUT BUTTER**  
**YOU SAVE 6**<sup>C</sup>

**89**<sup>C</sup>

**24-OZ. BOTTLES C.H.B.**  
**SALAD OIL**



**28**<sup>C</sup>

**SWIFT'S 4-OZ.**  
**VIENNA**  
**SAUSAGES**  
**5 FOR \$1**

**42-OZ. PKG. PURITY BRAND**  
**QUICK OATS**

"For Hearty  
Healthy  
Breakfasts"

**JERGEN'S**  
**SOAP**  
**BATH SIZE**  
**10**<sup>C</sup>

**39**<sup>C</sup>

**Fiesta of FRESH PRODUCE**  
**GOLDEN**  
**RIPE**  
**Chiquita**  
**BANANAS**



**10**<sup>C</sup>

**Fiesta of FRESH**  
**U.S. NO. 1**  
**EXTRA**  
**FANCY**  
**10-LB. BAG RUSSET**  
**POTATOES**

**PLUS... These Every Day Low Prices At Your White Front Discount**  
**NEW CROP RED DELICIOUS APPLES 15**<sup>C</sup>  
**SWEET CASABA MELONS 5**<sup>C</sup>  
**RADISHES 5**<sup>C</sup>  
**OR... GREEN ONIONS 5**<sup>C</sup>



**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**  
The undersigned does certify he is conducting a business at 13389 Victoria Street Etowanda, San Bernardino County, California, under the fictitious firm name of S. J. Steel and that said firm is composed of the following person, whose name in full and place of residence is as follows:  
William D. French - 13389 Victoria Etowanda, Calif.  
Dated August 6, 1968  
/s/ William D. French  
**ORIGINAL FILED**  
**SET 5 1968**  
**V. DENNIS WARDLE**  
**COUNTY CLERK**  
State of California, San Bernardino County:  
On August 6, 1968, before me, a Notary Public in and for said State, personally appeared William D. French known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.  
Mary Deffenderfer  
(Seal) Notary Public  
My Commission expires April 24, 1970  
Cucamonga Times No. 1225  
Publish Sept. 11, 18, 25, Oct. 2, 1968

**Financial Statement for Fiscal Year Ended June 30, 1968**  
Official Population as of January 1, 1968 - 28,100

ASSESSED VALUATION 1967-68	
LAND	\$13,871,950.00
Improvements	33,245,285.00
Personal Property	4,637,880.00
Sub-Total	51,755,115.00
Less: Exemptions	4,663,920.00
Total Value of Property Locally Assessed	47,091,195.00
State Assessed (Utilities)	4,718,900.00
Value of Property Subject to Tax Rate	51,810,095.00
Tax Levy for 1967-68	917,026.56
Amount Collected during year	940,653.67
Excess Collections 2.40%	23,827.11

**EXPENSE SUMMARY**  
Fiscal Year Ended June 30, 1968

City Council	16,867.02
City Clerk	20,555.62
City Treasurer	1,661.69
City Attorney	6,603.75
City Administration and Personnel	47,637.42
Planning Department	30,374.65
Finance Department	52,747.07
Government Buildings Maintenance	26,954.46
City General	8,901.97
Fire Department	232,789.91
Weed Abatement	2,522.22
Police Department	416,286.55
Building and Safety Department	33,776.55
Animal Control	10,504.80
Assessment District Expense	1,571.44
Grove Operating Costs	
- Park Sites	6,598.56
Engineering Department	62,575.76
Sanitation	178,371.21
City Streets	417,519.19
Sewer Maintenance and debt service	108,086.47
Sewer Line Extension	10,557.38
Parks and Recreation	186,851.80
Property Purchased, Construction and Other Assets	203,057.62
Less Funds Received from Civic Center Building Authority to Apply on property to be purchased in 1968-69	(225,170.00)
Water Department	598,135.69
Library	106,588.35
Equipment Replacement	59,894.41
Parking Districts	45,442.78
Trust Deposit Refunds	16,902.30
Upland Town Center Construction	310,183.02
Revolving Funds	(53,466.30)
	\$ 2,941,883.96

**REVENUE SUMMARY**  
Fiscal Year Ended June 30, 1968

Property Taxes	940,653.67
Sales Tax	360,510.60
Document Stamp Tax	6,036.52
Licenses	71,491.04
Permits and Fees	53,183.47
Court Fines	83,204.84
Interest on Bank Deposits	61,062.49
Rental Income	6,342.00
Franchises	49,043.08
Sanitation Charges and Fees	180,960.00
Weed Abatement	1,162.61
Administrative Services	13,828.12
Cigarette Tax	43,405.34
State Liquor License Fees	43,405.34
Motor Coach License Fees	7,565.40
Grove Properties - Park Sites	4,483.72
All Other	9,139.87
Water Department	6,138.94
Federal Grant	574,623.47
Recreation Rentals and Fees	30,852.00
Motor Vehicle License Fees	162.50
State Gas Tax	179,091.93
Sewer Rental and Connection Fees	236,815.25
Water Acquisition and Line Extension	55,087.56
Equipment Replacement	1,080.04
Parking and Business	
Improvement District	19,020.67
Upland Town Center District	295,143.71
Trust Deposits	42,566.35
Revolving Funds	(20,087.95)
	\$ 3,477,854.99

**OPENING AND CLOSING FUND BALANCES**  
July 1, 1967 June 30, 1968

General	\$ 328,853.44	\$ 700,307.01
Water	177,306.24	169,760.24
Parks and Recreation	69,953.35	112,980.54
Library	19,317.23	23,160.30
Gas Tax	144,415.95	186,882.11
Traffic Safety	68,322.74	93,419.54
Sewer Rental	70,503.15	98,506.38
Retirement	46,028.79	45,215.08
Auto In lieu	39,359.56	40,451.49
General Capital Outlay	134,079.05	83,107.36
Water Acquisition and Expansion		
Sewer Main Extension	53,084.96	98,083.74
Water Line Extension	24,417.15	21,059.82
Equipment Replacement	33,531.62	40,782.18
Vehicle Parking District	171,955.78	187,245.51
Parking & Business Improvement District	954.18	401.01
Upland Town Center Assess. District	15,509.10	(10,359.84)
Bond Redemption Funds		15,055.68
Trust Funds	26,683.70	28,374.30
Revolving Funds	88,816.58	96,776.95
	(8,188.46)	10,269.65
<b>TOTAL All Funds</b>	<b>\$ 1,505,506.41</b>	<b>\$ 2,041,478.04</b>

Respectfully Submitted,  
C. B. THOMAS, Director of Finance  
Upland News No. 3303  
Publish Sept. 11, 1968



## GEORGIA-PACIFIC PRE-FINISHED PANELING

Buy direct from the  
factory trucks... Famous  
brand at savings up  
to 70%!



# TRUCKLOAD SALE

GEORGIA-PACIFIC

TRUCKS ARRIVE AT EACH STORE 4 P.M. FRIDAY, SEPT. 13

"THE GREATEST BARGAINS ON EARTH"

ENJOY THE BEAUTY OF  
**PANELING**  
IN YOUR HOME

## PRE-FINISHED ALMOND PANELS

4x8 V-GROOVE SHEETS

Panel those walls at a  
cost comparable to a  
good grade wallpaper.  
Stops painting and  
papering forever. REG. 5.95

**2.99**  
SHEET

## PRE-FINISHED VINYL OAK, TEAK OR PECAN V-GROOVED

Over 5000 BEAUTIFULLY  
MATCHED 4 X 8 PANELS. The  
will give a NEW LOOK to an  
otherwise drab room. gorgeous  
wax-like pre-finish. Stop in  
and see for yourself what a  
BARGAIN this is.

**3.99**  
SHEET

THE ABOVE ARE BUT A FEW OF THE  
VARIETIES OFFERED DURING THIS SALE

## IMPORTED MAHOGANY

4 FT. X 8 FT. V-GROOVED SHEETS  
OUR BUYERS SCOOPED  
THE MARKET ON THIS  
GENUINE MAHOGANY  
BROUGHT TO YOU AT  
LESS THAN ROUGH  
LUMBER PRICES.

**1.99**  
SHEET

## PLYWOOD

When you buy plywood from  
Angels you are buying at less  
than wholesale! We buy di-  
rect from the mills — no mid-  
dlemen.

4 X 8 X 1/4"  
SANDER SHEETS  
REG. 2.95

**2.49**  
SHEET

4 X 8 X 3/8"  
SANDER SHEETS  
REG. 3.95

**2.99**  
SHEET

4 X 8 X 1/2"  
SANDER SHEETS  
REG. 4.95

**3.99**  
SHEET

TWO  
BY  
FOURS

6 FT.  
DOUGLAS  
FIR

**29c**

REG. 60c



## FIBERGLAS INSULATION

KEEPS YOUR HOME  
COOLER IN SUMMER,  
WARMER IN WINTER  
SAVES FUEL AND  
AIR-CONDITIONING

REG. 6c

**3c**

## SLIDING ALUMINUM WINDOW

3/0 X 2/0



ALUMINUM  
FRAME  
WITH CRYSTAL  
CLEAR GLASS

SCREEN  
INCLUDED

We carry  
all popular  
sizes.

**8.99**

REG. 12.50

## SHEETROCK

4 X 8 X 3/8"

U.S.  
Gypsum

REG. 2.20

**1.49**  
EA

## BOLTAFLUX

COUNTER TOPPING  
CHOICE OF COLORS



EASY TO  
APPLY  
HARD TO  
DAMAGE BY  
MOISTURE,  
MARS, AND  
SCRATCHES.

**9.99**

REG. 15c

## CLOTHES POLES

T-TYPE  
TUBULAR STEEL  
Drilled for  
5 lines



**2.99**

REG. 4.50



COMPLETE ERECTION  
PLANS FURNISHED

## 10'x20' PATIO KITS

COMPLETE KIT FOR EASY ERECTION... All materi-  
als pre-cut to exact size. You may choose either COR-  
RUGATED ALUMINUM or FIBERGLASS ROOF. Adds  
to the Value of Your Home.

DO-IT-YOURSELF  
WE SHOW YOU  
HOW

**88.88**

200.00 VALUE

## GRAPESTAKE FENCE

WE INCLUDE EVERYTHING...  
POSTS, RAILS, NAILS, STAKES  
FOR COMPLETE FENCE  
5 FT. HIGH



DO IT  
YOURSELF  
IT'S EASY

Rustic  
Beauty

**99c**  
FT

REGULAR 1.75  
RUNNING FOOT

## PLASTIC PIPE 3/4 IN. 100 FT.

100 LB. PRESSURE TEST

THICK WALL

This Is Not The Inferior Grade  
So Often Others Advertise.



**2.79**  
ROLL

REG. 4.95

## EVAPORATIVE COOLER

4300 C.F.M. OUTPUT  
Window mount type de-  
signed to keep 3 or 4 rooms  
cool and comfortable.  
Many exclusive features.



**99.88**

REG. 199.95

## GARBAGE CAN

30 GAL.  
GALVANIZED



**2.49**  
EACH

Heavy Gauge  
Metal with Lid

## 10' 8' BUNGALOW TENT

• Wall Height 4'8"

• Center Height 7'6"

• 7 oz. Tent Twill

• Sewn In Floor

• 3 Way Zippered

Sweep Out Door



THE FAMOUS "ALAMO"

**49.88**

REG. 79.95

## 2' X 4' PLASTIC PANELS

SHATTERPROOF SAFETYPLAS

IDEAL FOR ROOM  
DIVIDERS

Assorted colors in  
BOTTLE GLASS or  
FLEMISH designs.



**1.99**  
EA

REG. 3.95

PAY LESS

## CLOTHES DRYER



Indoor-Outdoor  
natural hardwood,  
compact folding  
feature  
for easy  
storage.

**99c**

REG. 2.50



## SWING SPOUTS

DECK MOUNT OR  
WALL MOUNT  
CHROME PLATED  
BRASS

ECONOMICALLY  
PRICED, yet built  
for many years of  
service. Standard  
5" centers.

**5.99**

REG. 12.95

## H.D. 3 AMP MOTOR

GEARED  
KEY CHUCK  
INDUSTRIALLY  
RATED  
BAKED  
ENAMEL  
FINISH

## TORSTMASTER POWER DRILL

3/8" 1000 RPM  
Model 15422



**8.99**

REG. 12.95

## DINNERWARE SET

16 pc. service for  
four. Drip-  
glazed design,  
extra special  
value.



**1.99**

REG. 4.95

## 3/8" TAPE PRINTER

PRINTS ANYTHING YOU CAN  
SPELL ON 3/8" STICK TAPE.  
DOZENS OF HOME USES.



**1.99**  
EA

REG. 4.95

## EXTENSION CORD

40 FT. INDOOR OR  
OUTDOOR. WILL  
GIVE YEARS OF  
DEPENDABLE USE.



**88c**  
EA

1.95 VAL

## SPINNING REEL

For fresh  
or  
salt water

Positive Anti-Reverse  
Corrosion-Resistant Finish  
Non Wearing  
Duraloy Line  
Guide.



REG. 25.95

**14.99**

## STEP LADDER

4 FOOT  
SIZE  
LIFETIME  
ALUMINUM



REG. 7.95

**4.88**  
EA

## 1 QT. CANTEEN

Aluminum in  
rugged  
carrying case  
with shoulder  
strap.

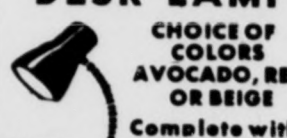


REG. 1.95

**99c**

## HIGH INTENSITY DESK LAMP

CHOICE OF  
COLORS  
AVOCADO, RED  
OR BEIGE  
Complete with  
cord and bulb



REG. 3.95

**1.99**

## ASPHALT COMPOSITION SHINGLES

RED • GREEN • GRAY REG. 8.00 SQ.

U.S. GYPSUM BRAND



**6.99**  
SQ

## CHAIN LINK FENCE

Posts and wire for 4 ft.  
high protection around  
your yard.

REG. 95c

**49c**  
FT

## MARLITE TILEBOARD

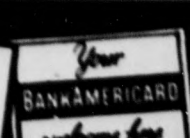
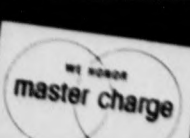
BAKED ENAMEL FINISH IN  
COLORS. FOR KITCHEN OR BATH



4 FT. X 5 FT.

**3.99**  
SHEET

REG. 7.00



ALL MAJOR  
CREDIT CARDS  
ACCEPTED



CALIFORNIA'S LARGEST

OPEN 8 TO 9 MON. thru FRI. - SAT. and SUN. 8 TO 6

EL MONTE STORE  
12260 E. GARVEY  
2 BLOCKS EAST OF  
FIVE POINTS

POMONA STORE  
655 N. MILLS  
NEAR HOLT & MILLS  
NORTH OF SEARS

SAN BERNARDINO  
ORANGE SHOW RD  
ACROSS FROM WHITE  
FRONT

PRICES IN EFFECT THRU SEPT. 18



# FUN FAIR

68

**MORE THAN EVER**  
*You've Got To See It...  
To Believe It!*  
**LOS ANGELES  
COUNTY FAIR**  
**SEPT. 13-29**

POMONA, CALIFORNIA



**The FAIR with EVERYTHING**

- ★ **FESTIVALS OF JAPAN** ART IN ACTION
- ★ **LIVESTOCK** OPEN and JUNIOR ( JUNIOR LIVESTOCK AUCTION )  
WEDNESDAY, SEPT. 18th
- ★ **ALL NEW FLOWER and GARDEN SHOW**
- ★ **INTERIOR DESIGN SHOWCASE** ( Dream Room of Top Designers )
- ★ **GIANT FUN ZONE**
- ★ **DOMESTIC ARTS**

- ★ **Golden Empire Mine** ★ **Science USA**
- ★ **Story Book Farm** ★ **International Pavilion**
- ★ **PLUS MUCH, MUCH MORE!**

**FREE GRANDSTAND SHOWS**

SEPT. 13-14-15

*National  
Ballet of  
Mexico*

(FOLKLORICO . . . gay, lilting songs and dances of Old Mexico)

RCA

**RODEO**

SEPT. 16-20

SEPT. 21-29

POLACK BROS.

**CIRCUS**

# Horse Racing Daily

(EXCEPT SUNDAY)  
PARI MUTUAL WAGERING  
plus DAILY DOUBLE



PRICES GOOD WEDNESDAY, SEPT. 11  
THRU TUESDAY, SEPT. 17, 1968

**Jenkins**

AUTHORIZED FOOD STAMP DEALER

**BROOKDALE**  
ICE CREAM—DONUT—  
SNACKBAR  
7 a.m.—10 p.m.

**JUNIOR SUNDAES**  
SAVE 6c ..... **29¢**  
**ROOT BEER FLOATS**  
SAVE 11c ..... **19¢**

**JENKINS COUPON**  
VALUABLE COUPON  
**KELLOGGS LARGE SIZE**  
**CORN FLAKES** 18-oz. **29¢**  
WITH COUPON LIMIT 1 COUPON PER FAMILY  
Coupon Good Wed. thru Tues., Sept. 11 thru Sept. 17

**JENKINS COUPON**  
VALUABLE COUPON  
**HANDY MANDY PLASTIC**  
**POT SCOURER** EACH **5¢**  
WITH COUPON LIMIT 1 COUPON PER FAMILY  
Coupon Good Wed. thru Tues., Sept. 11 thru Sept. 17

# Del Monte Round-up Sale

**Van de Kamp's**

**SPECIALS**  
Thurs.-Sun., Sept. 12-15  
Raspberry or Apple  
Coffee Cakes... 1/2 oz. **33¢**  
Milk Chocolate  
Cake ..... 2 Lays **\$1.09**  
Date Nut  
Loaf ..... 1 lb. 1 oz. **59¢**

**Del Monte**  
**PINEAPPLE JUICE**  
46-Oz. Can **4:1**

**Del Monte**  
**PINK PINEAPPLE GRAPEFRUIT Drink**  
46-Oz. Can **4:1**

**Del Monte**  
**TOMATO JUICE**  
46 Oz. Can **4:1**

**Frozen Foods**  
**ARDEN ICE MILK**  
1/2 Gallon All Flavors ..... **33¢**  
**Pictsweet Vegetables**  
French Style 9 oz. pkg. 10 for \$1  
Pantry Pack 18 oz. 6 for \$1  
Cut Corn 10 oz. 6 for \$1  
Chopped or Leeks 10 oz. 6 for \$1  
**Orange Juice**  
Pictsweet Florida 6 Oz. 5 for \$1.00  
**FISHSTICKS**  
4 Fisherman 14 Oz. Pkg. .... **59¢**

**DEL MONTE**  
French Style Green Beans  
Whole Kernel Corn  
Early Garden Peas  
Cream Style Corn  
Halves - Peaches  
Yellow Cling  
Sliced Peaches  
Yellow Cling  
**MIX 'EM OR MATCH 'EM**

**\$1**  
**5**  
**303 CANS**

**FOLGERS COFFEE**  
1# Can **69¢**  
3# CAN ..... **\$1.99**

**BETTY CROCKER CAKE MIX**  
20 oz. box **29¢**  
All Flavors Except Angel Food

**DEL MONTE**  
**FRUIT COCKTAIL**  
303 can **\$1**  
**5** for **1**

**DEL MONTE CUT GREEN BEANS**  
303 can **\$1**  
**5** for **1**

**Delicatessen**  
**ARMOUR STAR WIENERS**  
ALL MEAT—1# PKG. .... **59¢**  
**BRIDGFORD COOKED HAM**  
4 1/2 OZ. PKG. .... **59¢**  
**SUPERIOR'S BEEF TAMALES**  
8-4 OZ. TAMALES PER BAG. .... **99¢**  
(With Free Ticket to Los Angeles County Fair)  
**KRAFT VELVEETA**  
2# ..... **98¢**

**Health & Beauty Aids**  
**Mennen Aftershave DEODORANT**  
4 oz. aerosol can Reg. \$1.00 .... **66¢**  
**LISTERINE TOOTH PASTE**  
2 tube 3 1/2 oz. Reg. 69¢ .... **49¢**  
**LISTERINE ANTISEPTIC**  
7 oz. bottle Reg. 75¢ .... **59¢**

**FEATURING SWIFT'S PREMIUM BEEF**

**FARMER JOHN PORK ROAST**  
Picnic Shoulder

**31¢** lb.

**GREENLAND HALIBUT** Half or Whole 6 to 9# Avg. **29¢** lb.

**SWIFT Premium CHUCK STEAK**  
**43¢** lb.

**FARMER JOHN PORK STEAK**  
LEAN & MEATY **59¢** lb.

**FARMER JOHN PORK ROAST**  
Boneless, Rolled & Tied **59¢** lb.

**FRESH PORK SAUSAGE LINKS**  
Italian Style Seasoned to Perfection **79¢** lb.

**MANHATTAN FRESH LIVER SAUSAGE**  
Chunk **39¢** lb.

**SWIFT PREMIUM CROSS RIB ROAST BONELESS** ..... **89¢**  
**SWIFT PREMIUM YANKEE POT ROAST LEAN & MEATY** ..... **49¢**

**SWIFT PREMIUM SHORT RIBS OF BEEF** ..... **35¢**  
**Ground Fresh Hearty GROUND CHUCK** ..... **59¢**  
**GREENLAND HALIBUT STEAKS** ..... **49¢**  
**LUER QUALITY BACON 1# PKG.** ..... **63¢**  
**FARMER JOHN TABLE BRAND BACON—1# PKG.** ..... **43¢**

**Del Monte MANDARIN ORANGES**  
11 OZ. CAN. .... **4 for \$1.00**

**PINEAPPLE-GRAPEFRUIT DRINK**  
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 <p>REG. 69¢ - 200 COUNT <b>3-HOLE MARGINAL RULE BINDER PAPER</b> Assorted Rules</p> <p><b>39¢</b></p>	 <p>REG. 39¢ BOX OF 100 <b>HOUSEHOLD ENVELOPES</b> Standard Size</p> <p><b>27¢</b></p>	 <p>REG. 1.19 <b>DESENEX OINTMENT OR POWDER</b> FOR ATHLETE'S FOOT</p> <p><b>99¢</b></p>	 <p>REG. 1.50 <b>PAPER-MATE BALL POINT PEN</b> CHOICE OF COLOR</p> <p><b>77¢</b></p>	 <p>Reg. 39¢ <b>BIG WRITING TABLET</b> RULED OR PLAIN</p> <p><b>27¢</b></p>
 <p>REG. 98¢ <b>3-HOLE BLUE CANVAS BINDER</b></p> <p><b>66¢</b></p>	 <p>Reg. 5¢ <b>M&amp;M's PLAIN CHOCOLATE CANDIES</b></p> <p><b>10¢ 39¢</b></p>	 <p>REG. 49¢ <b>LIVEWIRE STENO BOOKS</b> GREGG RULED GREEN PAPER</p> <p><b>29¢</b></p>	 <p>REG. 10¢ <b>LOOSE-LEAF BINDER INDEXES</b> Index Dividers With Inserts</p> <p><b>7¢</b></p>	 <p>REG. 98¢ - LADY'S PRIDE <b>DUO-KIT MAKE-UP BAGS</b> Gold and Assorted Prints</p> <p><b>59¢</b></p>
 <p>REG. 5.98 <b>DYMO LABEL MAKER</b> FOR 3/8-INCH TAPE</p> <p><b>3.33</b></p>	 <p>REG. 2.95 <b>NEW GILLETTE TECHMATIC RAZOR</b> W/NEW RAZOR BANDS</p> <p><b>1.95</b></p>	 <p>REG. 1.00 <b>NEW GILLETTE TECHMATIC RAZOR-BAND</b> REFILL—5 EDGES</p> <p><b>66¢</b></p>	 <p>REG. 1.09 100 SHEETS 16-LB. BOND <b>EZERASE TYPEWRITER PAPER</b></p> <p><b>83¢</b></p>	
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 <p>REG. 1.06 - KING SIZE <b>AJAX "2" DETERGENT</b> • STRONGER WHITES &amp; COLORS</p> <p><b>77¢</b></p>	 <p>REG. 3.59 <b>SQUIBB B-Complex w/ B12 VITAMINS</b> Buy 100 and Get 30 FREE</p> <p><b>2.59</b></p>	 <p>REG. 1.29 <b>VINYL OR CANVAS BINDERS</b> 3-HOLE - 1 1/2 INCH RINGS IN NEW HOT COLORS</p> <p><b>88¢</b></p>	 <p>\$1.00 VALUE 4-OZ. CAN <b>Ban SPRAY DEODORANT</b></p> <p><b>49¢</b></p>	



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Once confined to county fairs, harness racing in the United States has moved into the metropolitan areas of large cities with national annual attendance grown to more than 10 million and a pari-mutuel handling of over \$800 million.

#### Red Cross Flag

The Red Cross flag is the national flag of Switzerland with the colors transposed. It was adopted in honor of Switzerland, where the first plans for the Red Cross organization were drawn up.

#### Sanitize Brushes

Brushes used to clean toilet bowls and garbage cans should be sanitized frequently. Wash them in hot soap, scald in hot rinse water and let them air-dry in the sun.

#### 4 for Every Day

All year long, care should be taken to include foods from the four food groups in each day's meals: milk; meat; vegetables and fruits; and bread and cereals, reports the Dairy Council of California.

#### Sticks Make Good Plant Markers

Wood ice cream bar sticks make good markers for garden & house plants.

#### Keeping Up With the Joneses

Surveys of women's clubs point up that keeping up with the Joneses is considered more important than 20 years ago. While those in the younger group continued to feel it was important for the children's sake. In the 45-and-over group most said it didn't matter, perhaps because they were the Joneses.

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TUBELESS OR TUBETYPE  
Full wrap-around shoulders for easy cornering.  
WHITEWALLS OR BLACKWALLS

**12,000 MILE TREAD WEAR GUARANTEE**

**3 YEAR BATTERIES**

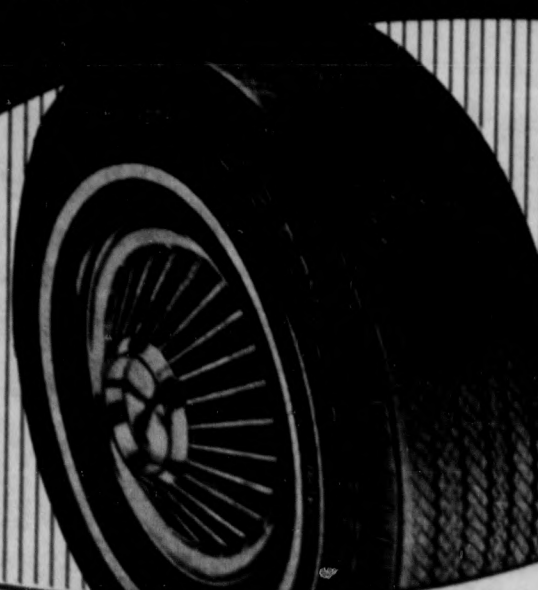
A battery so superior we guarantee it for 3 full years!  
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## 10-Game Home Stand For Our LA Dodgers

A ten-game home stand will close out the 1968 season at Dodger Stadium beginning Friday night, September 13 with the Atlanta Braves followed by the major league's leading hitter Pete Rose and the Cincinnati Reds and ending with a big three-game series with the World Champion St. Louis Cardinals.

The Braves and Cincinnati are battling for second spot in the final National League standings behind the Cardinals with the former club here for a four-game series. Pete Rose, described by Dodger Announcer Vince Scully as "the most exciting player in the National League", has been on top or near the top of the league batting race all season. He will lead the Cincinnati Reds into town on Tuesday, Wednesday and Thursday, September 17, 18 and 19.

In addition to the three-game series, a special pre-game event has been carded for Wednesday evening beginning at 7:15 p.m. Five individual events between players of each team will give fans an added treat. Included in the list of pre-game events are the following: Pungo-hitting (for accuracy), Carroll Beringer and Danny Ozark of the Dodgers against George Culver and Ted Abernathy of the Reds.

Blindman's Wheelbarrow Race, Jim Brewer and Hank Aguirre of the Dodgers will face Chico Ruiz and Pat Corrales of Cincinnati.

Relay Throwing from Center Field to Home Plate, Willie Davis to Ron Fairly to Zolto Versalles to Tom Haller for the Dodgers, Pete Rose to Tommy Helms to Johnny Bench to Don Pavletich for the Reds.

Egg Throwing. Paul Popovich and Bart Shirley for the Dodgers against Clay Carroll and Leo Cardenas for the Reds.

Home Run Contest (Japanese Style), Len Gabrielson and Bob Bailey for the Dodgers against Mack Jones and Jim Beauchamp for the Reds.

All events will be decided on a team-score basis.

Following the Cincinnati series, the World Champion Cardinals come to town for a big week-end series on Friday, Saturday and Sunday, September 20, 21 and 22 to close out the 1968 season.

Other special events carded during the final home stand include the annual Nun's Day on Saturday, September 14 and the last two-for-one day, K.F.L.-Day, on Sunday, September 15.

Plenty of tickets for all games are available by writing to the Dodgers, P. O. Box 100, Los Angeles 90051. The advance sale ticket window at the Stadium as well as all Mutual ticket agencies and Wallich Music City Stores.

## Bishop Kennedy Now Minister In Pasadena

Bishop Gerald Kennedy, of Los Angeles, announced today that he has accepted an invitation to become senior minister of First United Methodist Church of Pasadena, Calif., while continuing his role and responsibilities as United Methodist Bishop of the Los Angeles Area.

It is the first time in the 230-year history of the denomination that an active bishop has assumed full pastoral leadership of a local congregation while remaining a bishop.

In an announcement made at the close of services at the church this morning, Lawrence T. Cooper, chairman of the Committee on Pastor-Parish Relations, said that Bishop Kennedy will become senior minister effective Dec. 8 and that he will preach an average of three Sundays each month. On other Sundays, noted preachers from the area and from throughout the nation will be heard.

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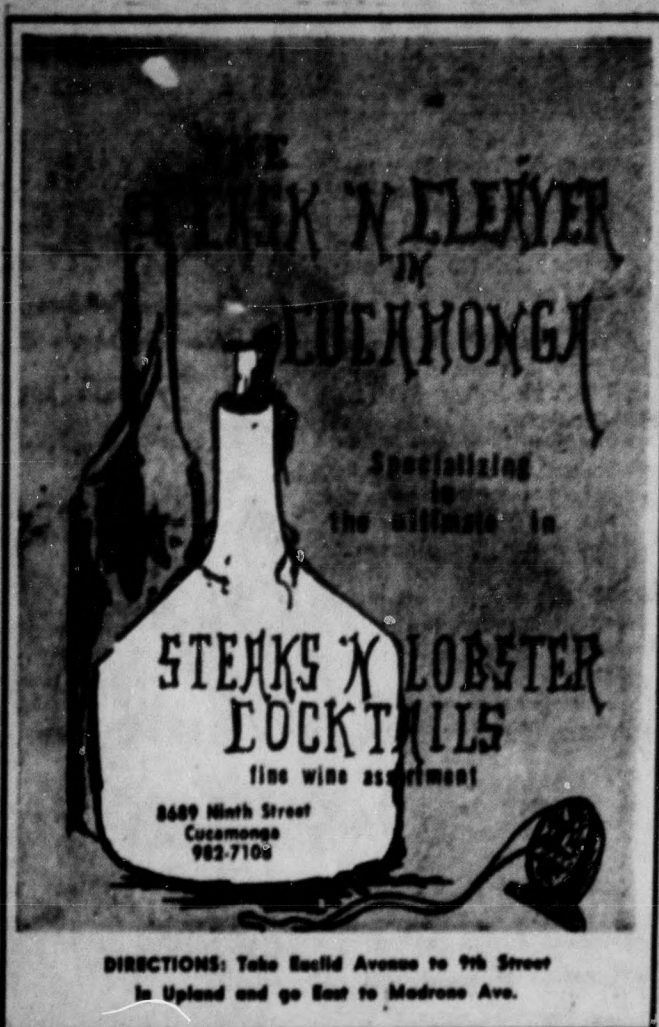
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If you have pillow-cases, tablecloths or scarves on which the hemstitching is breaking, stitch machine rack on the top side. This more than doubles the life of the linens if it is done when the hemstitching first begins to break.

**Tile Board is \$2.99 a sheet at A-Mart**

Yes Sir! Best tile board is only \$2.99 for a 4 Ft. by 5 Ft. size! It's a 6.95 value so you save over 50%! Also 3'x5' for only \$2.29 each. Use it in the kitchen or over the bathtub or in your shower. Easy to install. And A-Mart has all the necessary chrome trim & caulk at low prices too. Many patterns to choose from. Hurry in and get first choice while we have a big selection. A-Mart is in the Standard Brands Co. shopping center - Holt & Mills - Montclair. THE place for "Do-It-Yourselfers"!!! Adv.

## ..Safety Rules.. For Bike Riders

Don't carry riders, this is a quick way to wreck your bike, and cause injury to yourself and your passenger.

Never hitch a ride on a car or truck.

Walk across heavy traffic intersections.

Know the rules of the road, give proper arm signals, it will help keep the fenders on your bike.

Keep your bike in good condition. Place a white light on the front of your

bike and a red signal on the rear.

The greatest cause of accidents is speed.

Obey all traffic signals.

Always be alert and keep your eyes and mind on the road.

Make turns from the proper lanes at all times.

Keep to the right, and groups should always ride in single file.

Always be courteous. Courtesy to others means safety to all.

### ADULT EDUCATION

Group Instruction for

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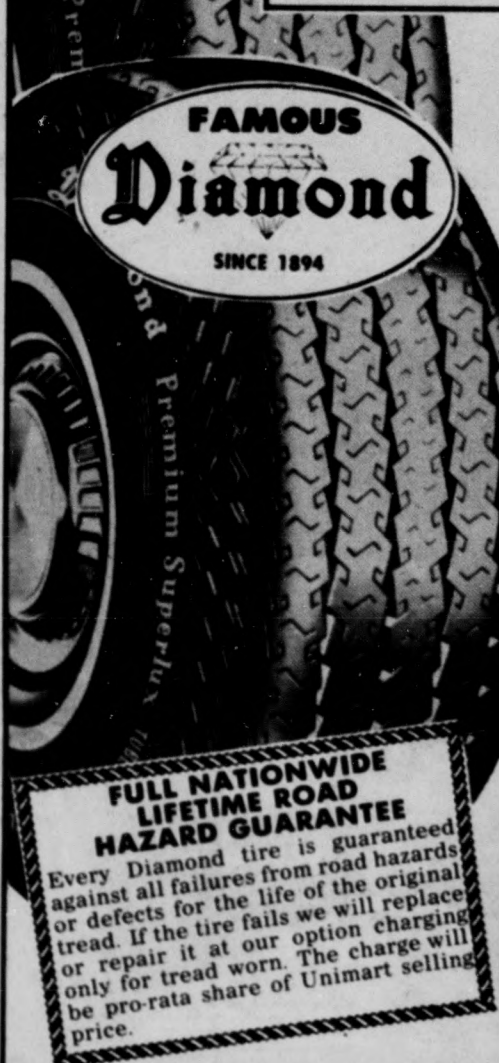
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**2 FOR \$35**

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700x13	1.92	2 for \$35	775x15	2.21	2 for \$40
695x14	1.95	2 for \$35	815x15	2.36	2 for \$40
735x14	2.06	2 for \$35	845x15	2.54	2 for \$45
775x14	2.19	2 for \$40	885x15	2.81	2 for \$45
825x14	2.35	2 for \$40	915x15	2.97	2 for \$50
855x14	2.56	2 for \$45			

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• Install new linings all 4 wheels  
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<b>NORWALK</b> 11500 Alameda 865-6968	<b>POMONA</b> 2301 W. Valley Blvd. 629-6910	<b>CITY OF COMMERCE</b> 5800 Montclair Blvd. 728-0421	<b>NORTHridge</b> 1595 Balboa 886-5646	<b>LONG BEACH</b> 2710 Bellflower Blvd. 430-9047

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## Gardener's Checklist

By late summer many gardens have that down-at-the-heels look about them. And, it would be a surprise if they didn't—for the combination of excessive heat and vacation neglect is enough to discourage the stoutest of plants.

When a late summer look at your garden shows this need of repair, minor surgery will soon make the patient well. Water, food and weeding plus a few flats full of quick-blooming annuals will really do wonders.

Tidying-up is the first order of business for post-vacationers. Cut the lawn and trim it. An application of a well-balanced fertilizer and thorough soaking will make any tired lawn take on a new appearance.

Annuals that have either stopped blooming or very nearly so, should be uprooted to eliminate another ragged edge of the garden—and to make way for new bedding plants. Members of the California Association of Nurserymen have a large selection of bedding plants that will provide immediate color—and completely rejuvenate the garden with their presence.

Weeds, too, are apt to need some tending to this time of year. It is surprising the number of weeds that can push themselves into a flower bed while homeowners are away on vacation. Wait until after watering the garden thoroughly before you try pulling them, however, and the job will be that much easier. There are chemical controls available, and a C.A.N. nurseryman can advise which chemicals control which weeds. No one chemical control is effective on all weeds.

## Harold Morrison Head Steward At Fair Races

POMONA -- Harold Morrison, prominent southland racing official, this week was named to the post of presiding steward for the 14-day Los Angeles County Fair meeting opening Sept. 13. Appointment of Morrison was made by Phil D. Shepherd, Secretary-manager of the Fair.

Morrison, who also serves as a steward at Santa Anita, Hollywood Park and Del Mar, has been associated with racing for most of his adult life, and has risen through the ranks to his present stature as one of California's top turf officials.

Joining Morrison in the Pomona pagoda will be William R. Mills, associate steward, and Raymond Tremayne, steward representing the California Horse Racing Board. Placing judges will be Hubert Jones, James Priddy, Donald Smith and Richard Valles, while Peter Tunney, Lawrence McDermott and Ronald Hartley will serve as patrol judges.

John Hartley returns as secretary for the thoroughbreds, while Smith holds down that role for the quarter horses and Gilbert Thompson will handle the harness horses. Other Pomona officials named include Priddy, clerk of scales; George Kidd, starter for thoroughbreds and quarter horses; Thompson, starter for harness races; William Barr, timer; Ronald Hartley, paddock judge; Howard E. Clarke and Scott Jackson, veterinarians; Clayton Leckie, identifier; Marion Hodel, paymaster of purses, and Fred Sneddon, horse shoe inspector.

# Japanese Art Demonstration One Of LA Fair Highlights

POMONA -- "Living Arts of Japan" will be demonstrated by some of the greatest contemporary masters during the Los Angeles County Fair which will run at Pomona Sept. 13 through 29.

Pottery making, brush painting, woodwork painting, woodblock printing, stencil-dye design, flower arranging and the Japanese tea ceremony will be shown

by the Japanese artists in action from 10 a.m. to 10 p.m. daily during the exposition's 17-day run.

Shuson Kono, 78, is dain of the group on nine artists. He is a master sumie painter. Sumie is the classic monochromatic brush painting with black ink. Kono, whose paintings are mostly landscapes -- bold, free and vigorous -- uses brushes ranging in size

from the tail of a horse to an eyebrow.

His wife, Aiko, will demonstrate ikebana (flower arranging) and cha-no-yu, (the tea ceremony). She is among Japan's greatest authorities and practitioners in these classic art forms.

Mr. and Mrs. Yohsio Kanamori will represent the great Japanese tradition of woodblock printing, the art of carving

designs in wood and printing from them in color on fine, handmade paper.

Pottery making is one of Japan's most active crafts and is often practiced as a great art. It will be demonstrated at the exposition by Ken Azuma, Hiroshi Kondo and Kiochi Horiuchi. Azuma is a leader of design and style and is particularly expert at the wheel. Kondo, carrying a family

tradition of several generations, specializes in decoration, incising and drawing swift vital lines. Horiuchi, besides being an expert potter, is translator for the group.

Kimifusa and Toshi Yotsumoto will demonstrate the making of beautiful stencil-dyed papers which cover everything from matchboxes to book-bindings. Mrs. Yotsumoto is the daughter of 73-

year-old Keisuke Serizawa, the world famous stencil-dye designer who has designated a "human national treasure" by his country.

In addition to the Japanese artists in action, there will be a collection of some 250 of the most beautiful antique Japanese dolls in America, loaned by Russel Leidy and Joseph Wright of Hollywood and a collection

of Japanese kites, some as large as nine-foot across.

The display area in the fine arts pavilion of the Los Angeles County Fairgrounds will capture the spirit of Japan with installation of pottery, furniture, accessories, fabrics, art-works, Bonsai and other plants. A giant Torii entrance, a beautiful tea house and native Japanese entertainment

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Includes All This . . .

- ★ King-Size 6'7" Mattress
- ★ Matching Box Spring
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SELECT THE SET THAT SUITS YOU BEST  
Medium • Firm • Posture Type

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### BUNK BED SALE!

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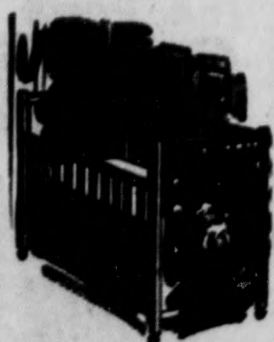
### 2-PC. DELUXE CRIB SET

Save \$18.00

Deluxe dropside crib in 4 colors: White, Natural, Maple and Walnut. Innerspring mattress that is waterproof and sanitary. Gay nursery pattern.

Reg. \$49.95  
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**\$20.00 TRADE-IN  
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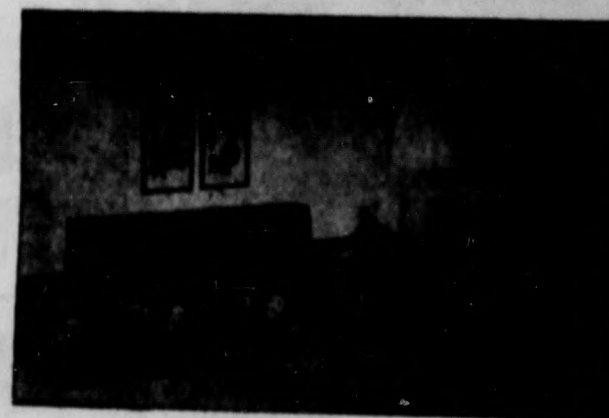
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Mattress & Box Spring  
Regardless of Condition!  
12 Year Guarantee  
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QUILTED BODY REST SET  
TWIN OR FULL SIZE

SALE PRICE . . . 99.95 LESS TRADE . . . 20.00

YOU PAY ONLY **\$79.95** BOTH PIECES

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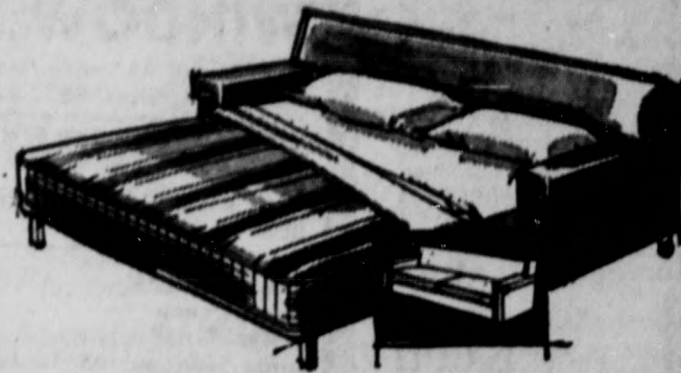
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Ideal for that living room, bedroom, the small apartment, or the teenager's room. Makes a charming lounge by day, and two comfortable twin beds by night. Sturdy corner table with laminated top to take punishment and still retain a beautiful finish.

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You've never seen such values in fine sofas that double as comfortable full size beds with innerspring mattresses. There are several styles in sofa-sleepers for the bedroom, den, or guest room. Coverings include heavy tweeds, textures, fringes, prints and vinyls in fashionable colors.

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**NEW APPRENTICE PROGRAM** -- Ed Murray, Secty. of the San Gabriel Valley Chapter of the California State Electronic Assn. points out the Association symbol to board members Jim Bailey, K. Evenhuis and John Hesson. Apprentice Charles Hale looks on at left.

## Modern Miracle 'Up, Up And Away' Theme At Orthopaedic Of AIB Dance, Sept. 14

Sunlight, water, and massage have been used to ease the effects of disease or injury since the time of early Egyptians. The physical therapy department of a modern medical facility like Orthopaedic Hospital might be confusing to the ancients who began it all. To the uninitiated, the exercise equipment, measuring devices, electric stimulators, and assortments of metal braces, walkers and crutches might make the department look like a gym turned torture chamber. However, patients generally are eager to begin their activities, and obviously are encouraged and helped by therapists. There's no mistaking the delight of both when a patient masters a task, even a seemingly simple one like raising a weak arm a couple of degrees.

Although methods have modernized, the purpose of physical therapy is essentially the same as conceived by those early Egyptians. Patients whose normal body movements have been impaired by accident, disease or birth defect are strengthening muscles and learning (or re-learning) movements. In many instances, patients ultimately will function normally. In others, patients must learn to live with limited movements or mechanical aids, i.e., braces, artificial limbs, crutches, etc.

The physical therapist, who works closely with a patient's physician, is responsible for developing and supervising the exercise prescribed to strengthen specific muscles.

The therapists also teach a patient to function despite limited movement, sometimes only a temporary condition, and how to use mechanical supports and devices.

At Orthopaedic Hospital, the physical therapy department, located in an adjacent Rehabilitation Center, covers an entire floor of the 18,612 sq. ft. building. In addition to an adult gym and children's gym, the area includes two indoor pools for hydrotherapy. An average of 175 hospital and clinic patients are seen daily.

The children's gym is decorated with colorful pinatas; the exercise mat is covered with a brightly flowered print; a large, five-tiered shelf contains dolls, balls and host of other toys. Playthings are used by ingenious physical therapists to motivate young children. In 1921, Walter Reed Hospital began the first physical therapy department with only one physical therapist. Today, registered physical therapists serve in thousands of hospitals and clinics. Orthopaedic Hospital is a complete medical center for the handicapped and employs 18 full-time physical therapists. During the coming year, the staff also will include 39 students.

"Up, Up, and Away with AIB" is the lively theme of a membership dance to be held Saturday, September 14, 1968 at D'Amico's Restaurant, Upland.

Guest speaker will be Mr. Frank Carr, Vice-President, United California Bank, Pomona Main Office, Pomona. Mrs. Jane Dorshorn, President, Citrus Belt Chapter, American Institute of Banking, announced that Basic Certificates will be received by Ada L. Earp, Bank of America, Rowland Heights.

Juanita Vandehey, Bank of America, West Covina, Augustus Stylas, Bank of America, Pomona, and John M. Blackburn, United California Bank, Covina. A Graduate Certificate will be awarded to Donald E. Asper, Bank of America, Riverside. The social hour will begin at 6:30 p.m., with a buffet dinner at 7:30 p.m. and dancing after 9:00 p.m. Tickets can be obtained by contacting a Women's Committee representative of American Institute of Banking at a bank in your area.

## BIG "Y" YARDAGE OUTLET WOOL SALE

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Checks, Plaids, Solids, Prints. Large selection to choose from... for the discriminating customer.

# 10%

DISCOUNTS ON ANY WOOL IN STOCK including a new shipment of Bonded Acrylic Plaids. VALUES to \$6.00 per yd.

**WINDOW PANE** \$1.79  
by Cohama, 45" wide, washable, "Easy Care". Fall colors. REG. \$2.49...per yd.

**CORDUROY** \$1.59  
Prints and Solids, Ferma Press, 45" wide. REG. \$2.29...per yd.

**SCHOOL PRINTS** 79¢ to 99¢  
Large Selection, 45" wide, "Easy-Care", some perma-press, per yd.

● **UPHOLSTERY FABRICS** ●  
Large Selection of Decorator FABRICS \$1.95 to 5.95  
Values to \$18.00...per yd. Including tapestries, textures, stripes and prints and Belgium Imports.

Large Selection of Scotchgard **PRINTS** \$1.95 to 2.95  
54" wide, some linens

**SCULPTURED VELVET** \$6.95  
54" wide, 4 color patterns REG. \$18.00...per yd.

● **DRAPERY FABRICS** ●  
Large Selection of Decorator FABRICS 69¢ to 1.69  
Including Millum backed Antique Satins and Loose Weaves. Values to \$6.95 Yd.

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## Another Census, This One's On Immunizations

Families in this area will be asked about immunizations against smallpox, polio, diphtheria, whooping cough, tetanus, measles and mumps by Census Bureau interviewers during the week of Sept. 16, 1968, Director Leonard C. Isley of the Bureau's Regional Office in Los Angeles announced.

The interviewers will inquire about immunization of adults against smallpox and polio and the immunization of children against all these diseases. This is an annual survey sponsored by the U.S. Public Health Service, he added.

Questions about immunization will be in addition to the Bureau's monthly survey of employment and unemployment for the U.S. Department of Labor.

The survey will cover a scientifically selected sample of households throughout the U.S., and the identity of the households is confidential. Information obtained in the survey will be used only for statistical purposes.

### Flattering

Short hair is extremely flattering to a variety of face shapes from round to oval. It is the most popular of all hairstyles. A short, well-cut hairstyle can make a big difference in your hair and your look. They are easy to maintain and they are a real treat.

### STAN SAYS:

## SCHOOL TIMES HERE AGAIN

School will be starting next week and I urge all who drive to be extra careful... OBEY ALL TRAFFIC LAWS... the child's life you save could be your own.

I urge all who are thinking of purchasing a piece of jewelry or a new watch, to be extra careful... the money you spend will be yours. Here at Dales we make sure you get what you pay for.



We have the experience, the skill and do our very best at all times to please your every wish.

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BRAND NAME SHOES AT DISCOUNTS UP TO 70% OFF

**\$4.99**  
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**BARGAIN RACK SHOES**  
A galaxie of styles and colors to choose from in this group. Not all sizes in all styles, BUT fantastic reductions on these top brands, including...  
Buster Brown — Red Goose — Robin Hood — Hush Puppy — and more. Come — look — you'll want to buy several pairs!  
Values to \$9.99

All Children's Shoes Fitted by Trained Shoe Fitters

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SURE FIT AUTO CENTER

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● FREE MOUNTING  
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**FREE \$7.95 VALUE WHEEL ALIGNMENT WITH PURCHASE OF 2 TIRES!**

**FREE \$15.95 OFFER!**  
Purchase 2 Shock Absorbers for \$19.90  
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Total Value \$35.95  
ALL FOR ONLY **\$19.90**  
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**KELLY-SPRINGFIELD FULL 4-PLY NYLON**  
STRONGER THAN ORIGINAL EQUIPMENT  
\$17.88 480x12 700x12 690x13 770x13 770x14 770x15 770x16  
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Whitewalls 3.95 Ex

**2 FOR \$25.95**  
Price exchange plus 1.95 to 2.31 F.E.T. or \$18.95 EACH

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**700x13 + 1.92 F.E.T.**  
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**TIRES FAMOUS FOR QUALITY**

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# Debby's Diary

Dear Debby:  
My girl friend attends what I thought was a three day religious retreat. When she got back she informed me that she had been at a Cursillo, which gave her a new outlook on her religious beliefs. Now she wants me to attend one of these, but she won't tell me what it is except that it will make a better person out of me. Do you know what it is or where I can write for information? Even my Priest is perplexed by it.

In Doubt

Dear In Doubt:

The only thing I could find on the subject was in a book called "Cursillo To Receive the Elect" by John H. Detar, M.D. and Thomas M. Manion. Cursillo (little courses in Christianity) is a frank evaluation of a new movement within the Catholic Church. It originated in Majorca Spain in 1949. It is fairly new in the United States, in fact it was established in 1958. Cursillo had a few scattered bases in the West and Southwest where large Spanish-speaking populations were found. Only recently has it expanded throughout the U.S.

Dear Debby:

I have been married for only 2 months. It has been wonderful and exciting except for one thing and that is my cooking. Honestly, Debby, everything I cook is just awful. To be honest, I can't even boil water. My husband tries to be patient and sweet, but suffers every night from indigestion. I told my mother about it and guess what "I told you so". As I look back whenever mother wanted me to help her in the kitchen I was always too busy or would raise a fuss. Please print this letter so that other young girls will lis-

ten to their mothers and learn to cook before they get married. Believe me its terrible and such a waste and one does get tired of restaurants. What can I do to improve? Terrible Cook

Dear Terrible Cook:

The Gas Company of your city usually has free courses in cooking. If not, try your local High School to see if they have anything available. If the desire is strong enough on your part, there is a way. Who knows maybe your mother will take pity on you and offer to help you again. Good Luck.

Dear Debby:

I just don't know what to do. I work for an automobile agency and one of the Salesman comes to work in shirts that look like he slept in them. He is married and obviously his wife irons his shirts. As you know a person who meets the public needs to look neat. It is a real shame as he is a sharp looking man and I know this is why he does not get as many deals as the other salesman. Should I say something to him or just forget all about it. I know it's none of my business, but I know it would help him improve his income and sales.

Hates Wrinkled Shirts

Dear Hates:

With all of the wash and wear products on the market I am surprised that he is not aware of them. It's no sin not to be able to iron a shirt decently. Dropher anote and try to diplomatically tell her the reason for your note I think she will appreciate it. If you don't want to do that maybe she will read it in the paper and take the hint.

IF YOU HAVE ANY PERSONAL QUESTIONS OR PROBLEMS WRITE TO "DEBBY'S DIARY" BOX 2138 MONTCLAIR OR 4674 BROOKS ST. MONTCLAIR.



SIRHAN SIRHAN'S LIVING QUARTERS -- The above photo released by the Los Angeles County Sheriff's Department shows the living quarters of the accused assassin of Sen. Robert F. Kennedy. To the left under number 2 are his general living quarters. To the right, under number 1 are his necessary sanitary facilities. In the foreground is a corridor in which Sirhan is permitted to exercise daily. The facilities are typical of those facilities which are, or have been provided for any other inmate who constitutes an extreme security hazard.

## Scottish Rite Masons Slate Patriotic Program, Sept. 14

San Bernardino Scottish Rite Masons, participating jointly for the first time with local Lodges of the area, will present a patriotic program in Redlands on Sept. 14th, commemorating the 181st Anniversary of the signing of the Constitution of the United States.

The host Lodge will be Redlands Lodge No. 300, F. & A.M., acting under a Proclamation of the Grand Lodge of California, which has designated September as "Constitution Month".

The program will be presented by members of the dramatic casts of the Scottish Rite who will represent Washington, Jefferson, Hancock, Madison and others of our Found-

ing Fathers, in the costumes of their time. Robert T. Dillon, Committee Chairman for the Redlands Lodge, has invited Masons from 26 Lodges, their families and friends to attend this memorable event. Special invitations have also been issued to members of the Order of DeMolay, Job's Daughters and Rainbow Girls, Masonic Youth Groups, together with their families.

The program will start at 8 p.m., Saturday, Sept. 14th, in the Grace Mullen Auditorium of Redlands High School on East Citrus Avenue.

Refreshments will be served during a Fellowship Hour, following the program.

## A Nehru Jacket From An Old Coat



Here is a dollar-plus-change way to give your son (or husband) a great Nehru jacket — and save dozens of dollars doing it. Every man and almost every boy has a sport jacket or suit jacket he doesn't wear anymore — but it's too good to discard. A few minutes with a warm iron and a little Bondex tape will make the jacket into the latest style (to be worn with or without the new chains and medallions). What could be more practical? Here's how it's done:

1. Turn up the collar and cut it off along the fold-over line, leaving a stand-up collar.
2. Now, set dry iron at "Wool" and iron a strip of Bondex® on inside of collar, letting Bondex edge extend 1/4 inch to outside. This binds rough edge and trims at the same time.
3. Iron-on a second strip of matching or contrasting color Bondex tape on outside.
4. A third strip ironed on inside of collar provides extra stiffness as well as a dash of color.
5. Remove buttons from coat and replace with dime store brass buttons. Project ready to wear.

Decorating suggestion: edges of pockets are good places for an additional touch of tape for color and design. If you wish, decorate your hero with a tape and button medal on the breast pocket.

A professional performance of a George Bernard Shaw drama, an exhibit of religious art by top contemporary artists and an outdoor "Dance '68" presentation will be among the highlights of the 11th annual Valyermo Fall Festival, conducted by the Benedictine monks of St. Andrew's Priory on the weekend of Sept. 28th and 29th.

The colorful two-day event, staged on the tree-shaded 450-acre ranch-monastery grounds in the foothills of the San Gabriel Mountains in Valyermo near Palmdale, is expected to draw some 40,000 visitors and will require the services of over 600 volunteers.

"St. Joan" by Shaw will be seen nightly in the bowl theatre carved out of a hillside framed by Joshua trees. Directed by Drexel H. Riley and produced by William Todt, the play's cast will include Gene Gould, John Vesey, Larry Bame and Minna Cadwell of the national touring company of the Alpha-Omega Players.

## Back To School In Storybook Shoes

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WE DARE TO GUARANTEE A SHOE SOLE AGAINST LITTLE BOYS!

It's mass made, it won't scuff or mark floors, it wears evenly, it keeps its shape and it will even outlast a child's growth! So, really Mother, what more could you ask for in a shoe? Oh, you want to know about cost. Well, hold on to your hat because our Storybooks with their boy-proof soles are priced so low you probably won't believe this ears your hat's setting on!

only \$5.99 to \$8.99

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## HEALTH HINTS

### VITAL FACTS ABOUT VITAMINS

"Too much of a good thing?" It's a perfect definition of a popular sport; taking vitamins on the theory of the more the merrier. Or the healthier. It just doesn't work that way.

No doubt about it, vitamins are indispensable to all of us. But vitamins by themselves can't guarantee good nutrition. Their job is to coordinate the body's utilization of nutrition derived from other materials. There are, in fact, distinct limits to the amount of vitamin intake that can benefit anybody.

According to the American Medical Association's Council on Foods and Nutrition, as little as 1,800 units of vitamin D taken daily for several months decreases appetite, reduces the body's ability to retain certain minerals, and slows growth. "Vitamin A, taken in excess of 50,000 units daily, can lead to severe disorders of the nervous system, bones, and other tissues."

Healthy persons receiving adequate diets have no need of additional vitamins except women during pregnancy and for a short time thereafter. Of course many people don't receive an adequate diet. And nobody is healthy all the time. But that gets us into the question of individuals or groups and their particular needs—a question for doctors or other experts, not patients or laymen, to decide.

The money spent on unnecessary vitamin supplements by Americans each year would feed whole nations of people or our own countrymen who really need it. Worse than mere money waste can be the effects of overzealous promotion, such as the broad implication by one TV advertiser that your infant's diet isn't terribly important so long as he gets plenty of a certain brand of vitamins.

### World Book Lore



One of the first synthetic plastics to receive wide commercial use was celluloid. John W. Hyatt invented it in 1869 while looking for a substitute for ivory to make billiard balls.

# Miller's

OPEN EVENINGS AND SUNDAYS LAY-AWAY NOW 25% WILL HOLD SATISFACTION OR MONEY BACK

**BATTERY BOOSTER CABLE SET**  
8 ft. Reg. 1.29 **88c** SET

**GENUINE U.S. ARMY FIELD JACKETS**  
With or Without HOODS  
Great for cold weather. Keep one in your trunk for mountain trips or chilly evenings. G.I. release.  
**2.99**

**40 FT. TROUBLE LAMPS**  
with HEAVY WIRE PROTECTIVE GUARD  
Has switch and extra outlet in rubber grip handle 40 ft. rubber covered cord.  
REG. 1.99 **1.27**

**Men's THERMAL UNDERWEAR**  
Keep cold air out and body heat in.  
Lightweight, warm & comfortable.  
**UPPERS or LOWERS 99c**  
EACH THERMAL SOX 2/51

**DEER SEASON OPENS SATURDAY SEPT. 21st**  
ALL CALIBER "REMINGTON" AMMO IN STOCK  
30.06 Remington 150 GR. 3.97 box  
100 GR. 3.97 box  
30.30 Remington 150 GR. 2.97 box  
170 GR. 2.97 box  
FLUORESCENT HUNTING VEST 47c  
• Red • Orange • Yellow  
DEER BAGS 47c  
MUSLIN 97c  
GUN CLEANING KITS for .22 or .30 Cal. 2.97

**Fast Drying ENAMEL SPRAY PAINT**  
32 popular colors to choose from.  
**59c** Large Can  
"MARKSMAN" RE-BATER AIR PISTOL  
With supply of BB's, pellets and two .177 darts. **6.88**

**INSULATED - THERMAL UNDERWEAR**  
100% DACRON LINED  
NYLON OUTER SHELL  
SIZES S-M-L & XL  
**8.99** set  
Genuine U.S. Navy FOUL WEATHER Bib Type DECK PANTS  
Warm, water repellent and made to take rough wear. Release.  
**2.99**

**FAMOUS "LAKE CROWLEY" SLEEPING BAGS**  
3-LB. DACRON FILLED Heavy duck outer cover  
Quality made with 1 mattress pockets. 100" x 32" or 120" x 32" can slip together for double. 34" x 82".  
**19.99**  
Extra Warm — Extra Light  
2-LB. DUCK DOWN SLEEPING BAGS ..... **28.88**

**12'x9' DELUXE DUTCH DOOR CABIN TENTS**  
Bone dry, water and mildew processed canvas. Has rugged duck dry finish floor. 2 large windows with storm curtains.  
Extra wide nylon screen and fabric. Slippin' ad door.  
**69.99**  
ADJUSTABLE EXTERIOR-INTERIOR FRAME

**NEW FALL STYLES GENUINE "WRANGLER" JEANS**  
Smartly Styled Slim or Reg.  
• CORDUROY • DENIMS • FLAIDS • SOLIDS • FLORALS • ALSO IN STRETCH FABRICS. COMPLETE RANGE OF SIZES. HIP HUGGERS TOO!  
From **3.97**  
"WRANGLER" JEANS also in Big & Little Girls Sizes  
ALSO SKIRTS for Back-to-School  
Beautiful Selection of LEVI'S & LEE RIDERS FOR GALS  
ONE SPECIAL GROUP GENUINE LADIES "WRANGLER" JEANS FACTORY OVERRUNS All NEW 1st Quality VALUES to 6.00  
**1.94**

**Appliance ROLL-OUT**  
Makes cleaning behind heavy appliances easy. Installs permanently under stove, refrigerator, etc. No tools required.  
**1.97**

**ADORABLE DOLLS**  
Lay-Away Now ... for Christmas **25c**  
WILL HOLD UNTIL DEC. 14TH

**SEPTEMBER CLEARANCE UP TO 75% OFF**  
JAMAICAS, PURSES, HATS, BATHING SUITS, SHIRTS, BLOUSES, CAPRIS, KNIT TOPS etc.  
In ladies, girls and children's sizes  
**BUY NOW and SAVE!**

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LARGEST SELECTION ANYWHERE  
Newest Styles and Colors  
YOUR SIZE ALWAYS IN STOCK

**200 S. EUCLID AVE. Downtown Ontario**  
PLENTY OF FREE PARKING — OPEN DAILY 9:00 'TIL 9:00 — SUNDAY 9:00 'TIL 6:00  
STORES IN ONTARIO, POMONA, SAN BERNARDINO AND RIVERSIDE

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DAILY 9 TO 9, SUNDAYS 9 TO 6 — SALE PRICES GOOD THROUGH SUNDAY, SEPT. 15th  
PLEASE SHOP EARLY—SOME QUANTITIES LIMITED—SATISFACTION OR MONEY BACK.

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## Air West Moves Las Vegas 35 Minutes Closer In Sept.

The Pomona Valley will move closer to Las Vegas — 35 minutes worth — as part of major route expansion and service improvements scheduled by Air West next month.

Bill Allen, district sales manager, said that effective September 4 a new Air West jet flight will leave Ontario International Airport at 3:20 p.m. and arrive in Las Vegas 38 minutes later. That compares with jet-prop time of 73 minutes.

The trip will be flown by one of Air West's bright new two-tone "super" DC-9's which carry as many as 97 passengers and 50 percent

more air cargo than the smaller version of the Douglas twinjet. Air West has acquired five of the stretched types in the past two months and has 11 more coming.

Air West, as a result of new authority to operate nonstop from Las Vegas to Salt Lake City and separately, to Cedar City, Utah, is increasing jet service generally throughout the Southwest.

One benefit will be to aerially unite Ontario and other San Gabriel Valley and north Orange County communities with Utah. An evening flight from Ontario, for example, will

move to Salt Lake City over the new Las Vegas-Cedar City nonstop route; morning travelers also will be able to take the 7:59 a.m. jetprop from Ontario directly to Las Vegas, arriving there at 9:02 a.m., and continue on to a noon arrival at Salt Lake City.

The same schedule will add first-time nonstop flights from Palm Springs to Las Vegas, and from San Diego to Palm Springs. These are other new routes recently awarded Air West along with San Diego-Las Vegas nonstop and Los Angeles-Salt Lake City nonstop.

## Set Pre-Hearing On Power Rate Hike, Sept. 12

The California Public Utilities Commission will hold a prehearing conference September 12 on the application of Southern California Edison to increase rates 9.6%, or \$60 million a year.

Purpose of the conference is basically to set up ground rules for the public hearings which will follow, to determine what issues are likely to be involved, and, if possible, to eliminate or narrow any of these issues which are non-controversial.

Dates and places for the public hearings will also be discussed. The Commission staff has recommended that formal proceedings begin September 25 and continue generally on a schedule running two weeks consecutively, with the third week off, until all evidence has been received.

It should be stressed that the conference is only a preliminary to the start of formal proceedings and that no testimony will be received. The Commission is not calling for witnesses at this time.

The pre-hearing conference will begin at 10 a.m. in Room 115, State Building, 217 West First Street, Los Angeles, with Commission President William Symons, Jr., or CPUC Examiner Wilson E. Cline presiding. The conference is open to the press, or you may call me at MA 0-2240 for information.

### Plastic Dishes

Many types of plastic dishes are as translucent as china and are safe in the hot water required for hygienic dish washing by hand or machine. Set on pretty plastic place-mats or printed plastic table cover for a gay summer setting.

## Don Ho Due This Weekend

Don sang a bit and played the electric organ. He had what it takes. Within a few months Honey's was prospering and so was Ho. The better clubs signed him, including Duke Kahana-moku's swank Waikiki Beach night club, where Don now has a five-year contract calling for a grand total of 2 1/2 million dollars!

He also owns Honey's, and two other Island clubs, as well as a shopping center in Arizona, and part ownership in a Salt Lake City motel complex. He also owns a Beverly Hills office building.

All this income, plus enormous revenue from his record sales, concert and TV appearances has made Don a member of the exclusive, but mythical, Millionaires' Club.

Meet a self-made millionaire—Don Ho, Hawaii's popular Ambassador of Song!

Ho will bring his sparkling personality and fine voice to Anaheim's Melodyland Theatre for concerts Saturday and Sunday, Sept. 14 and 15, and unlike in the lean, hungry days he will be facing his audiences as a tremendously wealthy man.

His career started a la Horatio Alger's hero types: Humbly, Don tried to save his mother's cocktail lounge from going under. It was named Honey's.

## GOLDEN TOUCH OF HOSPITALITY

BY JANE ASHLEY

**Variations On A Sauce**  
A recipe for a good medium white sauce is handy whether dressing up fish, vegetables or croquettes.

**Medium White Sauce**  
2 tablespoons margarine  
1 tablespoon corn starch  
1/2 teaspoon salt  
1/4 teaspoon pepper  
1 cup milk

Melt margarine in saucepan. Blend in corn starch, salt and pepper. Remove from heat. Gradually add milk, mixing until smooth. Cook over medium heat, stirring constantly, until mixture thickens, comes to boil and boils 1 minute. Vary and use as suggested below. Makes about 1 cup.

For Fish: Mix in 2 tablespoons toasted chopped blanched almonds or 1/4 cup finely shredded cheese.  
For Asparagus, Broccoli or Spinach: Mix in 2 chopped hard cooked eggs.  
For Croquettes, Fish Cakes or Boiled Potatoes: Mix in 1 tablespoon chopped parsley.

## Retired Doctor's Art Works Shown At Pomona First

Dr. George D. Brown, who after four decades has turned his scalpel in for a set of brushes, is demonstrating one thing for certain: His touch is still deft and sure.

The Pomona Valley physician and surgeon who closed his office two years ago so that he could devote more time to painting and traveling, finds, however, that the days are still too short.

"I'd like to paint more," he explained. "But I still spend far too much time in the operating room."

That, of course, is his fault. After closing up shop at the age of 67 he announced he would limit his active interest in medicine to service as a surgical assistant. The Pomona area's busy doctors took him at his words and kept him busy ever since.

Most of the painting he has done in the past year is being exhibited during

September in the lobby of the head office of Pomona First Federal Savings and Loan Association.

The display is a series of eight landscapes in oil—four about his ranch

in Montana, and the others are of the area around his weekend home at Joshua Tree.

"It's not much," Dr. Brown says with a chuckle. "But it's a lot of fun."

Dr. Brown and his wife, Myrtle, reside at 1247 Yale Avenue, Claremont.

## Benefit Golf Tourney Set At Los Serranos, Sept. 27

Los Serranos Country Club's North Course will be the site of a golf tournament on Friday, September 27, sponsored by the Community Family and Children's Services Auxiliary for which entry blanks are now available at area pro shops.

Entry fee which is \$12.50 includes golf carts, green fees and prizes. First place prizes for both men and women are a complete set of professional golf irons. There will be 14 categories of prize winning. Prizes also include wedges, golf shoes and attire, golf bags and cover sets, putters, assorted golf apparatus, and other gift items. Winners will be notified the day after the tournament.

Starting times may be had from 6:30 a.m. to 2:30 p.m., and entrants will be notified as to ex-

act time by post card one week in advance of the tournaments. Entry into handicaps and Calloway division is open to all amateur male and females.

Proceeds from the event will go to Community Family and Children's Services Agency at 905 North Harvard, Claremont, a United Way Agency. The agency provides counseling for marital, parent-child relationship, or individual personality problems, and features child guidance services supervised by a volunteer psychiatrist, psychologists, and social workers. Doris Scott is Executive Director of the agency.

Committee Chairman for the event is Mrs. Thomas Minnock. She is assisted by Robert Scott. For further information call Mrs. Minnock at 626-6367.

## CO Man Named To Pitzer Post

CLAREMONT - Mr. Kenneth H. Exeter of Charter Oak has been appointed Associate Director of Development at Pitzer College, according to a recent announcement by Dr. John W. Atherton, president.

Born in Salt Lake City, Utah, Exeter came to Pitzer College from IBM Corporation in Riverside, where he was with the Office Products Division. At Pitzer, he will serve as liaison between Pitzer College and interested corporations and foundations. He will also represent Pitzer at meetings of the Association of Independent Colleges of Southern California.

He earned the B.S. degree at the University of Utah, at the same time working to support his family of four children. His major at the university was Sociology.

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We love having you drop in and see us, but we want to see you go places, too. Arrivederci!

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## CP To Launch EOP Program In September

California State Polytechnic College, Kellogg-Voorhis, Pomona is starting its first Educational Opportunities Program (EOP). The program, designed for students who are academically and economically disadvantaged, will begin this fall with 15 students.

Through the EOP, Cal Poly proposes to enhance the chances for academic success of the disadvantaged student and to enlarge the social and intellectual participation of freshman students, including every student who enters college on probationary academic status.

According to Dr. Patrick I. O'Donnell, acting coordinator of the EOP, Cal Poly, Pomona is seeking private community funds for the program's support. The money will be used for the fees and expenses of EOP students.

"The College will admit to this program," said O'Donnell, "the student who counselors feel has potential but has performed poorly under traditional testing conditions. Hopefully the EOP will be the forerunner of a long range program which will function as a vital part of the educational life of the institution."

The opportunities program, said O'Donnell, consists of a three-fold approach: recruitment of disadvantaged students, financial counseling and academic assistance. Recruitment of students includes both those disadvantaged students who are admissible to college by normal standards and those whose previous records are not satisfactory for regular admission.

In relation to students, the EOP is two pronged: it will furnish economic aid to the financially disadvantaged; and it will academically aid the probationary student.

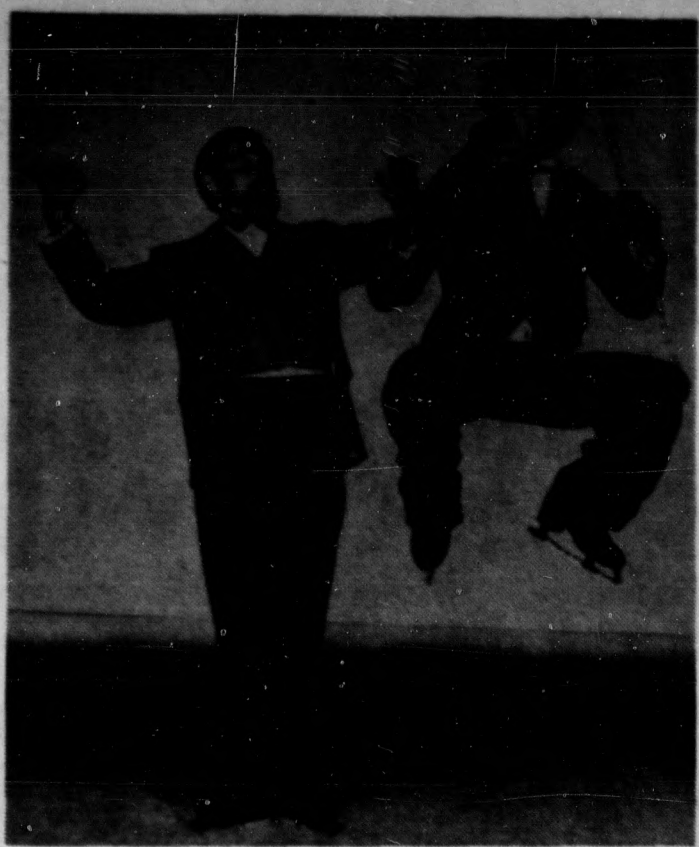
EOP students will carry a full study load including three traditional academic courses, a physical education course and a three-unit discussion seminar. The seminars will have 10-15 students each and will be concerned with personal adjustment, orientation and the integration and relevance of traditional class content to other courses. These seminars will represent the entire academic continuum, which will also include a limited number of honor students, and will present the student with persons of diverse socioeconomic and racial backgrounds.

## Guess What? Time To File A Tax Report

Individual taxpayers who filed declarations of estimated Federal income tax returns must pay the third quarter installment of tax due on their 1968 estimate by Monday, September 16, 1968.

Taxpayers who first met the requirements for filing a declaration of estimated tax after June 1, but on or before September 1, are required to file their declarations of estimated tax returns for 1968 on Form 1040-ES by September 16 and pay at least 50% of the estimated tax by that date.

F.S. Schmidt, District Director of Internal Revenue in Southern California said that taxpayers whose anticipated tax during 1968 has changed due to the surcharge or an increase in income may be required to file an amended declaration of estimated tax. A blank form for use as an amended declaration is shown on the notice for an installment of estimated tax. A 1040-ES worksheet will also be provided. Mr. Schmidt said, Form 1040-ES may be obtained from your District Director, Internal Revenue Service.



**GROOVY GRAPHICS** — The Harvards always make their audiences flip when they see the frantic antics known as icy acrobatics presented by the English brothers—the little one being Joseph and the big one, Victor. They appear here with Shipsteads and Johnson Ice Follies at Los Angeles—The Forum, for a 20-day run, September 17 through October 6.

## AF Seeks Women For Officers

The Air Force is taking application from young ladies with a BS or BA degree, or within 180 days of graduation for Women Officers in the United States Air Force. She must be between 20 1/2

and 29 1/2 and single. For information HOW YOU TOO CAN BE AN OFFICER IN AIR FORCE BLUE, contact Sgt. Chuck Harner at 160 West Third Street, Pomona or call NA 20157.

Goldfish were first brought to Europe from the Orient in 1611.

Egg whites left over? Use them to make a pig meringue extra high and handsome.

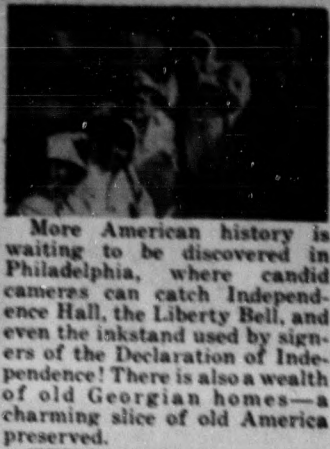
## Harness Racing Tickets Placed On Sale Now

Advance sale of season boxes and reserved seats for the 1968 Western Harness Racing meeting which begins September 30 at Hollywood Park is now underway, it was announced today by WHR vice-president and general manager Pres Jenuine.

Four and six-seat season boxes in choice locations are available to the public at \$60 per seat (\$240 for four-seat season boxes and \$360 for six-seat season boxes), taxes included, for the entire 73-day meeting.

Single and two-seat season boxes are also available at \$70 per seat. Daily reserved seats for any specific day or days throughout the meeting are also on sale at \$1.50 per seat, including taxes.

Advance reservations for season boxes or reserved seats may be made by writing Western Harness Racing, in care of Hollywood Park, Inglewood, 90306, or by calling OR 8-1181 or OR 7-7151, extension 241.



More American history is waiting to be discovered in Philadelphia, where candid cameras can catch Independence Hall, the Liberty Bell, and even the inkstand used by signers of the Declaration of Independence! There is also a wealth of old Georgian homes—a charming slice of old America preserved.

## 2x4's Low as 3c running foot at A-Mart

A-Mart has a tremendous stock on hand of all sizes of Douglas Fir that starts at 2"x4"x4' at only 12c each! 8 foot lengths at 30c - 54c and 87c each. A-Mart sells only the best quality possible at the lowest possible price. And if you need lengths like 10 ft. up to 20 ft. in 2x4's, stop in and take a look at the new stock in our bins! Located in the Standard Brands Shopping Center—Holt & Mills—Montclair. At A-Mart it's reliability, quality, personal service and a FAST CHECK OUT! Adv.

## (Zip Number) is our Zip Code in (Name of City)

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We were lucky enough to get in on a carload of Mica topping to sell at only 25c sq. ft. Small sizes, large sizes, patterns that are absolutely gorgeous! You don't have to hurry in on this one but if you are going to be real choosy, you had better before the best is gone. As you know, this material is ideal for table tops, counters etc. Come in this week-end for sure! A-Mart is located in the Standard Brands Shopping Center—Holt & Mills, Montclair. THE place for "do-it-yourselfers"! Adv.

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CREAMED CHICKEN, SIRLOIN TIPS,  
GRAVY WITH BEEF, CHICKEN & NOODLES  
14 OZ. PACKAGE **65¢**

**DOWNY-FLAKE WAFFLES** 5-OZ. PKG. **2 for 25¢**

**REDDI-WIP TOPPING** 7-OZ. DISPENSER **55¢**

**PARTY TYME MIX** MARGARITA, DAQUIRI, SOUR, 9-OZ. CAN **3 for \$1.00**

**FRIED NORTHERN HALIBUT** RUPERT'S 9 1/2-OZ. PKG. **85¢**

**SOUTHERN FRIED SHRIMP** RUPERT'S 7-OZ. PKG. **95¢**

**BREADED SHRIMP** MRS. FRIDAY'S 10 1/2-LB. PACKAGE **\$2.25**

**BREADED FILLET OF SOLE** ICELANDIC 12-OZ. PKG. **69¢**

**BRAND NEW SENSATIONAL OFFER**

**AMERICAN HERITAGE BOOK OF PRESIDENTS**  
AND FAMOUS AMERICANS

**BUY A BOOK A WEEK**  
VOL. 2-12... 99¢  
VOL. NO. 1 **49¢**

**300 BONUS BLUE CHIP STAMPS**  
WITH THESE COUPONS

**100 EXTRA BLUE CHIP STAMPS**  
WITH PURCHASE OF CARBONAT  
**INSTANT BREAKFAST**  
CHOCOLATE OR CHOCOLATE MALT  
1 COUPON PER ADULT CUSTOMER 10 ENV. PKG. COUPON GOOD SEPT. 12, 13, 14, 15

**100 EXTRA BLUE CHIP STAMPS**  
WITH PURCHASE OF ONE PKG. U.S.A. CHOICE  
**RIB STEAKS**  
1 COUPON PER ADULT CUSTOMER COUPON GOOD SEPT. 12, 13, 14, 15

**100 EXTRA BLUE CHIP STAMPS**  
WITH PURCHASE OF 1 POUND PKG.  
**OSCAR MAYER FRANKS**  
1 COUPON PER ADULT CUSTOMER COUPON GOOD SEPT. 12, 13, 14, 15

YOU GET MORE IN A **Shopping Bag** ★ NEW LOW PRICES ON BREAD, CHIPS & SNACKS ★ PLUS **BLUE CHIP STAMPS**

Colliers Charcoal Briquets 10 Lb. Bag <b>89¢</b>	Calo Cat Food Beef, Chicken-Liver, Chicken-Kidney, 6 1/2 oz. <b>18¢</b>	Wash N Dri Toilettes Pkg. of 22 <b>69¢</b>	All Grinds Including Electric Perc MJB Ground Coffee 1 Lb. Can <b>69¢</b> 2 Lb. Can <b>\$1.37</b> 3 Lb. Can <b>\$1.99</b>	Dishwashing Detergent Dove Liquid 12 Oz. Btl. <b>33¢</b>	MJB INSTANT COFFEE 6 OZ. JAR <b>90¢</b> MAZOLA CORN OIL, 16 OZ. BOTTLE <b>39¢</b> HYDROX COOKIES SUNSHINE MINT, 16 OZ. PKG. <b>49¢</b> BUMBLE BEE TUNA WHITE MEAT, 6 1/2 OZ. CAN <b>45¢</b> DOLE FRUIT COCKTAIL 303 CAN <b>27¢</b>
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**304 E. FOOTHILL, UPLAND** **16873 FOOTHILL, FONTANA** **2470 N. TOWNE, POMONA**



# READ USE CLASSIFIED ADS

## HOME-TOWN SECTION

call 985-2886 call 599-1518

### Business Service Directory

#### Who Does It?

#### CARPET CLEANERS

HART RUG CLEANERS  
Specialists in cleaning carpets, upholstery & draperies. Repairing, laying & dyeing. 624-4581 or 622-8252.

#### GARDENING

Working & Mowing. Lot clean. Free estimate. 985-5865 after 5 p.m.

GARDENING & SPRINKLERS  
INSTALLATION REASONABLE  
99-5960

#### REPAIRS ON HOME APPLIANCES

M&M ELECTRIC CO.  
Your Maytag Dealer  
450 W. 2nd St., Pomona  
622-6045

Better and Downspout Installation. Custom Service by experienced man. Free estimates. 964-3337 3-20 N. Sd

#### FREE TRIMMING

HERB'S TREE SERVICE  
Trim your tree and not your pocketbook. Free estimates - Firewood 987-2375 987-4561

#### Notices

ULLER BRUSH PRODUCTS  
26-8807 or 983-1325

GET THE TRUTH behind FK's assassination FREE. John Birch Society, Box 2237, Montclair.

MATURE WOMAN VOCALIST wishes to establish Rhythm & Blues Combo to play local dates. Call 595-6358

#### Card Of Thanks

I wish to thank my many friends for their expression of sympathy to me on the death of my husband Vernor Arnold.

The family of C. R. Sneed wishes to express thanks to their friends for their thoughtfulness in a time of sorrow.

#### 5 Antiques

GLASS EYE ANTIQUES  
2123 3rd, La Verne  
593-2617  
Hours 11-5 Wed, Thurs, Sat. Friday 'til 9:00

#### 0 Personals

WANTED  
5 OVERWEIGHT LADIES  
For research weight reducing program to establish statistics for rapid permanent weight loss. Must be a minimum of 20 lbs. overweight, have own transportation and not currently under a doctor's care.  
ALL INQUIRIES CONFIDENTIAL - call today only: between 10 a.m. & 5 p.m. Ask for Mrs. Welch. 525-9285.

#### 6 Schools & Instruction

#### PIANO

INSTRUCTION  
15 yrs. experience both beginner & Advanced  
Popular & Classical  
Call 595-5002

#### PALMISTRY SPIRITUAL

#### READINGS

Advice on many matters and problems thru vibrations. Madam Sonia. Open daily 9 a.m. to 11 p.m. 982-9361 1616 W. Foothill Blvd., Upl.

READING & SPELLING  
Private Tutoring your home. Results guaranteed. ETL. Phonic method. Call collect (213) 966-1771

PIANO LESSONS - EXPERIENCED concert pianist. Reasonable. Phone 599-2426

#### LEARN TO DRIVE

FREE home pick up. Tri-Valley Driving Schools. Age no barrier; also teen age certification. For low hourly rates call toll free 623-2151

#### 18 Misc. Services

#### DUNRITE HOUSECLEANERS

SPECIAL  
COUCH & CHAIR \$20  
Carpeting, Upholstery, windows, walls washed, floors waxed, mothproofing. Soil retarding. Free estimates.  
982-3437 or 624-5763

WATKINS DEALER -- Dave L. Kendall, 1211 N. San Dimas Ave., San Dimas. Phone 599-1679. Immediate delivery

#### 20 Child Care

#### 'FOR PARENTS WHO CARE'

Pre-school 6 a.m. - 6 p.m. Full, part time and after school

A-1 KIDDIS COLLEGE  
983-1912 or 986-7517  
552 E. Arrow Hwy. Upland

MATURE AND EXPERIENCED woman will babysit for teacher in Diamond Bar. 595-5897

BABYSITTING in my home 2 yrs and up. La Verne area. 593-1508.

#### 23 Help Wanted Male or Female

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

#### 24-Help Wanted Male

First Class Plater; First Class Maintenance Mechanic, Polishers & Sanders. 1st and 2nd shift. Apply at

Bucks' of Upland, 952 W. 9th St., Upland. An equal opportunity employer.

#### 25 Help Wanted Female

Need someone to help clean house. Half day once or twice a week. Heritage Tract, Call 595-2470

LADIES  
Fuller Brush sells itself. Need 2 more Fullerettes for part time Fuller Brush route. Can you work 10 to 15 hrs. a week? I'll train you. Call Eleanor O'Dell (714) 595-4035.

LADIES  
Show a new line of Home-care products. We train. FUN - EXCITING. 2 to 4 hours a day. Immediate earnings. Call (714) 621-1087 collect.

\*PLENTY OF MONEY\*  
for school expenses may be earned by ambitious mothers. Reserve established AVON sales territory near your home TODAY! No exp. required. 629-2587 or 986-6671

\*DEMONSTRATORS\*  
Demonstrate TV advertised toys in a store in your area. Salary not Commission. No exp. necessary. Call collect Mrs. Lave (213) 277-0145. Jobs available last wk. In Oct. through Christmas season.

IN ALTA LOMA AREA  
Dependable woman 25 to 35 years of age for steady eggroom work, packing eggs. Minimum ht. 5'5" work full day on Mon. Afternoons Tues. thru Sat. Own transp. necessary. Phone for Apt. between 8 a.m. and 5 p.m. Mon. thru Fri. 987-2559.

BABYSITTER wanted for 9 and 10 yr. old in Alta Loma area. Call 987-4364

\*AVON CHRISTMAS\*  
SELLING  
season starting NOW! Call to reserve established sales territory near you. Beautiful Cosmetic Gift Line! Car or exp. not needed. 629-2587 or 986-6671.

#### 25 Help Wanted Female

HELP WANTED FEMALE... Experienced waitress, full time days, 25-35, new coffee shop near MSAC. Call 595-1515.

#### 30 Situations Wanted Female

HOUSEWORK wanted in San Dimas Area. Call after 6 p.m. 599-5391.

Mature Alta Loma woman wishes employment in local area. 17 yrs. office exp. Call 987-4432.

#### 32 Apartments Furnished

FURNISHED 1 bdrm. apt. 446 N. 10th Ave., Upland. Ph. 982-9205

#### 34 Apartments Unfurnished

SPACIOUS 1 bdrm., patio, pool, carpet & drapes, gas & water pd. \$95-\$120 317 A. Glenwood, Rialto.

#### 38 Houses Unfurnished

\$250 lease or easy buy. South of Glendora Country Club. 2527 Charford St. 2 bd. plus den 3 ba. Diamond Realty 966-9816

LOVELY 4 bdrm. 2 ba. on cul-de-sac. Fam. rm. built-ins. \$175 per mo. 2841 Marco Ct., La Verne (213) ED 2-8522

#### 48 Rentals Wanted

PLANT SUPERINTENDENT wants to rent 3 or 4 bdrm. house. Will pay up to \$200. a mo. 623-4421.

#### 58 Trust Deeds

I BUY TRUST DEEDS 985-1723

#### 60 Houses for Sale

BY OWNER, C. & M. home Northwest Ontario. 2 bdrm. and den or 3 bdrm. 1 3/4 ba. Lrg. living room w/fireplace, formal dining rm., dining area in kitchen. Hardwood flrs., carpeted and draped, natural doors and cabinets thru-out. Walk to H & Jr. H & grammar schools. Lge. patio, block wall yd. \$20,500. Call after 6 p.m. or weekends anytime. 983-3373.

BY OWNER 3 bdrm. 1-1/2 ba. fenced rear yard, drapes and carpet. 1409 S. Burnaby, Glendora. \$15,950 (as is). A good buy.

3 bdrm., den, living rm., fam. rm., dinette, 2 fireplaces, 1 3/4 ba., hobby room, 2 car garage, low taxes, sprinklers. Near school. BY OWNER, 7874 Alta Cuesta, Red Hill, Cucamonga.

FOR SALE BY OWNER 4 bd. home 2 ba. in Rowland Hts. area. Fully air conditioned. For further information call 964-0356.

FOR SALE BY OWNER 3 bdrm. 1 ba. in Rowland Hts. area fully air conditioned. For further information call 964-0356

#### FIVE BEDROOMS

Family rm., master bdrm., 2-1/4 ba., dishwasher. Carpeted and draped, covered patio.

#### RIDING CLUB RING AND CLUB HOUSE CLOSE BY

Competitive and social events

#### ONE HALF ACRE

Landscape front and rear. High up in Alta Loma. Clear clean air. Nearly new. Price under \$30,000

OWNER 987-2045

#### 70 Real Estate Wanted

WHY WAIT TO SELL? No listing, no comm., no costs. Private party will pay all cash for your Real Estate. Agent 624-0960 or 984-5544

#### 76 Business Opportunity

BUSINESS OPPORTUNITY  
MAN OR WOMAN  
Reliable person from this area to service and collect from automatic dispensers. No exp. needed... we establish accounts for you. Car, references and \$985 to \$1785 cash capital necessary. 4 to 12 hours weekly nets excellent monthly income. Full time more. For local interview, write Eagle Industries, 4725 Excelsior Blvd., St. Louis Park, Minn. 55416.

#### 78 Misc. Wanted

PIANO WANTED  
623-2541

#### 80 Miscellaneous

JANISH MODERN TV \$35. 985-3359

FOR SALE KNITTING MACHINE. CALL 624-9533

GUNS BOUGHT  
SOLD...TRADED  
Complete line of equipment  
POMONA GUN SHOP  
POMONA GUN SHOP  
142 W. Holt 629-0316

Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters & veterinary supplies. L. C. STEETLERS, 5226 "D" St., Chino.

MILLERS SURPLUS- Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ont. Open 9-9 Sun. 9-6

FOR RENT SKIP LOADERS  
Bob & Dave's Chevron Serv. Foothill & 2nd, Upland CALL...YU 2-6102

THIS WEEK'S SPECIAL  
Tear drop prisms for lamps \$1.00 a bag. Also, closing out all ladies summer blouses 99¢ each.

THE LITTLE RED BARN  
Foothill Blvd., Just east of Cherry, Cucamonga

Leroy Boys Home Thrift Shop, 302 E. B (Corner Plum & B), Ont. Open 9:30-9 p.m. Closed Sunday.

SERVEL gas refrigerator-Top freezer, 14 cubic foot. Exc. condition. 622-4450

VAN DYKE'S Alfa Romeo Always best 984-5039

FOR SALE gas cook stove \$40. chaise lounge \$5. Call 593-5252 evenings between 5 and 9 p.m.

BAR-B-Q pigs for sale. Also beautiful healthy Shepherd puppies 6 wks old. 986-1279.

GARAGE SALE  
Sat., Sept. 14. 1444 W. Arrow Hwy., Upland

FOR SALE: gas range, up-right piano, wood office desk, clothing (714) 982-6124.

TAKE soil away the Blue Lustre way from carpets and upholstery. Rent electric shampooer \$1. Gemmel Pharmacy, 823 W. Foothill Blvd., Upland, Dealer.

FOR PROFESSIONAL PIANO TUNING & REPAIR, AT REASONABLE PRICES, CALL JAMES GADEN 593-4096

#### 84 Radio & TV

SPECIAL  
\$100.00 discount on any 25" color TV in stock. CAGLE'S FURN. 299 N. 2nd Ave. Upland.

TAKE ON PAYMENTS  
Beautiful 1968 Motorola Color TV. NO CASH NEEDED! \$11.91 per mo. Ask for Bob. 986-4111

#### 86 Musical Instruments

Rent a new SEINET PIANO. \$10 mo. apply rent to purchase. DUGAN'S MUSIC CO. 600 N. EUCLID YU4-0133

#### 88 Pets

Black part German Shepherd and Great Dane free to good home. Perfect with children. 9 mos. old. Call 982-1106 after 5 p.m.

PEKINESE-POODLE puppies \$5 each. 629-6228.

BILL KOEHLER'S  
Cadence Kennels  
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT." EASILY REACHED 2 blks. west of Central at 5059 West State. 628-8371

#### 88 Pets

PURE-BRED Collie puppies \$25 each. 629-6228.

2 LOVELY POODLE pups, black males 3 mo. championship lineage. 982-0153.

#### 90 Livestock & Poultry

NEW SENSATIONAL Araucana chickens. They lay colored eggs. American Silkeys, hatchery eggs, Pullets & hens. 6112 N. Hellman Ave., Alta Loma, 987-2614.

#### 98 Trucks

FOR SALE: 1959 GMC Pickup. Very good \$495. Also 1958 Lincoln engine with 4 barrel carburetor. 157 S. Palm Ave., Upland.

#### 100 Automobiles

FOR SALE: '65 Pontiac Tempest Station Wagon, power steering, excellent tires, low mileage. Seeing is appreciating. \$1595. 599-5431.

1959 Blue DeSoto \$175. Needs battery. Good condition. Call 626-4649.

1959 VW runs good must sell \$475. 626-0518

'63 Chevy Impala Sport Coupe hard top \$1000. Good cond. w/w tires, r/h, auto, power steer & power brakes. See at 8674 Calaveras, Cucamonga, or call 985-5902.

#### 102 Cars Wanted

1963 to '64 large Ford Station Wagon, Air/cond. and low mileage. Call 986-7011.

MUST SELL IMMEDIATELY  
COFFEE SHOP  
SAN DIMAS  
REASONABLE  
Small down for going business  
599-2601

#### DON & MARIE'S

Campers - Boats - Trailers  
Open Storage Service

914 W. 9th St., San Dimas, Calif. 91773

Further Information Call (213) 966-5004

or (714) 599-1976

Map showing location of Don & Marie's near the intersection of 914 W. 9th St. and Arrow Hwy.

## GEO. SEZ... Let's Face It...

### OUR PRICES ARE THE LOWEST

#### IN SAN BERNARDINO COUNTY

#### 62 FORD

FL 500 Sedan, S.T., R.H. WSW, Tan Finish Like New Immaculate

**\$549**

#### 65 BUICK

Special Deluxe Sedan V8, auto trans., radio, heater, power steering, factory air cond., Sahara Sand finish. Like new.

**\$1449**

#### 64 CHEVY

Bel Air Sedan V8 auto. matic, radio, heater, p/steering & brakes, Arctic White, immaculate condition.

**\$949**

**IF YOU DON'T BUY HERE WE BOTH LOSE**

Bank Terms  
King size Trades  
The Customer is King

Finest Cars  
Open Eve's till 9 p.m.  
Closed Sunday's

**DRIVE TO FONTANA AND SAVE**

**FOOTHILL MOTORS**  
17050 FOOTHILL BLVD. FONTANA  
875-2710

### chief INSPECTOR

We have an attractive opportunity in our Cucamonga plant for a person who can take on the responsibility of Chief Inspector. Person should have an AA degree with an educational background encompassing statistics, drafting, electronics and perhaps, machine shop.

He should also have 5 years experience in both mechanical and electrical inspection with a thorough knowledge of microwave tests and equipment from a functional test standpoint (preferably antenna and/or radio measurements). Should also be capable of doing individual inspection utilizing a variety of mechanical inspection equipment.

Person selected must possess supervisory ability and be capable of communicating both verbally and in writing.

This is an unusually interesting position both financially and professionally. After being completely trained in our Ipswich, Mass. plant, the person will be established in our Cucamonga plant.

Please direct your resume in complete confidence to Mr. H. L. Klee, Personnel Manager, McCullough Radiation Labs, Inc., Brownville Ave., Ipswich, Mass. 01938.

An Equal Opportunity Employer

### Family FINANCIAL PROTECTION

Policyholder Questions Answered by the Institute of Life Insurance, 277 Park Ave., N. Y. N. Y., 10017

Q. The last few years have been very prosperous ones for me and my family. I am an electronics engineer - in my mid-thirties - and have been working with a major engineering company here on Long Island. Frankly, things have never been so good. And it has all happened so quickly that it has taken me a bit of time to adjust. One adjustment is the amount of life insurance that I need. I have four children, a ranch home and make over \$20,000 a year - and expect to make more. Can you tell me how much life insurance I should own so that my family will be properly protected in case of something unforeseen happening to me?

A. The quickest answer is to tell you to use the formula of a minimum of four to five times your annual salary.

But this may also give you a figure that is not quite in line with your needs, because no two families are in exactly the same situation. Five times annual income may be too much for an older couple with a stock of gil-edge bonds. Or it may be too

little for a young husband with four children, a good job and not much else in the way of resources he can rely on.

INSURING FAMILY INCOME

A more accurate way to figure your life insurance needs is to start by thinking of your life insurance not as a total amount, but in terms of the income it can provide should something happen to you.

What you are really insuring is your paycheck.

Your family may need some of your life insurance in a lump sum - particularly if you have few other assets which can readily be turned into cash. But most of all they will need some regular replacement for the income they depend on. So, set your guidelines. Decide how much cash or income will be required by your family's needs. Have an approximate idea of how far your Social Security and other assets will go, and how much remains to be covered by your life insurance. Don't be reluctant to call on the special training and experience of your life insurance agent. It's all part of his service.



"LONG TOM" ... Members of a U. S. Special Forces unit get ready to fire a "Long Tom" - a 175 millimeter cannon - in the Ben Het area, South Vietnam. The "Long Tom," the biggest cannon in the U. S. arsenal, lobes a 147-pound warhead a long distance into enemy territory and its fire "kills everything within 100 yards of where it lands."



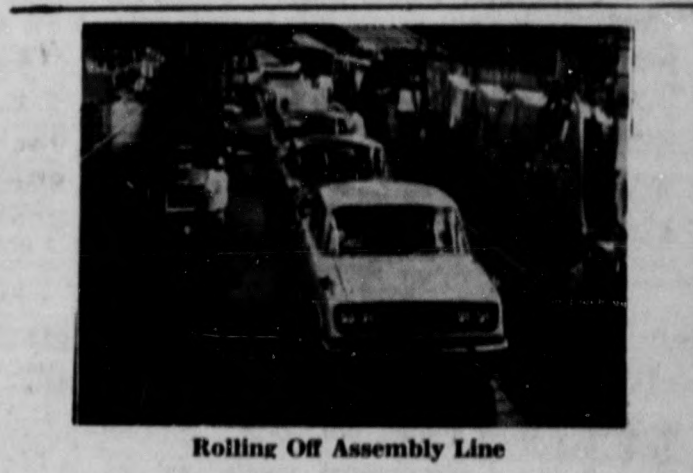
GRAND PRIZ -- Pontiac Motor Division's 1969 Grand Prix attains new goals in precision engineering and trend-setting styling to establish it as America's most distinguished automobile. This new generation Grand Prix, available in the hardtop coupe, incorporates many new features including 118-inch wheelbase, an electrically heated rear window defogger and a concealed radio antenna.

### ALL 1968 VOLKSWAGENS AND PORCHES

Catron Motors

"SERVING YOU SINCE 1952"

SALES SERVICE PARTS  
800 E. Holt, Pomona  
NA 9-9765 YU 6-3015



Rolling Off Assembly Line



List where there is action, buy where there is a selection!

AND ADJACENT

**HERBERT HAWKINS CO. INC., REALTORS**



Educational Educational Educational Educational

Household Furn.

Help Wtd. Male

Miscellaneous

Houses

Houses

# Choose YOUR Career

TRAIN NOW FOR A SECURE FUTURE!



- SECRETARIAL ● TYPING-SHORTHAND
- GIRL FRIDAY ● GROCERY CHECKING



SEE  
OUR POOTH  
AT THE  
L.A. COUNTY FAIR

- ★ FREE TESTING & COUNSELING ★ TRAIN NOW—PAY LATER
- ★ FREE PLACEMENT SERVICE ★ DAY & EVENING CLASSES

★ CALL ★ WRITE ★ VISIT

## M.T.I. BUSINESS COLLEGE

"Placement Is Our Success"

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POMONA—623-6454

### GNAC

Finance Company

Hub Warehouse  
680 W. Holt Pom.  
or Call Mr. Lane  
Credit Manager  
623-4396

10,000 Sq. Ft. of

NEW & USED  
FURNITURE  
WE BUY GOOD  
USED FURNITURE

### WILCOX

Furniture Store  
205 N. PARK AVE.  
Pomona 622-4954  
Open 7 to 9 P.M.  
Mon & Fri 10 to 5 P.M.

Help Wtd. Female

● Secretary ● \$420  
● Payroll Clerk ● \$420  
● Receptionist ● \$420  
● Typing ● \$420  
● Data Entry ● \$420  
● Office Manager ● \$420  
● Bookkeeper ● \$420  
● Janitor ● \$420  
● Housekeeper ● \$420  
● Babysitter ● \$420  
● Tutor ● \$420  
● Nurse ● \$420  
● Doctor ● \$420  
● Lawyer ● \$420  
● Engineer ● \$420  
● Scientist ● \$420  
● Artist ● \$420  
● Writer ● \$420  
● Actor ● \$420  
● Actress ● \$420  
● Musician ● \$420  
● Dancer ● \$420  
● Athlete ● \$420  
● Entrepreneur ● \$420  
● Investor ● \$420  
● Real Estate Agent ● \$420  
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● Teacher ● \$420  
● Professor ● \$420  
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● Engineer ● \$420  
● Scientist ● \$420  
● Doctor ● \$420  
● Lawyer ● \$420  
● Entrepreneur ● \$420  
● Investor ● \$420  
● Real Estate Agent ● \$420  
● Insurance Agent ● \$420  
● Banker ● \$420  
● Teacher ● \$420  
● Professor ● \$420  
● Researcher ● \$420

Help Wtd. Male

● Shop ● \$1 to \$50  
● Assistant ● \$1 to \$50  
● Clerk ● \$1 to \$50  
● Janitor ● \$1 to \$50  
● Housekeeper ● \$1 to \$50  
● Babysitter ● \$1 to \$50  
● Tutor ● \$1 to \$50  
● Nurse ● \$1 to \$50  
● Doctor ● \$1 to \$50  
● Lawyer ● \$1 to \$50  
● Entrepreneur ● \$1 to \$50  
● Investor ● \$1 to \$50  
● Real Estate Agent ● \$1 to \$50  
● Insurance Agent ● \$1 to \$50  
● Banker ● \$1 to \$50  
● Teacher ● \$1 to \$50  
● Professor ● \$1 to \$50  
● Researcher ● \$1 to \$50

● Personnel Mgr ● \$1 to \$50  
● Assistant ● \$1 to \$50  
● Clerk ● \$1 to \$50  
● Janitor ● \$1 to \$50  
● Housekeeper ● \$1 to \$50  
● Babysitter ● \$1 to \$50  
● Tutor ● \$1 to \$50  
● Nurse ● \$1 to \$50  
● Doctor ● \$1 to \$50  
● Lawyer ● \$1 to \$50  
● Entrepreneur ● \$1 to \$50  
● Investor ● \$1 to \$50  
● Real Estate Agent ● \$1 to \$50  
● Insurance Agent ● \$1 to \$50  
● Banker ● \$1 to \$50  
● Teacher ● \$1 to \$50  
● Professor ● \$1 to \$50  
● Researcher ● \$1 to \$50

● Painter ● \$1 to \$50  
● Assistant ● \$1 to \$50  
● Clerk ● \$1 to \$50  
● Janitor ● \$1 to \$50  
● Housekeeper ● \$1 to \$50  
● Babysitter ● \$1 to \$50  
● Tutor ● \$1 to \$50  
● Nurse ● \$1 to \$50  
● Doctor ● \$1 to \$50  
● Lawyer ● \$1 to \$50  
● Entrepreneur ● \$1 to \$50  
● Investor ● \$1 to \$50  
● Real Estate Agent ● \$1 to \$50  
● Insurance Agent ● \$1 to \$50  
● Banker ● \$1 to \$50  
● Teacher ● \$1 to \$50  
● Professor ● \$1 to \$50  
● Researcher ● \$1 to \$50

Business Oppor.

BEER TAVERN  
By owner. Volume. Submit your  
plan. Assume payments of \$10  
per month. Current bar in Ontario. 2  
pool tables. (717) 958-2237.

Rooms  
LARGE heated room, daily maid  
service, lobby, TV, fireplace, 3  
meals, pack lunch, \$25 week and  
up. 210 S. Fern. 986-9257.

Apts.  
LARGE room, daily maid service,  
lobby, TV, fireplace, patio and  
kitchen privileges. \$12.50 week. 210  
S. Fern. 986-9257.

Apts.  
CLAREMONT LANE  
Garden Apts.  
Private Patios  
Family Living—2 Pools  
\$135 UP—2 & 3 BEDROOMS  
Professional Management  
750 W. San Jose,  
CLAREMONT  
1 Blk. W. of Indian Hill Blvd. N. of Hwy. 626-9828

Apts.  
CLAREMONT LANE  
Garden Apts.  
Private Patios  
Family Living—2 Pools  
\$135 UP—2 & 3 BEDROOMS  
Professional Management  
750 W. San Jose,  
CLAREMONT  
1 Blk. W. of Indian Hill Blvd. N. of Hwy. 626-9828

Apts.  
CLAREMONT LANE  
Garden Apts.  
Private Patios  
Family Living—2 Pools  
\$135 UP—2 & 3 BEDROOMS  
Professional Management  
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A house doctor that is -

Club, 4 bedrooms, 1 1/2 baths, large well landscaped lot.  
\$17,500. FULL PRICE. NO MONEY DOWN TO VETS. EASY, EASY FHA TERMS OR TAKE OVER EXISTING 5 1/2% LOAN WITH LOW LOW, LOW MONTHLY PAYMENTS.

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Vacant. Just like new, large 4 bedrooms, ranch styled home with hardwood floors, fireplace, large dining area. Long ranch kitchen with range, oven, dishwasher, service porch. Huge covered patio. Fenced and landscaped.

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Can't think of another item this rambling 3 bedroom family room home could possibly need, except a new owner. Fully carpeted, lovely Palo Verde rock fireplace compliments formal living room. Sliding glass from family room to rear yard which is a landscaper's dream. All conditioned, sprinklers. Quiet cul-de-sac street. Fine Upland area. See to appreciate.

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Here's your chance to start building for the future! These lovely units have just been refurbished in and out, including new wall to wall carpets and drapes. All 2 bedrooms, large well landscaped lot. May be room for additional apartments.  
**FULL PRICE ONLY \$38,500.**  
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'63 FALCON COUPE Excellent cond. 327 V8, auto. trans., radio, heater, auto. trans., power steering. 217 S. Brea. Brea. 529-1947	'64 MALIBU WAGON Automatic, Radio, Heater, Factory Air, Power Steering, Power Brakes. #51999 ACTION CORNER 1085 E. Holt, Pomona NA 3-2484
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'63 SPITFIRE '63 Roadster. Rouge red. Excellent. 444 or finance on approved credit. HOUSE OF IMPORTS. 217 S. Brea. Brea. 529-1947	'64 Roadster. 217 S. Brea. Brea. 529-1947
'64 MOD. KUALASTER '64 MOD. Fabulous sport (B). 3177. 6 finance on approved credit. HOUSE OF IMPORTS. 217 S. Brea. Brea. 529-1947	'61 Volvo Sport. Excellent value. 217 S. Brea. Brea. 529-1947

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ALL with V8 engine, automatic transmission, factory air conditioning, power steering, power brakes, plus many other extras and accessories.

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They're going...going...gone at low...lower...lowest prices of the year!

<b>1968 DODGE CHARGER</b> PRICES START AT <b>\$2786</b> \$76 DN. \$76 MO. 48 MOS.	<b>1968 DODGE POLARA COUPE</b> FACTORY AIR CONDITIONING. V8 engine. Power steering. Automatic. Radio, heater. Whitewalls. Tinted Windshield and many other extras. FULL PRICE . . . <b>\$3096</b> \$86 DN. \$86 MO. 48 MOS.
<b>1968 DODGE DART</b> PRICES START AT <b>\$2086</b> \$66 DN. \$66 MO. 48 MOS.	<b>1968 DODGE MONACO CUSTOM</b> SPORT COUPE. V8 engine. Power steering, brakes, seats, windows. FACTORY AIR CONDITIONING. Bucket seats. Vogue Tires. Loaded with many other extras. SAVE! <b>\$2100</b> \$95 Delivers 60 monthly payments

**EZ CREDIT REQUIREMENTS**  
Even if you have NO CASH or NO EQUITY in your present car . . . you may qualify for our E.X.P. (Extended Pay Plan).

<b>63 FORD XL 500</b> 2 DOOR HARDTOP. V8 engine. Power steering. Automatic transmission. FULL PRICE . . . <b>\$499</b> \$20 DN. \$20 MO. 36 MOS.	<b>64 CHEV. 1/2 TON</b> PICKUP. Fleetside Body. Radio, heater. CAMPER SHELL. FULL PRICE . . . <b>\$899</b> \$36 DN. \$36 MO. 36 MOS.	<b>65 FALCON</b> SEDAN. Automatic transmission. Radio, heater, etc. FULL PRICE . . . <b>\$799</b> \$20 DN. \$20 MO. 36 MOS.
<b>67 MUSTANG</b> HARDTOP. V8 engine. Automatic. Radio, heater. Power steering, brakes. 5 other Mustangs to choose from. <b>\$1995</b> \$49 DN. \$49 MO. with 1/2 dn. for 36 mos	<b>64 LINCOLN</b> CONTINENTAL. Full Power. FACTORY AIR CONDITIONING. Low Mileage. FULL PRICE . . . <b>\$1995</b> \$49 DN. \$49 MO. with 1/2 dn. for 36 mos	<b>67 DODGE</b> CORONET SEDAN. Fully Factory Equipped. FULL PRICE ONLY . . . <b>\$1295</b> \$44 DN. \$44 MO. 36 MOS.
<b>67 CHEV. WAGON</b> FACTORY AIR CONDITIONING. Full Power. Immaculate throughout. <b>\$59 DOWN</b> \$59 month with 1/2 dn. for 36 mos.	<b>66 PONTIAC</b> Bonneville 9 PASSENGER WAGON. Full Power. FACTORY AIR CONDITIONING. Like New Throughout. <b>\$66 DOWN</b> \$46 month with 1/2 dn. for 36 mos.	<b>67 RAMBLER</b> SEDAN. Automatic. Power steering. Radio, heater. Only 1,800 actual miles. 3 year Factory Warranty. <b>\$49 DOWN</b> \$49 month with 1/2 dn. for 36 mos.
<b>66 VOLKSWAGEN</b> SQUARE BACK SEDAN. Fully Equipped. Including radio, heater. Like New Throughout. <b>\$44 DOWN</b> \$44 month with 1/2 dn. for 36 mos.	<b>66 OLDSMOBILE</b> CUTLASS COUPE. Full Power. FACTORY AIR CONDITIONING. Bucket seats, etc. <b>\$59 DOWN</b> \$59 month with 1/2 dn. for 36 mos.	<b>66 CHEVROLET</b> CAPRICE COUPE. V8 engine. Automatic. Power steering, brakes. Extra Nice. <b>\$51 DOWN</b> \$51 month with 1/2 dn. for 36 mos.
<b>61 FORD WAGON</b> COUNTRY SQUIRE. V8 engine. Automatic. Full Power. Extra Clean. FULL PRICE . . . <b>\$599</b> \$24 DN. \$24 MO. 36 MOS.	<b>61 CHEV. CAMPER</b> COMPLETE WITH STOVE. Butane Refrigerator and TV Set. Sleeps 6. FULL PRICE . . . <b>\$1299</b> \$46 DN. \$46 MO. 36 MOS.	<b>61 VALIANT</b> STATION WAGON. FULL PRICE . . . <b>\$199</b> \$10 DN. \$10 MO.

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Dodge Trucks

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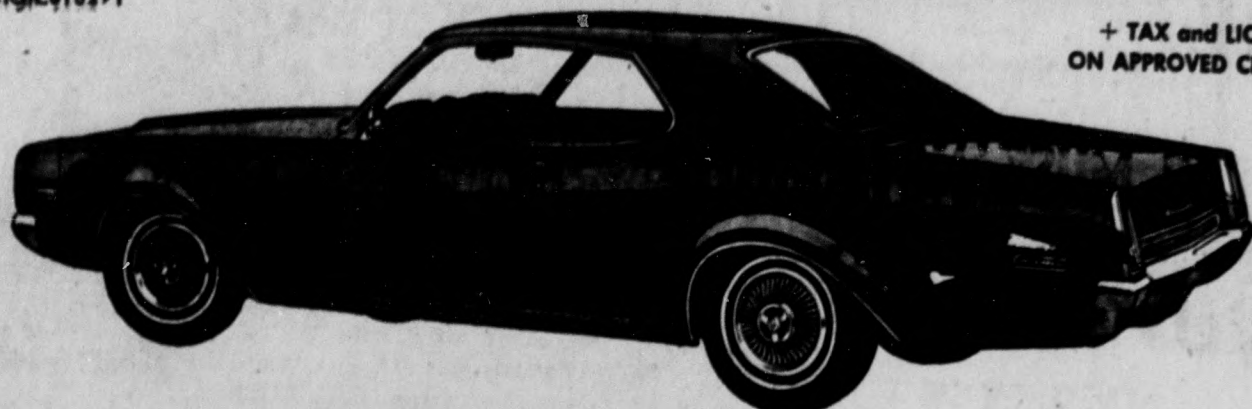
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# CLEARANCE

## PRICES ON ALL '68 MODELS

### 1968 MERCURY ONLY \$2879

Mercomatic, Deluxe Wheel Covers, Radio, Heater, Power Steering, Brakes, WSW, #C-411 Motor #BHQIC418291



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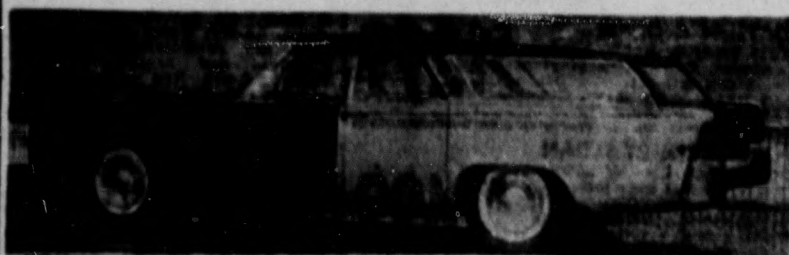
## \$49 Down

DELIVERS THIS BEAUTIFUL BRAND NEW CAR PLUS TAX AND LICENSE ON APPROVED CREDIT

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<b>'65 LINCOLN</b> CONTINENTAL 4 Door Sedan. Full power, factory air. (RUG-875) <b>\$2895</b>	<b>'62 MERCURY</b> CUSTOM SED. V-8, radio, heater, stick, P.S., Air, power steering. Good looking, low priced. (HJK-120) <b>\$795</b>	<b>'67 MERCURY</b> 2 DR. HDTOP. V-8. Automatic trans, radio, heater, power steering, brakes and w.w. Low mileage under 13,000 miles. Air (ULQ-971) <b>\$2895</b>
<b>'64 BUICK</b> WILDCAT Automatic, power steering, power brakes, air conditioning, radio, white sidewall tires. (VEV-987) <b>\$1295</b>	<b>'64 DODGE</b> POLARA 500 2 Door Hardtop Coupe. V-8, automatic trans, power steering, factory air. (HCG-004) <b>\$1495</b>	<b>'63 LINCOLN</b> Full power, factory air, 4 Dr. A real bargain at a good price. (TJS-771) <b>\$1895</b>
<b>'63 MERCURY</b> BREEZEWAY V-8, auto, power steering, radio, heater, w.w. (BKG-108) <b>\$895</b>	<b>'66 COMET</b> SPORT COUPE. Standard trans, radio, heater, white sidewall tires. (SUN-987) <b>\$1295</b>	<b>'66 DODGE</b> CHARGER Auto trans, P-8, radio, heater, WSW. See this car (4). Bucket seats. (BLK-888) <b>\$2495</b>
<b>'62 CHEV. 1/2 TON</b> PICKUP This truck is equipped with camper. (K-21417) <b>\$1095</b>	<b>'66 MERCURY</b> 4 DOOR SED. Auto, radio, heater, power steering, power brakes, white sidewall tires, air conditioned. 2 DOOR HDTOP. (TTC-848) <b>\$2095</b>	<b>'61 CHEVROLET</b> PARKWOOD WAGON. Radio, heater, automatic trans, V-8 engine, power steering. (HQN-218) <b>\$795</b>

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**SPECIAL**  
1965 MUSTANG 2+2 fastback coupe with a 289 V8 engine, air conditioning, 4 speed transmission, radio, heater and a pretty light metal paint finish with white side wall tires.  
**\$1795**  
W. B. RUNDLE  
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1965 TOYOTA Corona 4 door sedan with a 4 cylinder engine, 3 speed transmission, radio and heater. Very special \$1395  
**\$1395**  
W. B. RUNDLE  
428 West Holt  
YU 4-7112

44 CHEVROLET  
SEDAN, automatic, V8, FACTORY AIR CONDITIONING. Excellent condition. 323 down and 527 monthly on balance of only \$887. CREDIT O.K. BY PHONE-886-1916 36 Months - Tax & License. Dealer

44 THUNDERBOLT  
Full power and 4 Dr. Ex Cond 525 Down and 527 Monthly On Full Balance Only \$1387. CREDIT O.K. BY PHONE-886-1916 36 Months - Tax & License. Dealer

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Coupe, V8 engine, Automatic, Power steering, 4 door, 323 Down and 527 Monthly On Full Balance Only \$557. CREDIT O.K. BY PHONE-886-1916 36 Months - Tax & License. Dealer

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Full power and 4 Dr. Ex Cond 525 Down and 527 Monthly On Full Balance Only \$1387 plus tax and license on approved credit. CREDIT O.K. BY PHONE 36 Mos Dealer 623-1814

42 CHEVY 11 Nova Station Wagon.  
Ex. Cond. 323 Down and 527 Monthly On Full Balance of \$886 plus tax and license on approved credit. CREDIT O.K. BY PHONE 36 Mos. Dealer 623-1814

42 OLDS '68  
Hardtop. Excellent condition. 323 Down and 527 Monthly On Full Balance of \$887. CREDIT O.K. BY PHONE-886-1916 36 Months - Tax & License. Dealer

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TO DOLLAR SAVING USED CAR BUYS!

**DEMO**  
**'68 FORD GALAXIE 500**  
4 Door Station Wagon, V8 Engine, Tint Glass, Heater, Radio, Automatic Trans, AIR CONDITIONING, Power Steering, Brakes, WSW Tires, 390 V8 Engine, Body Side Mouldings, Luggage Rack, Power Tail Gate Window, Tint Glass, Wheel Covers. F-8139.  
**SPECIALLY PRICED THIS WEEK!**

**'66 T-BIRD**  
2 Door Hardtop, V8, Tint Glass, Heater, Radio, Automatic, FACTORY AIR CONDITIONING, Power Steering, W & W Tires, or Brakes, Power Windows, WSW Tires, Bucket Seats, Landau Top, Stereo Tape, Highland Green with black interior. New Tires. 390 Cu in V8. C-5347A.  
**LOW DOWN . . . . .**  
36 Payments On Approved Credit

**'64 FORD F-100**  
PICKUP, V8 Engine, Heater, Radio, Standard Trans, Custom Cab, 8' Box, White. ONE OWNER . . . EXTRA NICE! T-557A.  
**LOW DOWN . . . BANK FINANCING**

**'65 MUSTANG**  
2 Door Hardtop, V8, Heater, Radio, Automatic Trans. ONE OWNER . . . GOOD CONDITION! C-8186A.  
**ECONOMY SPECIAL**

"A SHORT DRIVE TO GREATER SAVINGS"

**DEMO**  
**'68 FORD LTD**  
Hardtop V8, Tint Glass, Heater, Automatic Trans, FACTORY AIR CONDITIONING, POWER Steering, Brakes, WSW Tires, 390 2 V8 cyl. Black Vinyl Roof, Body Side Mouldings, Deluxe Belts, Remote Central Mirror. F-885.  
**SPECIALLY PRICED THIS WEEK!**

**'66 T-BIRD**  
2 Door Hardtop, V8, Tint Glass, Heater, Radio, Automatic, FACTORY AIR CONDITIONING, POWER Steering, Brakes, Windows, Seats, WSW Tires, Bucket Seats, White with Turquoise interior, 429 Cu in V8 Engine. C-8181A.  
**PRICED TO SELL!**

**'65 FORD FAIRLANE 500**  
2 Door Sedan, 6 cyl, Heater, Radio, Automatic Trans. EXCELLENT CONDITION! C-5256B.  
**PRICED RIGHT!!!**

**'67 MUSTANG**  
2 Door Hardtop, 6 cyl, Standard Transmission. ONE OWNER. C-8244A.  
**PRICED TO SELL THIS WEEK!!**

## WE'RE SMASHING THE PRICE BARRIER

**FACTORY AUTHORIZED CLOSE-OUT**  
ON ALL REMAINING 68 CHEVROLETS IN STOCK  
Caprice — Impala — Chevelle — Chevy II — Camaro — Corvair  
ALL O.K. USED CAR PRICES SLASHED!!

**48 CAMARO**  
Convertible . . . . . **\$2995**  
WIDE OVAL TIRES, V8 engine, Automatic, Radio, heater, Power steering, White finish with White top, immaculate throughout. Stock No. R-4. WEEKEND SPECIAL!

**63 RAMBLER**  
'880' Station Wagon **\$895**  
POWER STEERING, Automatic, Radio, heater. Tan finish. Stock No. X-393-A.

**64 PONTIAC**  
Grand Prix . . . . . **\$1495**  
2 Door Hardtop, V8 engine, Automatic, power steering, brakes, windows, AIR CONDITIONING. Beautiful blue. Stock No. 148-B.

**65 CHEVROLET**  
Impala Super Sport **\$1795**  
2 DOOR HARDTOP, V8 engine, Automatic, Power steering, Radio, heater, Red finish. Stock No. P-171.

**63 CHEVROLET**  
Menza Coupe . . . . . **\$795**  
Automatic transmission, Radio, heater, Bucket seats, Vinyl interior. Stock No. 406-A.

**58 CORVETTE**  
Hardtop **\$1095**  
V8 engine, 4 SPEED TRANSMISSION, Radio, heater, Power steering, VERY SHARP. Red finish. Stock No. P-178-A.

**68 CHEVROLET**  
1/4 TON Pickup . . . **\$2695**  
FLEETSIDE, Long Bed, V8 engine, Radio, heater, Control cab, Jr. mirrors, 2.3514 Heavy Duty Tires, Like New. Stock No. R-12.

**66 COMET 'GT'**  
2 Door Hardtop . . . **\$1995**  
V8 engine, Power steering, Radio, heater, Automatic. Immaculate Red finish. Stock No. X-380-A.

**64 CHEVROLET**  
1/2 TON Pickup . . . **\$1195**  
Fleetside body, Standard transmission, Radio, heater. TEST DRIVE THIS ONE TODAY. Stock No. 401-A.

**66 CHEVROLET**  
Caprice . . . . . **\$2495**  
4 DOOR HARDTOP, V8 engine, Automatic, Radio, heater, Power steering, brakes and windows, AIR CONDITIONING. Must see and Test drive. Stock No. P-194.

**64 FORD**  
Country Sedan . . . **\$1195**  
Station Wagon, V8 engine, Radio, heater, Power steering, AIR CONDITIONING. Stock No. 416-A.

**63 CHEVROLET**  
Bel Air Wagon . . . **\$1295**  
PASSENGER, V8 engine, Automatic, Radio, heater, Power steering, AIR CONDITIONING. Ideal Family Car. Stock No. P-168-A.

**64 CHEVROLET**  
Impala Hardtop . . . **\$1495**  
4 DOOR, V8 engine, Automatic, Power steering, Radio, heater, Beautiful beige finish. Stock No. 100-A.

**64 CHEVROLET**  
Impala Coupe . . . . **\$1595**  
2 DOOR HARDTOP, V8 engine, Automatic, AIR CONDITIONING, Power steering, Radio, heater, Blue with White top and matching interior. Stock No. X-378-A.

**66 FORD**  
Galaxie 500 . . . . . **\$2195**  
4 DOOR HARDTOP, V8 engine, Automatic, Transmission, Power steering, brakes, AIR CONDITIONED. Radio, heater. Stock No. P-102.

**LARGEST USED PICKUP STOCK IN THE VALLEY ALL PRICED TO SELL**

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